

### LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a minimum of seven working days prior to the publication date

#### TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

Subject/Description: An Ordinance Amending Section 232.5 of Article XV of the San Diego County Code of Administrative Regulations

Hearing Date: May 20, 2025 and June 3, 2025 (Attach draft or copy of Board letter)

Publication Date(s): May 15, 2025

Code Sections Applicable: Government Code Section 25124

Hearing notice must be published 5 days before hearing and requires 1 publication(s).

**All advertisements will be published in the Daily Transcript unless otherwise requested**

Publish in (Newspaper): Daily Transcript

Posting Required: Yes ☒ No ☐

Billing Contact Name: Gabriela Seda Billing Contact Phone No. 619-695-4419

Department Name: Housing & Community Development Services M.S. M.S. 0-231

Contact Person: Gabriela Seda Phone Number: 619-695-4419

E-mail address: gabrielae.seda@sdcounty.ca.gov

Department Approval:   
(Signature Required)

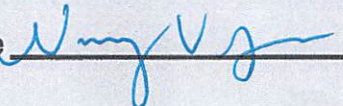
County Counsel Approval:   
(Signature Required)

#### TO BE COMPLETED BY CLERK OF THE BOARD OFFICE

DATE: 5/1/25

Publish in (Newspaper): Daily Transcript

Legal Ad No. 3922995 Publication Date 5/15/25

Clerk of the Board Authorized Signature 

## SUMMARY OF PROPOSED ORDINANCE

Notice is Hereby Given that the Board of Supervisors of the County of San Diego will consider for adoption: AN ORDINANCE AMENDING SECTION 232.5 OF ARTICLE XV OF THE SAN DIEGO COUNTY CODE OF ADMINISTRATIVE REGULATIONS RELATING TO THE INNOVATIVE HOUSING TRUST FUND. This ordinance will now allow Innovative Housing Trust Fund moneys to be spent on County staff time related to affordable housing initiatives, integrate prior Board direction to provide a preference for projects on County owned land declared surplus for future affordable housing, and specify a minimum 55-year affordability period. Said proposed ordinance will be presented to the Board of Supervisors for the first reading on May 20, 2025 at which time public testimony will be received.

The Board meets at 9 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California.

Interested persons are encouraged to review the text of the proposed ordinance in detail. A certified copy of the full text is posted in the Office of the Clerk of the Board of Supervisors, Room 402, of said Administration Center, and is also available online at <http://www.sandiegocob.com>.

This summary is published pursuant to Government Code Section 25124 and Board of Supervisors' action of January 2, 1979, authorizing publication.

APPROVED AS TO FORM AND LEGALITY  
COUNTY COUNSEL

BY: Jane Rhee, Senior Deputy County Counsel

THE DAILY TRANSCRIPT

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of SAN DIEGO ) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:  
Summary of Propsed Ordinance Amending Section 232.5 of Article XV

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/15/2025

Executed on: 05/15/2025  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 7 1 0 2 8 1 8 \*

Email

This space for filing stamp only

SD #: 3922995

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