

ANDREW POTTER, CCB EXECUTIVE OFFICER/CLERK

#### **CLERK OF THE BOARD OF SUPERVISORS**

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# COMMUNICATIONS RECEIVED (CR) FOR BOARD OF SUPERVISORS OFFICIAL RECORDS

#### Tuesday, September 30, 2025

Board Policy A-72, "Board of Supervisors Agenda and Related Process," authorizes the Clerk of the Board of Supervisors to prepare a Communications Received list for the Board of Supervisors' Official Records. Routine informational reports, which need to be brought to the attention of the Board of Supervisors yet not requiring action, are listed on this document. Documents are on file at the Clerk of the Board of Supervisors office and available online with the agenda materials.

#### **CR 1. Contracts and Agreements**

- Agreement between the County of San Diego, HHSA and the County of Santa Cruz, for County-Based Medi-Cal Administrative Activities (CMAA) and Targeted Case Management (TCM) 06/28/2016 (10)
- Reimbursable Services Agreement among the Norway Hall Foundation, the County of San Diego, and the San Diego County Sheriff RSA #15
- Reimbursable Services Agreement among the Temple Solel, the County of San Diego, and the San Diego County Sheriff RSA #17
- Revenue Agreement with the San Diego County Sheriff's Office and U.S. Department of Interior Bureau of Land Management to provide wireless radio communications network

## **CR 2. County Staff Information Reports**

#### **Auditor and Controller**

- Board of Supervisors- District 1 Officers' Transition Audit Final Report
- Required Report Filings Periodic Financial Report for July 2025
- Required Report Filings Periodic Financial Report for June 2025

#### **Chief Administrative Officer**

• Forward Together: Launching Thematic Goals for a Just, Resilient, and Sustainable Future. Opportunity for All. Strength for Tomorrow.

#### **Clerk of the Board of Supervisors**

- Notification of New Board Member Appointment for Maggie T. Watkins as a board member of Grossmont Healthcare District
- Disclosure of Status as a Board Member of a Non-Profit Organization-Joshua Dunn-San Diego Pride
- Fiscal year 2024-25 County Volunteer Report
- Vacancy Notice for Warner Springs Community Sponsor Group, Seat Nos. 1 and 9

#### **District Attorney**

District Attorney's 2024-2025 Real Estate Annual Report

# **Land Use and Environment Group Office**

 Report Back on Expanding Access to Automated External Defibrillators for Private Sports Facilities and Organizations

### **Public Safety Group**

- Immigrant Legal Defense Program Annual Report
- Quarterly Update on Medical Examiner Timeframes

#### **CR 3. Meeting Minutes**

- Advisory Council for Aging & Independence Services Affordability in Aging and Healthy Aging- Joint Meeting, July 14 2025
- Advisory Council for Aging & Independence Services Healthy Aging Subcommittee & Affordability in Aging, July 14, 2025
- Advisory Council for Aging & Independence Services Long Term Care Ombudsman and Facilities Subcommittee, July 14, 2025
- Advisory Council for Aging & Independence Services Nutrition Subcommittee, July 9, 2025
- Aging & Independence Services Advisory Council, July 14, 2025
- County of San Diego Environmental Health and Quality Advisory Board Meeting, June 18, 2025
- CSA 128, April 1, 2025
- CSA 128, March 4, 2025
- Parks Advisory Committee Meeting, June 13, 2025
- San Diego Conty Commission on the Status of Women & Girls Regular Meeting, July 11, 2025
- San Diego County Tobacco Asset Securitization Corporation, September 11, 2025

#### CR 4. Other Government Entities – Official Notifications

- Application for Alcoholic Beverage License 7-Eleven #13571H, File No. 671676
- Application for Alcoholic Beverage License Barking Dog Vineyard, File No. 671887
- Application for Alcoholic Beverage License Barking Dog Vineyard, File No. 671911
- Application for Alcoholic Beverage License Jacumba Hot Springs Hotel, File No. 672139

#### **CR 5. Public Communication**

- Communication from George Serhan, regarding an invitation to attend the annual 9/11 Remembrance Ceremony hosted by the American Legion San Dieguito post 416, scheduled for Thursday, September 11, 2025, at the Historic Post in Encinitas
- Communication from Karen Ross, Secretary of the California Department of Food and Agriculture, regarding the University of California Cooperative Extension (UCCE) request for a base-budget increase.
- Communication from Vance Smith, regarding concerns over judicial misconduct by the Carlsbad Police Department and unjust arrest

#### **CR 6. Recorded Documents**

- Avigation Easement, APN 388-531-16
- Deed of Agricultural Conservation Easement, APN 185-071-18-00 & 185-072-04-00