

## **COUNTY OF SAN DIEGO**

#### BOARD OF SUPERVISORS

PALOMA AGUIRRE First District

JOEL ANDERSON

TERRA LAWSON-REMER Third District

MONICA MONTGOMERY STEPPE Fourth District

IIM DESMOND

## HOUSING AUTHORITY

**AGENDA ITEM** 

DATE:

October 21, 2025

TO:

Housing Authority of the County of San Diego Board of Commissioners

**SUBJECT** 

**CLOSED SESSION (DISTRICTS: ALL)** 

#### **OVERVIEW**

#### A. CONFERENCE WITH LABOR NEGOTIATORS

(Government Code section 54957.6) Designated Representative: Susan Brazeau Labor Negotiators - IHSS/HHSA

#### **RECOMMENDATION(S)**

EXECUTIVE DIRECTOR/HEALTH AND HUMAN SERVICES AGENCY DIRECTOR At the direction of the Board.

### **EQUITY IMPACT STATEMENT**

N/A

#### SUSTAINABILITY IMPACT STATEMENT

N/A

#### **FISCAL IMPACT**

N/A

#### **BUSINESS IMPACT STATEMENT**

N/A

#### ADVISORY BOARD STATEMENT

N/A

#### **BACKGROUND**

N/A

Legistar v1.0 1 **SUBJECT:** CLOSED SESSION (DISTRICTS: ALL)

# LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN $\ensuremath{\text{N/A}}$

Respectfully submitted,

DAVID J. SMITH

**Acting County Counsel** 

ATTACHMENT(S)

N/A

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