

25-307-16

## LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a **minimum of seven working days** prior to the publication date

### TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

Subject/Description: CAO Recommended Operational Plan Fiscal Years 2025-2026 and 2026-2027

Hearing Date: June 3-12, 2025 (Attach draft or copy of Board letter)

Publication Date(s): May 30, 2025

Code Sections Applicable: California Government Code Sections 29064, 29080

Hearing notice must be published 4 days before hearing and requires 1 publication(s).

**All advertisements will be published in the Daily Transcript unless otherwise requested**

Publish in (Newspaper): Union Tribune

Posting Required: Yes ☐ No ☒

Billing Contact Name: James Bryant Billing Contact Phone No. 858-694-2114

Department Name: A&C M.S. A-5

Contact Person: Josh Ramirez Phone Number: (619) 531-6346

E-mail address: Joshua.Ramirez@sdcounty.ca.gov

Department Approval: Joshua Ramirez  
(Signature Required)

Walter J. de Lorrell III  
Digitally signed by Walter J. de  
Lorrell III  
Date: 2025.05.21 18:49:43 -07'00'

County Counsel Approval: \_\_\_\_\_  
(Signature Required)

### TO BE COMPLETED BY CLERK OF THE BOARD OFFICE

DATE: 5/22/25

Publish in (Newspaper): SD Union Tribune

Legal Ad No. 3430382 Publication Date 5/30/25

Clerk of the Board Authorized Signature [Signature]

COUNTY OF SAN DIEGO  
FISCAL YEARS 2025-2026 AND 2026-2027  
CAO RECOMMENDED OPERATIONAL PLAN HEARINGS

NOTICE IS HEREBY GIVEN that the San Diego County Board of Supervisors will meet in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California or by teleconference, beginning on June 3, 2025, at 9:00 AM for the purpose of conducting a public hearing on the Chief Administrative Officer's Recommended Operational Plan for Fiscal Years 2025-2026 and 2026-2027 (Recommended Operational Plan). The document details the spending plans for all departments, funds, and special districts under the control of the Board of Supervisors. The San Diego County Board of Supervisors will meet at the same time and date as the Board of Directors of the San Diego County Flood Control District, San Diego County Sanitation District, San Diego County Fire Protection District, County Successor Agency, and the In-Home Supportive Services Public Authority for the purpose of conducting public hearings. The San Diego County Board of Supervisors will also hold an evening session of the public hearing on June 3, 2025, commencing at 5:30 PM (collectively referred to as "Public Hearing").

The Public Hearing is preparatory to adopting a budget for the County of San Diego (County) for Fiscal Year 2025-2026. Starting at 9:00 a.m. on June 3, 2025, and 5:30 p.m. on June 3, 2025, the Board will hear public testimony on all areas of the Recommended Operational Plan. Any member of the general public may participate in the Public Hearing pursuant to the regulations in place at the time of the meeting as provided on the County's website.

The general public may also comment on the Recommended Operational Plan by submitting written comments by mail to 1600 Pacific Highway, Fourth Floor, Room 402, San Diego, CA 92101 Attn: Clerk of the Board of Supervisors or by eComment through the County's website at [www.sandiegocounty.gov/ecomment](http://www.sandiegocounty.gov/ecomment). The time of any subsequent Public Hearing session that is continued will be announced at the end of the preceding Public Hearing session. Unless continued, the Public Hearing will close at 5:00 p.m. on June 12, 2025. All proposals for revisions shall be submitted, in writing, to the Clerk of the Board of Supervisors before the close of the Public Hearing. The Recommended Operational Plan is available to members of the general public for review in the Office of the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402. Additionally, the Recommended Operational Plan may be viewed on the County's website at <https://www.sandiegocounty.gov/budget>.

APPROVED AS TO FORM AND LEGALITY  
Claudia G. Silva, County Counsel  
BY: Walter de Lorrell III, Chief Deputy

# The San Diego Union-Tribune

5295147

CNSB - SAN DIEGO UNION TRIBUNE  
PO BOX 60460  
LOS ANGELES, CA 90060

FILE NO. 3930382

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of San Diego

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is the resident of the County of San Diego. That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above-entitled matter; that he/she is Chief Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/30/2025

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at San Diego, California, on this 30th day of May, 2025.

*C. G. G. G.*  
Signature

Legal No. 0011737880

#### COUNTY OF SAN DIEGO FISCAL YEARS 2025-2026 AND 2026-2027 CAO RECOMMENDED OPERATIONAL PLAN HEARINGS

NOTICE IS HEREBY GIVEN that the San Diego County Board of Supervisors will meet in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California or by teleconference, beginning on June 3, 2025, at 9:00 AM for the purpose of conducting a public hearing on the Chief Administrative Officer's Recommended Operational Plan for Fiscal Years 2025-2026 and 2026-2027 (Recommended Operational Plan). The document details the spending plans for all departments, funds, and special districts under the control of the Board of Supervisors. The San Diego County Board of Supervisors will meet at the same time and date as the Board of Directors of the San Diego County Flood Control District, San Diego County Sanitation District, San Diego County Fire Protection District, County Successor Agency, and the In-Home Supportive Services Public Authority for the purpose of conducting public hearings. The San Diego County Board of Supervisors will also hold an evening session of the public hearing on June 3, 2025, commencing at 5:30 PM (collectively referred to as "Public Hearing").

The Public Hearing is preparatory to adopting a budget for the County of San Diego (County) for Fiscal Year 2025-2026. Starting at 9:00 a.m. on June 3, 2025, and 5:30 p.m. on June 3, 2025, the Board will hear public testimony on all areas of the Recommended Operational Plan. Any member of the general public may participate in the Public Hearing pursuant to the regulations in place at the time of the meeting as provided on the County's website. The general public may also comment on the Recommended Operational Plan by submitting written comments by mail to 1600 Pacific Highway, Fourth Floor, Room 402, San Diego, CA 92101 Attn: Clerk of the Board of Supervisors or by eComment through the County's website at [www.sandiegocounty.gov/ecomment](http://www.sandiegocounty.gov/ecomment). The time of any subsequent Public Hearing session that is continued will be announced at the end of the preceding Public Hearing session. Unless continued, the Public Hearing will close at 5:00 p.m. on June 12, 2025. All proposals for revisions shall be submitted, in writing, to the Clerk of the Board of Supervisors before the close of the Public Hearing. The Recommended Operational Plan is available to members of the general public for review in the Office of the Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402. Additionally, the Recommended Operational Plan may be viewed on the County's website at <https://www.sandiegocounty.gov/budget>. 5/30/25.

CNS-1930382  
THE SAN DIEGO UNION  
Pub: SDUT #11737880





## LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a **minimum of seven working days** prior to the publication date

### TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

Subject/Description: CAO Recommended Operational Plan Fiscal Years 2025-2026 and 2026-2027

Hearing Date: June 3-12, 2025 (Attach draft or copy of Board letter)

Publication Date(s): May 1, 2025

Code Sections Applicable: California Government Code Sections 29064, 29080

Hearing notice must be published 10 days before hearing and requires 1 publication(s).

**All advertisements will be published in the Daily Transcript unless otherwise requested**

Publish in (Newspaper): Union Tribune

Posting Required: Yes ☐ No ☒

Billing Contact Name: James Bryant Billing Contact Phone No. 858-694-2114

Department Name: A&C M.S. A-5

Contact Person: Josh Ramirez Phone Number: (619) 531-6346

E-mail address: Joshua.Ramirez@sdcountry.ca.gov

Department Approval: Joshua Ramirez  
(Signature Required) Digitally signed by Joshua Ramirez  
Date: 2025.04.11 11:05:08 -07'00'

County Counsel Approval: Walter J. de Lorrell III  
(Signature Required) Digitally signed by Walter J. de Lorrell III  
Date: 2025.04.11 17:02:51 -07'00'

### TO BE COMPLETED BY CLERK OF THE BOARD OFFICE

DATE: 4/14/25

Publish in (Newspaper): Union Tribune

Legal Ad No. 39110727 Publication Date 5/1/25

Clerk of the Board Authorized Signature [Signature]

COUNTY OF SAN DIEGO  
FISCAL YEARS 2025-2026 AND 2026-2027  
CAO RECOMMENDED OPERATIONAL PLAN HEARINGS

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The Public Hearing is preparatory to adopting a budget for the County of San Diego (County) for Fiscal Year 2025-2026. Starting at 9:00 a.m. on June 3, 2025, and 5:30 p.m. on June 9, 2025, the Board will hear public testimony on all areas of the Recommended Operational Plan. Any member of the general public may participate in the Public Hearing pursuant to the regulations in place at the time of the meeting as provided on the County's website.

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APPROVED AS TO FORM AND LEGALITY  
Claudia G. Silva, County Counsel  
BY: Walter de Lorrell III, Chief Deputy

5295147

CNSB - SAN DIEGO UNION TRIBUNE  
PO BOX 60460  
LOS ANGELES, CA 90060

**FILE NO. 3916727**

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of San Diego**

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is the resident of the County of San Diego. That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above-entitled matter; that he/she is Chief

Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/01/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at San Diego, California, on this 1st day of May, 2025.

  
Signature

Legal No. **0011731894**

**COUNTY OF SAN DIEGO  
FISCAL YEARS 2025-2026 AND  
2026-2027  
CAO RECOMMENDED  
OPERATIONAL PLAN  
HEARINGS**

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5/1/25  
CNS-3916727#  
THE SAN DIEGO UNION  
Pub: SDUT #11731894