



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: May 19, 2026

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Orville McCallister to JAMUL-DULZURA COMMUNITY PLANNING GROUP, Seat no. 13, for a term to expire January 8th 2029

BACKGROUND

Orville McCallister
Jamul 91935

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a faint, larger version of the same signature.

Joel Anderson, Supervisor, Second District



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: 2/22/25
Print Name on Voter's Registration Form: Orville McCallister
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Jamul Dulzura Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 2/27/2026
Print Name: Alvaro A. Provencio Date Elected Chair: Jan 6, 2026
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

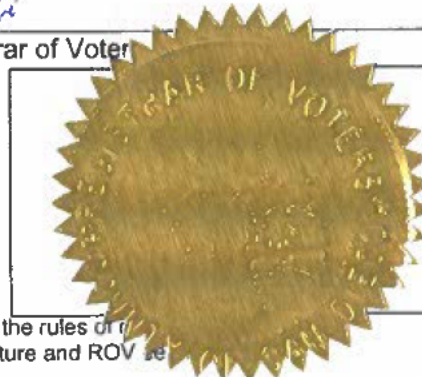
I certify that the applicant is a registered voter and is eligible for membership of the JAMUL/DULZURA Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID #: [Redacted] Signed: [Handwritten Signature] Deputy Registrar of Voter

ROV Date Stamp:

2026 FEB 27 P 3:11
REC'D S. D. CO. ROV

PDS-900 REV.: 02/15/2023



This application is a public record and is subject to the rules of the Public Records Act. No fee is required for appointment without current Chair's signature and ROV signature.

2026 FEB 27 P 3:11



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (McCallister), First Name (Orville), Name of Board (Jamul/Dulzura Community Planning Group), and District (District 2).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a text response area.

Section for listing current County Boards, Commissions or Committees, with a checkbox for 'Not a current member' and columns for Name and Date Appointed.

Section for listing past County appointments with dates served, with a checkbox for 'Not a current member' and columns for Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Elemental Horizon Construction inc.

Current Employer

President/Owner

10 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Keller Williams Realty	Realtor	7 years
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I am a second-generation builder, I grew up working for my dad building homes, some of which are in Jamul. I then worked in real estate before returning to construction founding a company of my own. In this set of experiences i have been involved in all stages of property development from acquisition to final product. I worked in residential and commercial real estate. I was the junior agent to the managing director of KW commercial La Mesa and in that role my main function was property analysis, research and writing prospectus for investors. I currently work as a consultant for real estate law firms on defect lawsuits. I am very skilled with zoning, use and development potential of land. In this way I have a lifetime of knowledge to add to the group discussion.

Please list community organizations to which you belong:

I recently moved back to Jamul 9/23/25 and have been looking for an organization to get involved in to be of service tot the community. I am hoping this Community Planning Group is a good fit to meet that goal.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

35-44 years old

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What is your total income?

\$150,000 or greater

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NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Orville McCallister

2/14/2026

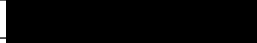




Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

McCallister	Orville
<i>Last Name</i>	<i>First Name</i>
Jamul/Dulzura Community Planning Group	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			