



Nora Vargas

SUPERVISOR, FIRST DISTRICT
San Diego County Board Of Supervisors

DATE: December 10, 2024
TO: BOARD OF SUPERVISORS
SUBJECT: Re-appointment to THE SAN DIEGO LAW LIBRARY,
Seat No. 1

Recommendation:
CHAIR NORA VARGAS

Re-appoint Kimberly Howatt to the Law Library Board Of Trustees, San Diego County, Seat No. 1 to complete the current term and immediately start a new term set to expire December 31, 2027.

Background information:
Kimberly D. Howatt




Respectfully submitted,

A handwritten signature in cursive script that reads "Nora Vargas".

NORA VARGAS
Supervisor, First District
San Diego County Board of Supervisors

County Administration Center · 1600 Pacific Highway, Room 335 · San Diego, CA 92101

Phone: (619) 531-5511 · Fax: 

Email: 

Printed in-house



Nora Vargas

SUPERVISOR, FIRST DISTRICT
San Diego County Board Of Supervisors

DATE: December 10, 2024
TO: BOARD OF SUPERVISORS
SUBJECT: Re-appointment to THE SAN DIEGO LAW LIBRARY,
Seat No. 4

Recommendation:
CHAIR NORA VARGAS

Re-appoint Carla DiMare to the Law Library Board Of Trustees, San Diego County, Seat No. 4 to complete the current term and immediately start a new term set to expire December 31, 2027.

Background information:
Carla DiMare



Respectfully submitted,

A handwritten signature in cursive script that reads "Nora E. Vargas".

NORA VARGAS
Supervisor, First District
San Diego County Board of Supervisors

County Administration Center · 1600 Pacific Highway, Room 335 · San Diego, CA 92101

Phone: (619) 531-5511 · Fax: [REDACTED]

Email: [REDACTED]

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Nora Vargas

SUPERVISOR, FIRST DISTRICT

San Diego County Board Of Supervisors

DATE: December 10, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to STATUS OF WOMEN AND GIRLS, COMMISSION ON THE

Seat No. 2

Recommendation:

CHAIR NORA VARGAS

Appoint Monica Martinez to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 2, to complete the current unexpired term, and immediately begin a new term to expire January 8, 2029.

Background information:

Monica Martinez



Respectfully submitted,

A handwritten signature in cursive script that reads "Nora Vargas".

NORA VARGAS
Supervisor, First District
San Diego County Board of Supervisors

County Administration Center • 1600 Pacific Highway, Room 335 • San Diego, CA 92101

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COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Martinez), First Name (Monica), Name of Board, Commission, or Committee to Which You are Applying for Membership (Status Of Women And Girls, Commission On The), and Supervisorial District You Live In (District 1).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a detailed text response provided.

Section asking to list all County Boards, Commissions or Committees of which the applicant is a current member, with a table for Committee Name and Date Appointed.

Section asking to list past County appointments with dates served, and other past or present community or public service appointments, with a checkbox for non-current members.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Emilio Nares Foundation	
<i>Current Employer</i>	
Director of Development	<i>3 month</i>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
North County Philanthropy Council	Managing Director	2 years and 3 months
Chicano Federation of San Diego County	Director of Operations	1 year and 3 months
Wells Fargo Bank	Branch Manager	14 years
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 I bring over 15 years of experience in nonprofit leadership, fundraising, and community advocacy, with a focus on addressing systemic inequities impacting underserved populations. My binational background—being born in San Diego and raised in Tijuana—gives me a unique perspective on the challenges faced by diverse communities, particularly Latinas. In my current role as Director of Development at Emilio Nares Foundation, I lead initiatives to address social determinants of health for families navigating pediatric cancer. I have also led large-scale community efforts, including "San Diego Gives," which expanded support for over 200 nonprofits, showcasing my ability to mobilize resources and build strategic partnerships. Additionally, my academic background in Sociology and Nonprofit Management has provided me with an understanding of systemic barriers and evidence-based approaches to addressing them. My involvement with organizations like MANA de North County and the Community Centric Fundraising Group has deepened my commitment to equity, collaboration, and culturally responsive solutions. These experiences equip me to contribute effectively to County initiatives aimed at improving healthcare, education, and economic opportunities for women and underserved communities.

Please list community organizations to which you belong:
 Emilio Nares Foundation, MANA de North County and HOPE San Diego Regional Institute

Please describe your ethnic origin:
 HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.
Monica Martinez 11/19/2024

Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Martinez	Monica
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>E-Mail Address</i>			



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: November 13, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Palomar Airport Advisory Committee.

Recommendation:

Vice Chair Terra Lawson-Remer

Reappoint Gary Greening to the Palomar Airport Advisory Committee, Seat 1, for a term to start 01/07/2025 and to expire 01/08/2029.

Background information:

Gary Greening



Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Manager of Community Engagement



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: November 13, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Palomar Airport Advisory Committee.

Recommendation:

Vice Chair Terra Lawson-Remer

Re-appoint Howard Krausz to the Palomar Airport Advisory Committee, Seat 2, for a term to start 01/07/2025 and to expire 01/08/2029.

Background information:

Howard Krausz



Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Manager of Community Engagement



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: November 13, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Palomar Airport Advisory Committee.

Recommendation:

Vice Chair Terra Lawson-Remer

Extend the term for Shirley Anderson to the PALOMAR AIRPORT ADVISORY COMMITTEE,
Seat No. 3, to expire January 8, 2029.

Background information:

Shirley Anderson



Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Manager of Community Engagement



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: November 13, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Palomar Airport Advisory Committee.

Recommendation:

Vice Chair Terra Lawson-Remer

Re-appoint Larry Cohen to the Palomar Airport Advisory Committee, Seat No. 4, for a term to start 01/07/2025 and to expire 01/08/2029.

Background information:

Larry Cohen



Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Manager of Community Engagement



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 10, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Traffic Advisory Committee,

Recommendation:

Vice Chair Terra Lawson-Remer

Appoint Maryam Babaki to the Traffic Advisory Committee, Seat No. 16, for an indefinite term.

Background information:

Maryam Babaki



Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Celsey Taylor, Senior Representative



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Babaki), First Name (Maryam), Name of Board, Committee, or Commission to Which You are Applying for Membership (Traffic Advisory Committee), and Supervisorial District You Live In (District 3).

Section asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Transportation, Traffic, Public Works'.

Section for listing current county boards, commissions, or committees, including a table with columns for Committee Name and Date Appointed.

Section for listing past county appointments with dates served, including a table with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Rancho Santa Fe Association	
<hr/>	
<i>Current Employer</i>	
Director of Planning and Development	4.5 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
City of Commerce, CA	Director of Public Works & Development Services	5 years
City of San Marcos, CA	Director of Engineering	2.5 years
City of National City, CA	Director of Engineering and Development Services	5 years
PMCS Engineering and Construction	Principal	2 years

What experience or special knowledge can you bring to your area(s) of interest?
 Almost 40 years of experience in the field of civil engineering with focus on transportation and traffic engineering, with experience in infrastructure development and construction. Served as Public Works director, development services director, and director of engineering for the cities of Commerce, San Marcos and National City. My career also includes 16 years as transportation engineer for Caltrans. Furthermore, I served on Encinitas Traffic Advisory Committee for three years.

Please list community organizations to which you belong:
 member of SANDAG ITOC

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

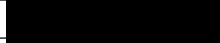
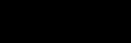










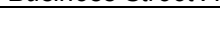


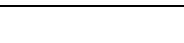

Maryam Babaki 4/5/2024

Applicant’s Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Babaki	Maryam
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Traffic Advisory Committee	<hr/> <i>District 3</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisory District You Live In</i>

<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 		
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 	<hr/> 		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 			
<hr/> <i>E-Mail Address</i>			



JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 10, 2024

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Maureen Phillips to the AGING AND INDEPENDENCE SERVICES, ADVISORY COUNCIL, Seat No. 3, to complete the unexpired term and immediately start a new term set to expire January 8, 2029.

Re-appoint Molly Nocon to the AGING AND INDEPENDENCE SERVICES ADVISORY COUNCIL, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Angela May to the ALPINE COMMUNITY PLANNING GROUP, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Richard Saldano Jr. to the ALPINE COMMUNITY PLANNING GROUP, Seat No. 7, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Roger Garay to the ALPINE COMMUNITY PLANNING GROUP, Seat No. 9, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Colby Ross to the ALPINE COMMUNITY PLANNING GROUP, Seat No. 13, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Kippy Thomas to the ALPINE COMMUNITY PLANNING GROUP, Seat No. 15, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Renee Richetts to the ARTS AND CULTURE COMMISSION, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Re-appoint Sharlene O’Keefe to the ARTS AND CULTURE COMMISSION, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Appoint Rebecca Pollack-Rude to the ASSESSMENT APPEALS BOARD 2, Seat No. 2, for a term to expire September 6, 2027.

Waive Board Policy A-74 and re-appoint Michael Anderson to the ASSESSMENT APPEALS BOARD 3, Seat No. 2, for a term to expire September 6, 2027.

Re-appoint Todd Boyer to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, Seat No. 5, for a term to expire December 10, 2027.

Appoint Robert Alm to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, Seat No. 6, for a term to expire April 30, 2027.

Re-appoint Billie Jo Jannen to the CAMPO LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Rob Romero to the CAMPO LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 5, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Nicholaus Ewing-Pistelak to the CAMPO LAKE MORENA COMMUNITY PLANNING GROUP, Seat No. 7, to complete the current term and immediately start a new term set to expire January 8, 2029.

Waive Policy A-74 and re-appoint James P. Miller, Jr. to the COUNTY HEARING OFFICERS, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint John Martin to the COUNTY HEARING OFFICERS, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Michael P. Rich to the CREST/DEHESA/GRANITE HILLS/HARBISON CANYON COMMUNITY PLANNING GROUP, Seat No. 1, to complete the current term and immediately start a new term set to expire January 8, 2029.

Appoint Paul Healy to the CREST/DEHESA/GRANITE HILLS/HARBISON CANYON COMMUNITY PLANNING GROUP, Seat No. 7, for a term to start January 7th, 2025 and expire January 8, 2029.

Appoint Camille O’Briant to the DESCANSO COMMUNITY PLANNING GROUP, Seat No. 6, for a term to expire January 4, 2027.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Appoint Jonathan Jordan to the EMERGENCY MEDICAL CARE COMMITTEE, Seat No. 25, for a term to expire December 10, 2028.

Re-appoint Andrew Paluczak to the FISH AND WILDLIFE ADVISORY COMMISSION, SAN DIEGO COUNTY, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Edward Stovin to the FISH AND WILDLIFE ADVISORY COMMISSION, SAN DIEGO COUNTY, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Appoint Kathleen Kassel to the FLOOD CONTROL DISTRICT ADVISORY COMMISSION, Seat No. 2, for a term to start January 7, 2025 and expire January 8, 2029.

Re-appoint Barry Jantz to the HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 4, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Besma Coda to the HEALTH SERVICES ADVISORY BOARD (HSAB), Seat No. 20, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Steven Perelman to the JACUMBA HOT SPRINGS COMMUNITY SPONSOR GROUP, Seat No. 1, to complete the current term and immediately start a new term set to expire January 8, 2029.

Appoint Corbin Winters to the JACUMBA HOT SPRINGS COMMUNITY SPONSOR GROUP, Seat No. 3, to complete unexpired term and immediately start a new term set to expire January 8, 2029.

Re-appoint Richard Loomis to the JESS MARTIN PARK ADVISORY COMMITTEE, Seat No. 1, to complete the current term and immediately start a new term set to expire January 8, 2029.

Re-appoint Carmen Longoria to the JESS MARTIN PARK ADVISORY COMMITTEE to Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Appoint Allisun Kraemer to the JESS MARTIN PARK ADVISORY COMMITTEE, Seat No. 5, for a term to start January 7, 2025 and expire January 8, 2029.

Re-appoint Michael Charlonne to the JESS MARTIN PARK ADVISORY COMMITTEE, Seat No. 7, to complete the current term and immediately start a new term set to expire January 8th, 2029.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Re-appoint Romulo Lambert Smith to the JULIAN COMMUNITY PLANNING GROUP, Seat No. 5, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Waive Policy A-74 and re-appoint Brian Steutel to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8, 2029.

Waive Policy A-74 and re-appoint Anthony Romano to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8, 2029.

Waive Policy A-74 and re-appoint Patrick Brown to the JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat No. 7, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Joan Heller Brown to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 1, to complete the current term and immediately start a new term set to expire February 2, 2029.

Waive Policy A-74 and re-appoint Steven Vandewalle to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 2, to complete the current term and immediately start a new term set to expire February 7, 2029.

Re-appoint Paul Lotze to the LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat No. 7, to complete the current term and immediately start a new term set to expire January 3, 2029.

Appoint Anthony Santo to the LAKESIDE DESIGN REVIEW BOARD, Seat No. 1, for a term to expire December 10th, 2026.

Re-appoint Paul Johnson to the LAKESIDE DESIGN REVIEW BOARD, Seat No. 5, for a term to expire December 10th, 2026.

Re-appoint Nicole Honstead to the PARKS ADVISORY COMMITTEE, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Karolyn D. Smith to PERSONS WITH DISABILITIES, COMMITTEE FOR, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Ryan K. Shafer to the PINE VALLEY COMMUNITY PLANNING GROUP, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8th, 2029.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Re-appoint Michael M. Edwards to the PLANNING COMMISSION, Seat No. 2, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Ronald C. Ashman to the PLANNING COMMISSION, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint James Lyon to the POMERADO CEMETERY DISTRICT, Seat No. 1, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Appoint Casey Lynch to the RAMONA CEMETERY DISTRICT, Seat No. 1, for a term to start January 7th, 2025 and expire January 7th, 2029.

Appoint Casey Lynch to the RAMONA DESIGN REVIEW BOARD, Seat No. 3, for a term to expire December 10th, 2027.

Waive Board Policy A-74 and re-appoint Scotty Ensign to the RAMONA DESIGN REVIEW BOARD, Seat No. 5 for a term to expire December 10th, 2027.

Appoint Bruce Nolan to the RAMONA DESIGN REVIEW BOARD, Seat No. 7, for a term to expire December 10th, 2027.

Waive Policy A-74 and re-appoint Marilyn Huntamer to the RESOURCE CONSERVATION DISTRICT, Seat No. 6, for a term to expire December 10th, 2028.

Re-appoint Paula Jansen to the SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat No. 2, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Robin Joy Maxson to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Appoint Lorraine Brown to the SOCIAL SERVICES ADVISORY BOARD, Seat No. 4, for a term to start January 7th, 2025 and expire January 8th, 2029.

Re-appoint Mary Davis to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 3, to complete the current term and immediately start a new term set to expire January 8th, 2029.

Re-appoint Lauren Elyse-Welty to the STATUS OF WOMEN AND GIRLS, COMMISSION ON THE, Seat No. 4, to complete the current term and immediately start a new term set to expire January 8th, 2029.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

BACKGROUND

Maureen Phillips
Descanso, CA 91916

Molly Nocon
Spring Valley, CA 91978

Angela May
Alpine, CA 91901

Richard Saldano Jr.
Alpine, CA 91901

Roger Garay
Alpine, CA 91901

Colby Ross
Alpine, CA 91901

Kippy Thomas
Alpine, CA 91901

Renee Richetts
Del Dios, CA 92029

Sharlene O'Keefe
Poway, CA 92064

Rebecca Pollack-Rude
El Cajon, CA 92021

Michael Anderson
Lakeside, CA 92040

Todd Boyer
El Cajon, CA 92020

Robert Alm
El Cajon, CA 92021

Billie Jo Jannen
Campo, CA 91906

Rob Romero
Campo, CA 91906

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Nicholaus Ewing-Pistelak
Campo, CA 91906

James P. Miller, Jr.
El Cajon, CA 92021

John Martin
El Cajon, CA 92021

Michael P. Rich
El Cajon, CA 92021

Paul Healy
Dehesa, CA 91901

Camille O'Briant
Descanso, CA 91916

Johnathan Jordan
Lakeside, CA 92040

Andrew Paluczak
El Cajon, CA 92021

Edward Stovin
El Cajon, CA 92020

Kathleen Kassel
Lakeside, CA 92040

Barry Jantz
Jamul, CA 91962

Besma Coda
El Cajon, CA 92020

Steven Perelman
Jacumba, CA 91934

Corbin Winters
Jacumba, CA 91934

Richard Loomis
Julian, CA 92036

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Carmen Longoria
Julian, CA 92036

Allisun Kraemer
Julian, CA 92036

Michael Charlonne
Julian, CA 92036

Romulo Lambert Smith
Julian, CA 92036

Brian Steutel
Julian, CA 92036

Anthony Romano
Julian, CA 92036

Patrick Brown
Julian, CA 92036

Joan Heller Brown
Julian, CA 92036

Steven Vandewalle
Julian, CA 92036

Paul Lotze
Julian, CA 92036

Anthony Santo
Lakeside, CA 92040

Paul Johnson
Lakeside, CA 92040

Nicole Honstead
Lakeside, CA 92040

Karolyn Smith
Lakeside, CA 92040

Ryan Shafer
Pine Valley, CA 91962

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Michael M. Edwards
Scripps Ranch, CA 92131

Ronald Ashman
La Mesa, CA 91942

James Lyon
Poway, 92064

Casey Lynch
Ramona, CA 92065

Casey Lynch
Ramona, CA 92065

Scotty Ensign
Ramona, CA 92065

Bruce Nolan
Ramona, CA 92065

Marilyn Huntamer
La Mesa, CA 91942

Paula Jansen
Lakeside, CA 92040

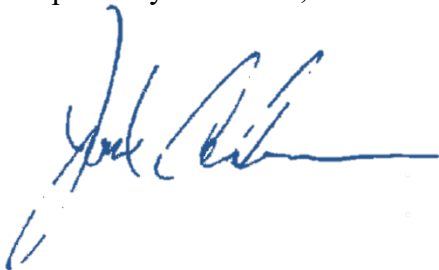
Robin Joy Maxson
Ramona, CA 92065

Lorraine Brown
Scripps Ranch, CA 92131

Mary Davis
Alpine, CA 91901

Lauren Elyse-Welty
Ramona, CA 92065

Respectfully submitted,

A handwritten signature in blue ink, appearing to be 'John C. ...', written over a horizontal line.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Phillips), First Name (Maureen), Name of Board (Aging And Independence Services, Advisory Council For), and District (District 2).

Section asking about meeting attendance: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a note about virtual meetings and a field for time restrictions.

Section asking about principal areas of interest in County Government: Seniors and Elderly, Health Care, Local government.

Section asking to list all County Boards, Commissions or Committees of which you are a current member. Includes a table with columns for Committee Name and Date Appointed, with one entry: Descanso Community Water District, 2014.

Section asking to list past County appointments with dates served, and other past or present community or public service appointments. Includes a table with columns for Committee/Organization Name and Dates Served, with three entries: SANDAG Digital Divide Task Force (Current), Poll Worker Registrar of Voters (Current), and Descanso Community Water District (Current).

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
University of California San Francisco	Clinical Nurse-Poison Control Specialist	1997-2009
University of California San Diego	As above	1985-1997

What experience or special knowledge can you bring to your area(s) of interest?
 Health care, elder care issues, medical care, environmental and climate issues, water

Please list community organizations to which you belong:
 Library Friends of San Diego County (Library), SANDAG Digital Divide Task Forcer, San Diego County Medical Reserve Corps, Friends of Descanso Library, Highland Senior Citizens Group Jacumba, CA, PEO, Poll worker Registrar of Voters

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.
 Maureen Phillips 2/26/2024

Applicant’s Signature Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Phillips	Maureen
<i>Last Name</i>	<i>First Name</i>
Aging And Independence Services, Advisory Council For	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Pollack-Rude), First Name (Rebecca), Name of Board (Assessment Appeals Board 2 (AAB)), and District (District 2).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Includes a text area with a response about PSAR Government Affairs Committee and local government issues.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Not a current member [X]. Includes a table with columns for Committee Name and Date Appointed.

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

<i>Committee/Organization Name</i>	<i>Dates Served</i>
Planning Commissioner for the City of El Cajon	2/11/2020-Present
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego Realty Gals	

<i>Current Employer</i>	
REALTOR®	18yrs
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Telespectrum	Project Manager	3yrs
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

As the co-owner of a successful local real estate brokerage, I am keenly aware of many of the issues that come up with real estate, of course the assessment of property taxes being one of them. As a real estate professional who works in both Residential and Commercial Real Estate, I understand the long-term impact and short-term issues regarding how property taxes can affect the livelihood of the property owners. In my professional life, I deal with clients everyday who must navigate the world of many aspects of Real Estate and working within the system to achieve their goals with the property. I will come to this position with a great overall understanding of the assessment of property taxes. Additionally, I have a bachelor's degree in communications from the University of Arizona with a Minor in Business. Always excited to serve in areas where my knowledge can assist to help decipher the situation.

Please list community organizations to which you belong:

Currently involved with both Pacific Southwest Association of Realtors® and the Greater San Diego Association of Realtors® on various committees. Also, past President of the Women's Council of REALTORS® and currently still working with current events and planning of the upcoming year.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Rebecca Pollack-Rude

11/14/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Pollack-Rude	Rebecca
<i>Last Name</i>	<i>First Name</i>
Assessment Appeals Board 2 (AAB)	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (ALM), First Name (ROBERT), Name of Board (Behavioral Health Advisory Board (BHAB), County Of San Diego), and District (District 2).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Mental health, Homelessness'.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
_____ <i>Current Employer</i>	
_____ <i>Job Title</i>	_____ <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
Father of mentally ill homeless man.

Please list community organizations to which you belong:
None.

Please describe your ethnic origin:
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:
Male

What is your age?
55-64 years old

What is your total income?
\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

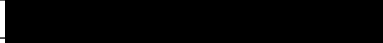
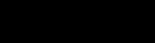













Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
ROBERT ALM	11/20/2024
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

ALM	ROBERT
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Behavioral Health Advisory Board (BHAB), County Of San Diego	<hr/> <i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> <i>Home Phone # Business Phone #</i>		
<hr/> 	<hr/> <i>Mobile Phone # Business Phone #</i>		
<hr/> 	<hr/> <i>E-Mail Address</i>		



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Healy), First Name (Paul), Name of Board (Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group), and District (District 2).

Form asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with the example 'Planning and land use'.

Form asking to list all County Boards, Commissions or Committees of which the applicant is a current member, with a table for Committee Name and Date Appointed.

Form asking to list past County appointments with dates served, and other past or present community or public service appointments, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Joe Martin Foundation	
<i>Current Employer</i>	
manager	15 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Self	owner	45 years
California	California	California
California	California	California
California	California	California

What experience or special knowledge can you bring to your area(s) of interest?
 Have lived in the area for 47 years.

Please list community organizations to which you belong:
 -

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Paul Healy 8/27/2024

Applicant's Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Healy	Paul	
<i>Last Name</i>	<i>First Name</i>	
Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group		<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: 8/27/24
Print Name on Voter's Registration Form: Paul Healy
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Crest/Delnessa Granite Hills Harbison Canyon Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: Oct. 1, 2024
Print Name: Ron Wehner Date Elected Chair: Sept 2024

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Crest/Delnessa/Harbison Canyon/Granite Hills Community Planning/Sponsor Group for which he/she seeks to be appointed.

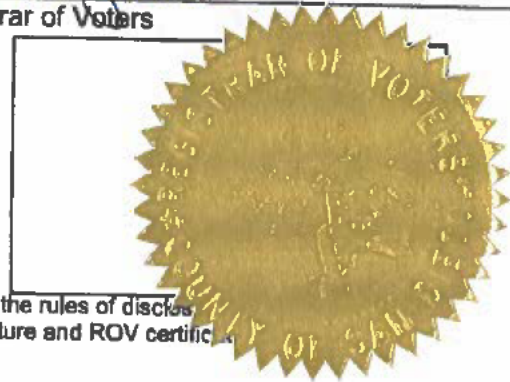
Voter ID # [Redacted] Signed: [Handwritten Signature] Deputy Registrar of Voters

ROV Date Stamp:

2024 OCT 23 PM 2:15

REC'D S.D. CO ROV

PDS-900 REV.: 02/15/2023



This application is a public record and is subject to the rules of disclosure. Not valid for appointment without current Chair's signature and ROV certification.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

O'Briant Camille
Last Name First Name
Descanso Community Planning Group District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Ensuring the people of the back country have a voice to make their communities a safer and healthier place to live in.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [X]
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego Gas and Electric

Current Employer

Safety Management System Advisor

2 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Icon Utility Services

Safety Advisor

1 year

Crux Subsurface

Safety Advisor

1 year 6 months

Geo Pacific

Fire Watch/Safety

2 years

Cal Fire

Fire Fighter

2 years

What experience or special knowledge can you bring to your area(s) of interest?

I have worked closed with the utility company in this area over the last 13 years. This includes our CNF wood to steel project and our strategic undergrounding projects to provide safe distribution of our power, reducing the fire risk. I have worked not only as a paid fire fighter for Cal Fire specifically our San Diego Unit but also volunteered for many years for the County of San Diegos fire program.

Please list community organizations to which you belong:

N/A

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Camille O'Briant

8/22/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

O'Briant	Camille
<i>Last Name</i>	<i>First Name</i>
Descanso Community Planning Group	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: *Camille O'Briant* Date: 9/19/2024

Print Name on Voter's Registration Form: Camille O'Briant
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the DESCANSO Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: *Kerry L. Forrest* Date: 9-19-2024

Print Name: Kerry L. Forrest Date Elected Chair: 1-18-24

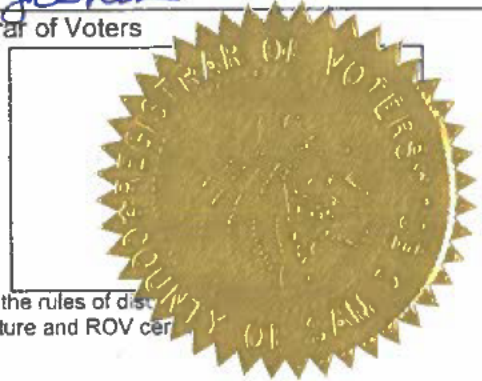
For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the DESCANSO Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: *Amber Galton*
Deputy Registrar of Voters

ROV Date Stamp:



PDS-900 REV.: 02/15/2023

2024 SEP 23 AM 10:00

This application is a public record and is subject to the rules of disclosure. Not valid for appointment without current Chair's signature and ROV certification.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Jordan), First Name (Jonathan), Name of Board, Commission, or Committee to Which You are Applying for Membership (Emergency Medical Care Committee), and Supervisorial District You Live In (District 2).

Section asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Conversion' provided.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, and other past or present community or public service appointments, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/>		
<i>Current Employer</i>		
<hr/>		<hr/>
<i>Job Title</i>		<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest? <hr/> <i>Conversion</i>

Please list community organizations to which you belong: <hr/> <i>Conversion</i>
--

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
<i>Jonathan Jordan</i>	<i>1/27/2023</i>
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Jordan	Jonathan
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Emergency Medical Care Committee	<hr/> <i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Kassel), First Name (Kathleen), Name of Board (Flood Control District Advisory Commission), and District (District 2).

Form asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with the example: Economic development, business development, community development.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Lakeside Chamber of Commerce

Current Employer

President/CEO

Job Title

20 years

Length of Employment

Previous Employers

Position Title

Length of Employment

What experience or special knowledge can you bring to your area(s) of interest?

I have an understanding how county government operates, worked with elected officials and their representatives. I have represented Lakeside on other county and local board. I have worked in the business and economic developpe for our community for 20 years.

Please list community organizations to which you belong:

Lakeside School Bond Oversight Committee

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Kathleen Kassel

11/19/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Kassel	Kathleen
<i>Last Name</i>	<i>First Name</i>
Flood Control District Advisory Commission	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Winters Corbin
Last Name First Name
Jacumba Hot Springs Sponsor Group District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Please see attached

List all County Boards, Commissions or Committees of which you are a current member. Not a current member []
Committee Name Date Appointed
Please see attached

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member []
Committee/Organization Name Dates Served
Please see attached

STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/> <i>Current Employer</i>		
<hr/> <i>Job Title</i>		<hr/> <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?

Please see attached

Please list community organizations to which you belong:

Please see attached

Please describe your ethnic origin:

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

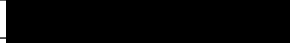
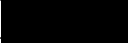











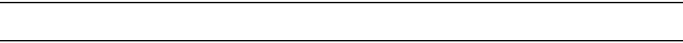



Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
<hr/> <i>Corbin Winters</i>	<hr/> <i>9/6/2024</i>
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Winters	Corbin
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Jacumba Hot Springs Sponsor Group	<hr/> <i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> 	<hr/> 	<hr/> 
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 	<hr/> 		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 	<hr/> 		
<hr/> <i>E-Mail Address</i>	<hr/> 		



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Corbin Winters Date: 09/05/2024

Print Name on Voter's Registration Form: Corbin Winters First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Jacumba Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 9-5-24

Print Name: Jeffrey Osborne Date Elected Chair: 6-10-2024

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

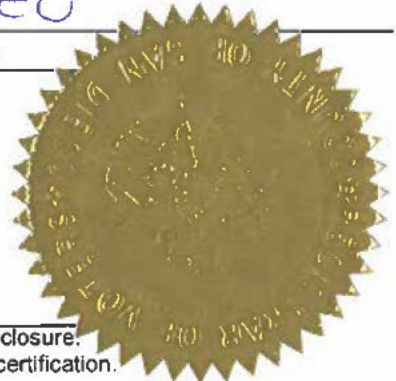
Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jacumba Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: E. Borromeo Deputy Registrar of Voters

ROV Date Stamp:

2024 SEP -5 PM 1:55 REC'D S.D. CO ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Kraemer), First Name (Allisun), Name of Board, Committee, or Commission to Which You are Applying for Membership (Jess Martin Park Advisory Committee), District 2, and Supervisorial District You Live In.

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. None. Please list any time restrictions.

What are your principal areas of interest in County Government? Participation as a local committee member.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member [X]. Committee Name, Date Appointed.

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [X]. Committee/Organization Name, Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Law Office of Marc D. Shular, APC

Current Employer
 Family Law Paralegal 18 years

Job Title *Length of Employment*

Previous Employers	Position Title	Length of Employment
Alpine Union School District	Health Aide	2 years
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 Organizational skills and leadership.

Please list community organizations to which you belong:
 I have been a member of the Julian 4th of July Parade Committee for the past 2 years.

Please describe your ethnic origin:
 WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Allisun Kraemer 9/8/2024

Applicant’s Signature *Date*

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Kraemer	Allisun
<i>Last Name</i>	<i>First Name</i>
Jess Martin Park Advisory Committee	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Santo), First Name (Anthony), Name of Board (Lakeside Design Review Board), and District (District 2).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Answer: Land Use, Environmental, Zoning, Building/Health Codes.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Not a current member [] []. Includes a table for Committee Name and Date Appointed.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [] []. Includes a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Kimco Realty Corporation

Current Employer

Director Of Construction

7 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Hardage Hospitality

Vice President, Construction

2.5 year

Consolidated Contracting

Project Manager

2 years

A&C Design Build

Owner

1.5 years

Westfield Corporation

Vice President, San Diego
Region

18 years

What experience or special knowledge can you bring to your area(s) of interest?

Extensive working knowledge of all aspects of design, land use, and construction codes. Have experience in entitlement and re-entitlements of large regional projects such as University Town Center, Plaza Bonita and Mission Valley Center. Over 30-year span have worked in 20 states and over 100 jurisdictions. I am a licensed general contractor, LEED Accredited Professional, Qualified Stormwater Practitioner, and Safety Trained Supervisor. I hold a BS in Civil Engineering, Technology and Construction Management and am currently enrolled for a Master of Science in Sustainability with focus on Alternate Energy and Sustainable Materials.

Please list community organizations to which you belong:

Current Member and incoming Member to Lakeside Community Planning Group, current member of Lakeside Design Review Board

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Anthony Santo

11/1/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Santo	Anthony
<i>Last Name</i>	<i>First Name</i>
Lakeside Design Review Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Anthony "Tony" Joseph Santo

SUMMARY

Director of Construction / Project Director / Vice President

dependable / extraordinarily persevering / thorough / prepared / complete projects on-time under-budget

Highly talented senior-level construction professional with 25 years of experience in all phases of commercial construction from construction management of major commercial projects to renovation of large commercial properties. Wealth of experience working for leading global owner of enclosed and open shopping malls and led Preconstruction/Predevelopment and Construction efforts within the Southern California Region as Vice President for Westfield. Additional background working in an international airport setting. Former Vice President of Construction for a Hotel Developer/Operator responsible for entitlements/design/preconstruction for two ground-up projects (hotel and apartment), conversion of two existing hotels to apartments and renovations of balance of properties in the portfolio. Currently Director of Construction for the Southwest and Colorado Regions for Kimco Realty responsible for Redevelopment and Tenant Improvements

SKILLS / QUALIFICATIONS

- Experienced in organizational excellence; keeping management informed on project performance
- Highly knowledgeable about planning, materials management and master schedule development
- Expert in contract negotiations, development and delivery of expert presentations to potential clients
- Able to develop superior customer / client relationships
- Strong at cost reduction and containment, contract management and timely project completion
- Capable of working well under pressure during challenging situations
- Proficient with project proposal and review; strategic planning

CORE COMPETENCIES

Business Operations
Construction Leadership
Tenant Coordination
Architecture Design/Oversight

Corporate Safety Plan
Construction / Renovation /Repurposing
Mechanical Design/BIM Coordination
Common Area Upgrades

Project Progress Reports
Code/Zoning Reviews
Schedules Workflow
Financial Budgeting

EXPERIENCE

Kimco Realty Corporation

(www.kimcorealty.com)

2018-current

Kimco Realty Corp. (NYSE:KIM) is a real estate investment trust (REIT) headquartered in Jericho, N.Y. that is North America's largest publicly traded owner and operator of open-air, grocery-anchored shopping centers and mixed-use assets. The company's portfolio is primarily concentrated in the first-ring suburbs of the top major metropolitan markets, including those in high-barrier-to-entry coastal markets and rapidly expanding Sun Belt cities, with a tenant mix focused on essential, necessity-based goods and services that drive multiple Listed on the New York Stock Exchange (KIM) NEWS RELEASE iv shopping trips per week. Kimco is also committed to leadership in environmental, social and governance (ESG) issues and is a recognized industry leader in these areas. Publicly traded on the NYSE since 1991, and included in the S&P 500 Index, the company has specialized in shopping center ownership, management, acquisitions, and value enhancing redevelopment activities for more than 60 years.

Director of Construction, Southwest

- Execute all Phases of Redevelopment Projects including Entitlements, Design & Construction for all Shopping Centers in the San Diego Region, Arizona and Colorado Centers
- Prepare all budgets including value engineering and energy efficiency
- Review Tenant Work Letters and determine most efficient way to secure Tenant
- Coordinate with Property Management to minimize impacts to operational and existing Tenants
- Supervises in-house staff of Tenant Coordinators and Construction Administrators
- Prepares the appropriate documents to obtain building permits and inspector visits.
- Prepares and distributes drawings and specifications for the purpose of obtaining bid proposals.
- Acts as Owner's Representative with Government Agencies
- Member of Environmental, Social and Governance (ESG) Subcommittee

Hardage Hospitality, Inc.www.hardagehospitality.com**2016-2018**

Successful (45 + Years) family owned, multi-state Hotel Management and Development Company headquartered on the West Coast. As the Vice President of Construction for its wholly owned construction company responsible for management and execution of new construction and multiple ongoing renovation projects for mixed use development projects.

Vice President, Construction

- Led Design, Material Procurement and Construction efforts to renovate three Chase Suite Hotels; **Result:** Brea, CA (88 key), Newark, CA (168 key) and El Paso, TX (200 key) all increase their rates and sales volumes in their markets
- Repositioned three Chase Hotels' Conditional Use Permits to allow their conversions to apartments; **Result:** Upon changes to CUP's, all three were sold to an Apartment Operator for a profit higher than their value as Hotels
- Repositioned Chase Suite Hotel, Kansas City to an Apartment Complex and converted to Apartment Use; **Result:** Units were leased above market rates before conversion was complete. Complex later sold for profit greater than its value as hotel
- Led Design, Construction and Specialty Consultants (Food and Beverage) to design, permit and construction a dual tower, 188 key limited serve hotel in Marina Del Rey on the waterfront; **Result:** Project was fully permitted in 10 months and work commenced including deep foundations, shoring for basement, dewatering and oil well abandonment on a landlocked site
- Led Entitlement and Design Team to engage in the Redevelopment of Chase Suite Hotel, Tampa to a five-tower apartment complex on podium; **Result:** Conceptual Design was complete and Entitlement Team had started submittal process with City of Tampa, FAA and Army Corp of Engineers

Consolidated Contracting Services, Incwww.consolidatedcontracting.com**2014-2016**

Consistently exceeding clients' expectations of quality and reliability by providing superior General Contracting and Project Management Services

Project Manager

- Lead Project Team to successfully grow both Preconstruction and Construction Services for an International Destination Resort; **Result:** Since October 2014, responsible for bidding and executing on \$8M of work (10x the volume for previous year) and expanded into retail, attraction, infrastructure, restaurant, ground up and resort business units
- Responsible for the execution and completion of ground-up lecture hall for religious organization that commenced late and over budget; **Result:** Project is back on schedule and current value engineering has recovered budget
- Assist Senior Management Team in Corporate Restructure to produce Client Focused High-Performance Teams; **Result:** Have formed and expanded team for amusement parks which includes estimating and scheduling oversight

A&C Design Build Inc., San Diego, CAwww.acdesignbuild.com**2013-2014**

Integration of design & construction services into one cohesive business unit for commercial & industrial clients.

Director of Construction

- Collaborated with another General Contractor for Preconstruction and Conceptual Estimating Services for a mixed-use project consisting of one (1) six level parking structure, modify existing five level parking structure, two (2) six story Class A Office Buildings, one (1) 200 room Four Star Hotel, 60,000 sq ft of retail built above subterranean parking; **Result:** under consideration by Owner
- Reviewed a Fountain Valley strip mall shopping center with a Grocery-anchor for a client; **Result:** Proposed 3 designs for turning the vacant grocery store into a theatre complex.
- Assisted an operator of a living facility through a site-selection process for a new facility he desires to build; **Result:** Recommended two (2) sites upon which the owner has placed offers.
- Assisting a general contractor to organize and train his employees on the LEED building process. **Result #1:** Currently conducting on-going training on an individualized basis, and **Result #2:** Creating templates and supporting documents for future projects.
- Provide Westfield Corporation with technical legal assistance regarding an open lawsuit; **Result:** *Depositions* are in process.
- Consulted with owners of an Imperial County mobile home park; **Result:** Executed a *Settlement Agreement* in lieu of a lawsuit.

Westfield Corporation, Inc., Los Angeles, CA (www.westfield.com)

1996-2013

Owner/operator of one of the world's largest shopping-center portfolios with interests in 90 shopping centers, enclosed and open malls across Australia, the USA, the UK, New Zealand encompassing around 23K retail outlets and total assets under management in excess of \$70-billion. Westfield works with the globe's leading retail and luxury brands to create a unique shopping and leisure experience. Publicly listed company on the Australian stock exchange. Over 3,000 employees.

Vice President of Construction for San Diego Region, 2009-2013

Director of Construction, 2006-2009

Senior Project Manager, 2005-2006

Project Manager, 1999-2005

Site Clerk/Assistant Project Manager, 1996-1999

Responsible for development of conceptual planning & design phase including conducting milestone meetings, project controls, assembling Drawings, verification of local codes, structural analysis, schematic design including site plans, floor plans, materials, construction documentation, phasing / scheduling, cost reporting and monthly financial and schedule reports, quality control, safety and systems coordination and the final Grand Opening with Leasing, Marketing, Operations, Tenants, Construction, Design, Architect and Executives.

Project: University Town Center, San Diego, CA

- Directed \$180-million complete renovation of an open lifestyle center originally built in the 1970s consisting of 152 tenant shops, with 1.1 million sq ft total size;
Result #1: Completed 20-month project in 12 months, and
Result #2: Revived the center for even more expansion in the future.
- Demolished and re-constructed the entire food court and expanded main floor restrooms;
Result #1: Installed new HVAC mechanicals, extensive electrical, plumbing, upgraded ceilings and floors;
Result #2: Expanded to the 2nd level, constructed a thermal glass wall to reduce noise from a skating rink.
- Reconstructed exterior façades to include taller modern shop fronts; removed an old mansard-roof;
Result #1: New high-end façades created greater visibility for the tenants, and
Result #2: Enhanced the ability of the company to secure additional higher-end tenants at increased rates.
- Repurposed an old 3-story Robinson's Department Store and Coordinated Health Club and Arc-Lite Contractors;
Result #1: Built a health club with a lap pool and basketball court (shell),
Result #2: Completely removed 3rd level and built an Arc-Lite Cinema high-end movie theatre (*turnkey*),
Result #3: Provided for high-end special shops in the middle section.

Project: North County Fair, Escondido, CA

- Renovation of a 1.1 million sq ft multi-level enclosed shopping mall;
Result#1: Upgraded and reconfigured the food court and restrooms,
Result #2: Upgraded all lighting in the common area, new flooring and glass handrails,
Result #3: Upgraded all mall entries for greater viability, and
Result #4: Demolished several vacant out-buildings to increase parking capacity.

Project: Parkway Plaza, El Cajon, CA

- Repurposed former Mervyns into a Dick's Sporting Goods on the lower level. Including all improvements for Dicks into a "Turn-Key" operation and Coordination of *Crunch Fitness* and Dicks' Vendors;
Result #1: Reconfigured 2nd level, with half set aside for construction of a *Crunch Fitness*,
Result #2: Tenant improvements for the other half, and
Result #3: Reconfigured existing mall court in front of Mervyns, raised roof, built a new Skylight.

Project: Plaza Camino Real, Carlsbad, CA

- Provided Predevelopment Services for the Redevelopment of Former Robinson's May Department Store into multi-tenant shop building with theater and health club
Result #1: Provided Technical guidance to Development Team with respect to Construction and Environmental Considerations during Entitlements to successfully secure approvals.
Result #2: Lead Due Diligence and Value Engineering Teams to successfully repurpose existing structure, integrate an outdoor area for the health club and determine optimal locations for restaurants.
Result#3: Provided Due Diligence and Preconstruction for redevelopment of existing Common Area.

Project: West Covina Shopping Center, West Covina, CA

- Repurposed former Macy's Department Store into a "Turn-Key" *Best Buy* and coordinated *Best Buy* vendors; **Result:** New mall entry and common areas plus space for additional store front shops.

Director of Construction, 2005-2008

Projects: Plaza Bonita, National City, CA, and Olympia, WA (Concurrent Projects)

- Constructed ground-up New Lifestyle Center open-air mall in Olympia, Washington, Coordinated with all Major Tenants' Vendors;
Result #1: Created revenues from a previously open empty space, and
Result #2: Constructed a fabulous high-end "14-Plex" theatre complex.
- Demolished a former Montgomery Ward in National City;
Result #1: Expanded the 2-story covered mall with additional shop spaces, new food court,
Result #2 Built a Target, a *Turn-Key* AMC Theatre, 3 restaurant spaces, and
Result #3: Constructed a 3-level parking structure (\$100-million total project).

Senior Project Manager, 2003-2005

Project: Mission Valley Mall in San Diego, CA / Parkway Plaza in El Cajon, CA (Concurrent Projects)

- Controlled demolition of vacant tenant spaces to provide for a new food court and restrooms while surrounding stores stayed open; **Result:** Increased lunch time traffic to the mall.
- Ground-up construction of a 2-story Parkway Plaza for *Walmart Corporation* and coordinated all *Wal-Mart Vendors*;
Result: Completed the project on time and within budget.
- *Walmart* had miscalculated the floor loading in the storage areas on the 2nd levels **Result:** Proposed a solution in 3 days; maintained the schedule.

Construction Project Manager, 1996-2005

Project: Capital Mall, Olympia, WA

- Repurposing of a former Lamont's Department Store;
Result #1: Constructed a Best Buy shell, a new food court and new restrooms, and
Result #2: Completed the Project on-time, under budget,
Result #3: With the savings, upgraded the ceiling throughout the common mall.

Project: Plaza Bonita, National City, CA

- Food court renovation & new restrooms, upgraded floors, sky lights, handrails, modernized the center, redesigned the mall entrances; **Result:** Increased traffic, and enhanced attractiveness for future tenants.

Project: Parkway Plaza, El Cajon, CA

- Demolition of the middle portion of the structure for additional retail stores. Exterior improvements / façades. Bank building was demolished and prepared for a restaurant.
- Reconfigured vacant Lucky's Grocery, Rite Aid Store and various shops; **Result:** Converted "Turn-Key" to Office Depot, Best Buy, and Borders Books & Music stores. Provided all Tenant Coordination for purposed and operating tenants

Westfield Concession Management Division, 1999-2000

- Master Lease Agreement with Continental Airlines and the Port Authority of New York and NJ, for Newark International Airport, Terminal C:
Result #1: Reconfigured /created retail space as well as on-site tenant coordination for tenant contractors.
Result #2: Flight operations continued throughout the construction without interruption.

Project: Mission Valley Center, San Diego

- Mission Valley West, Project Manager quit. Project was badly off-schedule and over budget; **Result:** Substantially reduced the budget overage, and ultimately finished the job on-time.
- Westfield was required to upgrade off ramps due to increased traffic; including Municipal bicycle paths
Result: Handled issues with several government agencies regarding jurisdictional conflicts with Cal Trans, San Diego County and City of San Diego.

Westfield, 1996 (first assignment): Project: Garden State Plaza, Paramus, NJ

- Took over construction when previous Project Manager left due to a death in the family. Project was the renovation of the largest covered shopping center in New Jersey; covering 150,000 sq ft of common area;
Result: Replaced all flooring, ceilings, handrails, and sky lights, completed 2-weeks early.

J. Fletcher Creamer & Sons, Hackensack, New Jersey (interim position) 2/98 to 8/98

Company specialized in heavy construction site work. One of the largest construction companies of this time period, and one of the oldest construction families on the East Coast.

Project Engineer

Reported to senior management. Responsible for management of the Hudson Bergen Light Rail - Jersey City, NJ project.

- Project Engineer for the realignment of public utilities for a 3.5mile corridor through historic portion of Jersey City;
Result #1: Replacement of a sewer system dating back to the 1880's;

Result #2: Successfully handled substantial coordination with homeowners, which
Result #3: Enhanced the timeline to complete the project on-time and within budget.

EDUCATION

Master of Science, University of Oklahoma, Norman, OK	Anticipated 2026
• Sustainability – Alternate Energy and Sustainable Materials	
Bachelor of Science, New Jersey Institute of Technology, Newark, NJ	1997
• Civil Engineering and Construction Technology	

AFFILIATIONS

American Society of Safety Engineers
USGBC
American Concrete Institute
American Society of Civil Engineers
International Conference of Shopping Centers
National Eagle Scout Association

CERTIFICATIONS

LEED, AP
Safety Trained Supervisor (STS)
Certified Inspector of Soil Erosion Control (CISEC)
Qualified Storm Water Practitioner (QSP)
Licensed California General Contractor

CIVIC ACCOMPLISHMENTS

Eagle Scout – Class of 1987
Boy Scouts Of America – Past Volunteer Leader for Various Packs and Troops
FIRST Robotics League – Past Mentor for Team 3945 Santana Sultans
Lakeside Community Planning Group – Seat #11
Lakeside Design Review Board – Representative for Lakeside Community Planning Group



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Lynch), First Name (Casey), Name of Board, Committee, or Commission to Which You are Applying for Membership (Ramona Cemetery District), and Supervisorial District You Live In (District 2).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a text response area.

Section for listing current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Kier & Wright

Current Employer

Contractor Land Surveyor

Job Title 2
Length of Employment

Previous Employers	Position Title	Length of Employment
Rancho Land Co.	Principal Land Surveyor	Current
BWE	Principal Land Surveyor	10/2007-1/2019
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 I am a Professional Land Surveyor in the State of California. I am well-versed in all aspects of surveying, engineering, land planning, management, budgets and customer service.

Please list community organizations to which you belong:
 Ramona Municipal Water District Community Advisory Board for Parks and Recreation
 Ramona Rodeo Foundation

Please describe your ethnic origin:
 WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Casey Lynch

11/19/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Lynch	Casey
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Ramona Cemetery District	<hr/> <i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> [REDACTED]	<hr/> <i>Business Phone #</i>		
<hr/> <i>Home Phone #</i>			
<hr/> [REDACTED]	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>			
<hr/> [REDACTED]			
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Lynch), First Name (Casey), Name of Board (Ramona Design Review Board), and District (District 2).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Answer: I would like to continue to serve my community. My second term on the RCPG is over and I am looking to help in other areas of our local community.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Not a current member [] [] []. Includes table with Committee Name and Date Appointed.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [] [] []. Includes table with Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Kier & Wright

Current Employer

Land Surveyor

Job Title

2 years

Length of Employment

Previous Employers	Position Title	Length of Employment
Rancho Land Co. (Still Current Owner)	Vice President	5 years
BWE	Principal Land Surveyor	11 years
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
I am a licensed land surveyor and am authorized by the Business and Professions Code to practice land planning. I have an extensive construction background and regularly work with developers, landowners, architects and engineers on land development projects.

Please list community organizations to which you belong:
Ramona Chamber of Commerce Ramona Rodeo Foundation Ramona Municipal Water District
Community Advisory Committee on Parks and Recreation

Please describe your ethnic origin:
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Casey Lynch

10/1/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Lynch	Casey
<i>Last Name</i>	<i>First Name</i>
Ramona Design Review Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Nolan), First Name (Bruce), Name of Board (Ramona Design Review Board), and District (District 2).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with the example 'Building and Construction'.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Dudek	
<i>Current Employer</i>	
Construction Inspector	<u>7 years</u>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
City of Poway	Utility Systems Supervisor	23 years
CA	CA	CA
CA	CA	CA
CA	CA	CA

What experience or special knowledge can you bring to your area(s) of interest?
 I am currently working for Dudek as Construction inspector for the Ramona Municipal Water District, Dudek is contracted for engineering services to RMWD. I read plans and check contractor performance. While employed with City of Poway I supervised crew who maintained water treatment plant, reservoirs, water pump stations and sewer lift stations.

Please list community organizations to which you belong:
 N/A

Please describe your ethnic origin:
 WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Bruce Nolan	10/2/2024
<i>Applicant’s Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Nolan	Bruce
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Ramona Design Review Board	<i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
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<hr/> <i>Business Street Address</i>	<hr/> [REDACTED]	<hr/> [REDACTED]	<hr/> [REDACTED]
<hr/> [REDACTED]	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> [REDACTED]			
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> [REDACTED]			
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

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Form with fields for Last Name (Brown), First Name (Lorraine), Name of Board (Social Services Advisory Board), and District (District 2).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Waste and Fraud Elder abuse Real Estate Community'.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Senator Brian Jones

Current Employer

Director of Constituent Services

7 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Senator Joel Anderson	Director of Constituent Services	10 years
Luce, Forward Hamilton & Scripps	Legal Secretary	20 years
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

Problem Solving and networking. First hand experience and networking with all government agencies - Government Affairs Internship training and readiness for future job opportunities for youth and young adults.

Please list community organizations to which you belong:

Real Estate community groups.

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Lorraine Brown

11/21/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Brown	Lorraine
<i>Last Name</i>	<i>First Name</i>
Social Services Advisory Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



Monica Montgomery Steppe

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: December 10, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Various BOARDS, COMMISSIONS AND COMMITTEES

Recommendation:

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Minola Clark Manson to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO Seat No. 13 for a term to expire February 07, 2026.

Appoint Kathy Watkins to the BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO Seat No.14 for a term to expire April 30, 2027.

Appoint Chris Pearson to the CSA No. 128 – SAN MIGUEL LOCAL PARK DISTRICT CITIZEN ADVISORY BOARD, Seat No. 6, to complete the current unexpired term and immediately begin a new one set to expire January 4, 2027.

Background information:

Minola Clark Manson

[REDACTED]

Kathy Watkins

[REDACTED]

Chris Pearson

[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Steppe".

MONICA MONTGOMERY STEPPE
Supervisor, Fourth District
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Clark Manson), First Name (Minola), Name of Board (Behavioral Health Advisory Board (BHAB), County Of San Diego), and District (District 4).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example: diversity, equity, inclusion, and accessibility, behavioral health.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/> <i>Current Employer</i>		
<hr/> <i>Job Title</i>	<hr/> <i>Length of Employment</i>	

Previous Employers	Position Title	Length of Employment
San Diego Workforce Partnersip	Director Workforce Development, Healthcare	10 months
Academy for Professional Excellence	Director RIHS	16 years
COSD, HHSA	Training Development Coordinator	10 years
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?
 I have over 25 years of experience working in workforce training and development in Behavioral Health. I have a masters in clinical psychology. I managed, for 5 years, a Latina substance use program. I have over 10 years on various County advisory committees including CCRT, CYF, and Older Adult. I have had an executive role in ADSPA and MHCA for 7 years.

Please list community organizations to which you belong:
 Soroptimist International Lemon Grove

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Minola Clark Manson	7/16/2024
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Clark Manson	Minola
<i>Last Name</i>	<i>First Name</i>
Behavioral Health Advisory Board (BHAB), County Of San Diego	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Watkins), First Name (Kathy), Name of Board (Behavioral Health Advisory Board (BHAB), County Of San Diego), and District (District 4).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Answer: Homelessness, transitional housing, independent living facilities, mental health services.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Not a current member [] []. Includes a table for Committee Name and Date Appointed.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [] []. Includes a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title Length of Employment

Previous Employers	Position Title	Length of Employment
Ruby's House	Program Manager	11yrs
Kaiser Foundation Health Plan	Member Services	31yrs.
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 Co-owner/operator Ruby's House Independent Living Facility, worked with Independent Living Association throughout. Worked and volunteered with Catholic Charities/Rachel's Women's Center 4yrs+ Managed San Diego and Orange County Customer Service Departments for Kaiser Permanente 20+yrs

Please list community organizations to which you belong:
 Watkins Family Association of San Diego

Please describe your ethnic origin:
 BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.







Kathy Watkins 9/25/2024

Applicant's Signature Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Watkins	Kathy
<i>Last Name</i>	<i>First Name</i>
Behavioral Health Advisory Board (BHAB), County Of San Diego	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Pearson), First Name (Chris), Name of Board (CSA No. 128 - San Miguel Local Park District Citizen Advisory Board), and Supervisorial District (District 1).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a handwritten response: Efficient securing and administration of funds in furtherance of the public good with an emphasis on parks, open space, and recreation.

Section for listing current County Boards, Commissions or Committees, with one entry: Spring Valley Community Planning Group, Date Appointed 2017.

Section for listing past County appointments with dates served, and other past or present community or public service appointments.

STATEMENT OF OCCUPATIONAL EXPERIENCE

retired

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
self	owner-builder	4 years
City of San Diego staff	Community Development Manager	8 years
San Diego Labor Council	Training Coordinator	5 years
San Diego Building Trades Council	Pre-Apprenticeship Coordinator	4 years

What experience or special knowledge can you bring to your area(s) of interest?

Spring Valley resident and multiple CBO volunteer since 1986 with appurtenant skills and experience.

Please list community organizations to which you belong:

Dictionary Hill Open Space Advocates Braver Angels Ambassador

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Chris Pearson

11/12/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Pearson	Chris
<i>Last Name</i>	<i>First Name</i>
CSA No. 128 - San Miguel Local Park District Citizen Advisory Board	District 1
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 10, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS, SEAT 3, SUBDISTRICT 4

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Don McDougal to the FALLBROOK PUBLIC UTILITY DISTRICT , seat 3, subdistrict 4, for a term to expire December 6, 2028.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District



990 East Mission Road
Fallbrook, California
92028-2232
www.fpud.com
(760) 728-1125

Board of Directors

Dave Baxter
Division 1

Ken Endter
Division 2

Jennifer DeMeo
Division 3

Don McDougal
Division 4

Charley Wolk
Division 5

Staff

Jack Bebee
General Manager

David Shank
*Assistant General Manager/
Chief Financial Officer*

Lauren Eckert
*Executive Assistant/
Board Secretary*

General Counsel

Paula de Sousa
Best Best & Krieger

November 5, 2024

Supervisor Jim Desmond
Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, CA 92101

Re: Letter of Support to Appoint Don McDougal to the Fallbrook Public Utility District Board of Directors, Subdistrict 4

Dear Supervisor Desmond:

On behalf of the Fallbrook Public Utility District's (FPUD) Board of Directors, please let this letter serve as support for the appointment of Mr. Don McDougal to the FPUD Board of Directors, Subdistrict 4. Mr. McDougal has expressed interest in continuing to serve as a Director on the FPUD Board.

Support of Mr. McDougal's appointment was approved by the FPUD Board of Directors at their October 28, 2024 regular Board meeting.

Thank you for considering this appointment. If you have any questions, I can be reached at [REDACTED]

Sincerely,

Jack Bebee
General Manager



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 10, 2024

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to HIV PLANNING GROUP, Seat No. 37

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Shannon Paugh to the HIV PLANNING GROUP, Seat No. 37, for a term to expire December 10, 2028.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application through our online portal https://sandiegocounty.primegov.com/public/committees or via e-mail at bcc@sdcounty.ca.gov.

Paugh Last Name, Shannon First Name, HIV Planning Group Name of Board, Commission, or Committee to Which You are Applying for Membership, 5 Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Please list any time restrictions

What are your principal areas of interest in County Government? People living with HIV in North County San Diego

List all County Boards, Commissions or Committees of which you are a current member. Committee Name, Date Appointed. N/A

List past County appointments with dates served, and other past or present community or public service appointments. Committee/Organization Name, Dates Served. N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Vista Community Clinic

Current Employer

Director of Patient Programs

Job Title

14 years

Length of Employment

Previous Employers

Position Title

Length of Employment

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I have worked with HIV services in North County for 14 years. I started as a Project Coordinator with the HIV team in 2010 at Vista Community Clinic. I was promoted to a Program Manager and am now the Direct of Patient Programs. My work has always focused on people living with HIV and the medical and support services needed to help them thrive. I would love the opportunity to represent District 5 on the HIV Planning Group as it is the region I have done this work in.

Please list community organizations to which you belong:

Vista Community Clinic, employee since 2010

DEMOGRAPHIC

Please describe your ethnic origin. Mark one or more boxes

<input type="checkbox"/>	AMERICAN INDIAN/ALASKA NATIVE: All persons having origins in any of the original peoples of North and South America (including Central America), and who maintain cultural affiliation or community recognition.
<input type="checkbox"/>	ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
<input type="checkbox"/>	BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.
<input type="checkbox"/>	HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
<input type="checkbox"/>	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: All persons having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
<input checked="" type="checkbox"/>	WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Select the gender you identify as: *

What is your age? *

What is your total income? *

X

Female

Decline to State

Decline to State

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature

6/21/2024

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Paugh <i>Last Name</i>	Shannon <i>First Name</i>
HIV Planning Group <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	5 <i>Supervisory District You Live In</i>

[REDACTED] <i>Home Street Address</i>	[REDACTED] <i>City</i>	[REDACTED] <i>State</i>	[REDACTED] <i>Zip</i>
[REDACTED] <i>Mailing Address (if different than home address)</i>	[REDACTED] <i>City</i>	[REDACTED] <i>State</i>	[REDACTED] <i>Zip</i>
[REDACTED] <i>Business Street Address</i>	[REDACTED] <i>City</i>	[REDACTED] <i>State</i>	[REDACTED] <i>Zip</i>
[REDACTED] <i>Home Phone #</i>	[REDACTED] <i>Business Phone #</i>		
[REDACTED] <i>Mobile Phone #</i>	[REDACTED] <i>Fax #</i>		
[REDACTED] <i>E-Mail Address</i>			



COSD CLERK OF THE BOARD
2024 OCT 14 PM 1:35

County of San Diego

KIMBERLY GIARDINA, DSW, MSW
DEPUTY CHIEF ADMINISTRATIVE OFFICER

HEALTH AND HUMAN SERVICES AGENCY
1600 PACIFIC HIGHWAY, SUITE 206, MAIL STOP P-501
SAN DIEGO, CA 92101-2417

PATTY KAY DANON
CHIEF OPERATIONS OFFICER



October 12, 2024

TO: Andrew Potter
Clerk of the Board of Supervisors

FROM: Kimberly Giardina, Deputy Chief Administrative Officer
Health and Human Services Agency


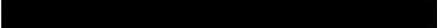
APPOINTMENT TO THE COMMUNITY ACTION BOARD

Please be advised that the Community Action Board (CAB) has approved the nomination of the following individual: Jorge Medina will move from Alternate Seat 23 to Primary Seat 13 and complete the term until 1/11/25.

Board Member	Sector	Seat	Term
Jorge Medina	Private Sector Organization	Seat 13	1 st

CAB advises the San Diego County Board of Supervisors (Board) and the County of San Diego (County) Health and Human Services Agency (HHSA) on matters related to poverty, as well as programs designed to increase self-sufficiency among low-income families and individuals. In this capacity, CAB supports the County's vision of a just, sustainable, and resilient future for all as well as the *Live Well San Diego* vision of healthy, safe, and thriving communities.

This candidate will add to the range of expertise available to CAB in its advisory role to the Board and HHSA.

If you have any questions on this matter, please call Barbara Jiménez at  or email 

Sincerely,

KIMBERLY GIARDINA, DSW, MSW
Deputy Chief Administrative Officer
Health and Human Services Agency



San Diego County
COMMUNITY ACTION BOARD

Board Member Application – Private & Economically Disadvantaged Sectors

Name: Jorge Medina

Date: 01/11/2024

[Redacted area]

Which Sector are you interested in representing? Private Economically Disadvantaged

Please attach a brief biography or resume that describes your experience in working with the community

Please tell us about yourself and how you would like to help your community.

My name is Jorge Medina, I am a San Diego native growing up here in San Diego with a brief time where I was in Arizona attending college. I have worked for a local paper in the past here called the Presidio Sentinel when I moved back and worked with various groups throughout the community and have volunteered with various programs as well.

I currently work with Serene health as the Director of our Community Support program where we assist members through the CalAim program, we currently work with a majority of our local medical patients in **Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.**

Serene Health, I have been given permission to be the designated representative of our organization.

The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego. Does this create any barriers for you? Please explain.

I do not foresee any issues with meeting on the second Thursday of each month.

How did you learn about the openings on the Community Action Board? (please check one)

- Flyer CAP Event CAB Member Other

Note: The application will be public record since it is submitted to the Board, however an applicant's address will be redacted. For further information about CAB click [here](#)

Thank you for completing this form. Please mail or email to:



Community Action Partnership
1255 Imperial Avenue, Suite 720
San Diego, CA 92101
MS W-294

Deanna.Zotalis-Ferreira@sdcounty.ca.gov



Jorge Medina CAB Application PDF Answers Expanded –

Please tell us about yourself and how you would like to help your community.

My name is Jorge Medina, I am a San Diego native growing up here in San Diego with a brief time where I was in Arizona attending college. I have worked for a local paper in the past here called the Presidio Sentinel when I moved back and worked with various groups throughout the community and have volunteered with various programs as well.

I currently work with Serene health as the Director of our Community Support program where we assist members through the CalAim program, we currently work with a majority of our local medical patients in the community in assisting them finding transitional housing/permanent housing as well as assist them finding programs that will help supplement their income and income-based housing but not limited to. We are partners with various CBOs in the community and continue to work with these partners to better the lives of our economically disadvantaged members in the community.

Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.

Serene Health, I have been given permission to be the designated representative of our organization.

The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego. Does this create any barriers for you? Please explain.

I do not foresee any issues with meeting on the second Thursday of each month.

Contact Information for Community Action Board (CAB) Appointment

<p>Private Sector Primary Seat No. 13</p>	<p>Jorge Medina</p> 
---	---



8-30-2024

Nicole Del Torro
San Diego County EMS
6255 Mission Gorge Rd
San Diego, CA 92120

Mrs. Del Torro:

By consensus of the County Paramedic Agencies Committee (CPAC) approved the following positions new representatives which are listed below with their expiration dates:

- EMCC- Roxanne Shin seat 20, will be the Primary CPAC Rep for EMCC, if approved by County Board of Supervisors. Expiring 12-10-2027

Mary Murphy, previous EMCC Rep is no longer eligible and can not serve on CPAC.

Resume and Application will be submitted upon request. If you have any questions please feel free to let me know

Don Sullivan Clinical Manager, Chairperson CPAC





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Rauto-Shin), First Name (Roxanne), Name of Board, Commission, or Committee to Which You are Applying for Membership (Emergency Medical Care Committee), and Supervisorial District You Live In (District 5).

Section asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Pre-hospital, paramedic'.

Section for listing current County Boards, Commissions or Committees, with a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, and other past or present community or public service appointments, with a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Vista Fire Department

Current Employer

Emergency Services Officer

3 yrs

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Palomar Medical Center

ER Charge Nurse

15 years

AMR

CCTRN

3 years

Tri City Medical Center

ER Charge Nurse

11 years

What experience or special knowledge can you bring to your area(s) of interest?

I am familiar with both pre-hospital and hospital operations and can provide understanding from both sides. In my current job I serve as a liaison between EMS and base hospital and hospital relations.

Please list community organizations to which you belong:

n/a

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Roxanne Rauto-Shin

8/30/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Rauto-Shin	Roxanne
<i>Last Name</i>	<i>First Name</i>
Emergency Medical Care Committee	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	[REDACTED]	[REDACTED]	[REDACTED]
<i>City</i>	<i>State</i>	<i>Zip</i>	
[REDACTED]	[REDACTED]		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



8-30-2024

Nicole Del Torro
San Diego County EMS
6255 Mission Gorge Rd
San Diego, CA 92120

Mrs. Del Torro:

By consensus of the County Paramedic Agencies Committee (CPAC) the following position was elected as a representative listed below with their expiration dates:

- EMCC Alternate- Jen Cochran will be Alternate Representative seat 21, expiration 12-10-2027, if approved by County Board of Supervisors. This seat has been vacated by the Previous holder Jim Marugg
- Resume and Application will be submitted upon request.

If you have any questions please feel free to let me know

Don Sullivan Clinical Manager, CPAC Chairperson





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Cochran), First Name (Jennifer), Name of Board (Emergency Medical Care Committee), and District (District 2).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'EMS' provided.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/> <i>Current Employer</i>		
<hr/> <i>Job Title</i>		<hr/> <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?
EMS

Please list community organizations to which you belong:
CPAC

Please describe your ethnic origin:
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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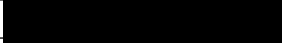




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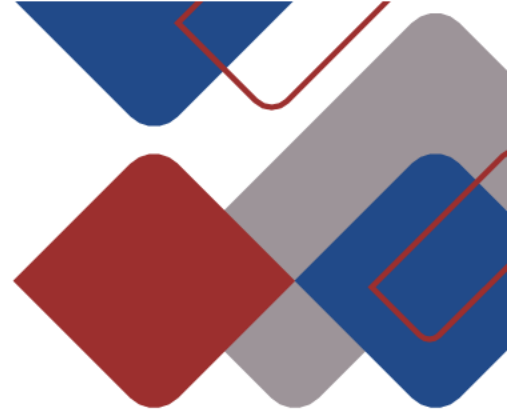
By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
<u>Jennifer Cochran</u>	<u>9/9/2024</u>
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Cochran	Jennifer
<i>Last Name</i>	<i>First Name</i>
Emergency Medical Care Committee	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



To:
Nicole
del Toro,
Administrative Secretary III
San Diego County EMS Office

November 20, 2024

Hello Nicole, I am writing you on behalf of the Base Hospital Nurse Coordinators' (BHNC) Committee to submit our recommendation for updating our membership on the Emergency Medical Care Committee (EMCC).

We are recommending myself, Brian Covell for the primary Seat 29. At this time, we will postpone a nomination for the alternate Seat 30 and would like to move forward with the primary seat nomination only. After receiving feedback from the County, we are optimistic this will meet the membership requirements according to the EMCC bylaws.

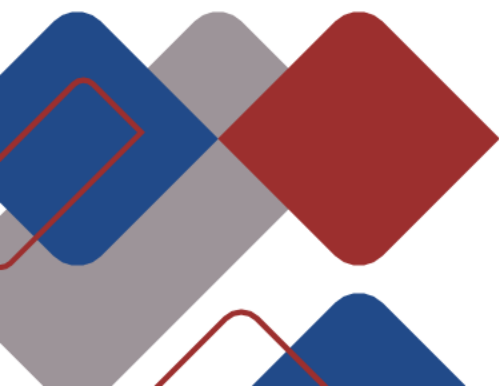
The BHNC Committee appreciates the consideration by the County of San Diego and your assistance in the process to update our EMCC membership. Please do not hesitate to reach out to me for any clarifications and I look forward to your response.

Cc: Brian Christison, Michael Assof

Sincerely,

Brian Covell

Brian Covell, MSN, RN, CEN, MICN
Chair, BHNC Committee





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Covell Brian
Last Name First Name
Emergency Medical Care Committee District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
n/a
Please list any time restrictions

What are your principal areas of interest in County Government?
Public health and safety, emergency medical services

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member []
Committee/Organization Name Dates Served
Emergency Medical Care Committee / District 2 5/2019 - 2/2022

STATEMENT OF OCCUPATIONAL EXPERIENCE

Scripps Mercy Hospital

Current Employer

Nurse Manager (Pre-hospital)

10 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Sharp Grossmont Hospital

Registered Nurse

5

What experience or special knowledge can you bring to your area(s) of interest?

Native San Diegan, 20+ years in healthcare with specialties including emergency, trauma, and prehospital care. Board certified emergency nurse (CEN) and Mobile Intensive Care Nurse (MICN) for many years. Have worked closely with County EMS system for last 7 years in Base Station Hospital / Base Hospital Nurse Coordinator (BHNC) role. Previous EMS advisory committees including EMCC experience as per info above.

Please list community organizations to which you belong:

Emergency Nurses Association, San Diego Chapter

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Brian Covell

11/12/2024






Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Covell	Brian
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Emergency Medical Care Committee	District 4
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

			
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
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<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
	<hr/> <i>E-Mail Address</i>		