

CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG

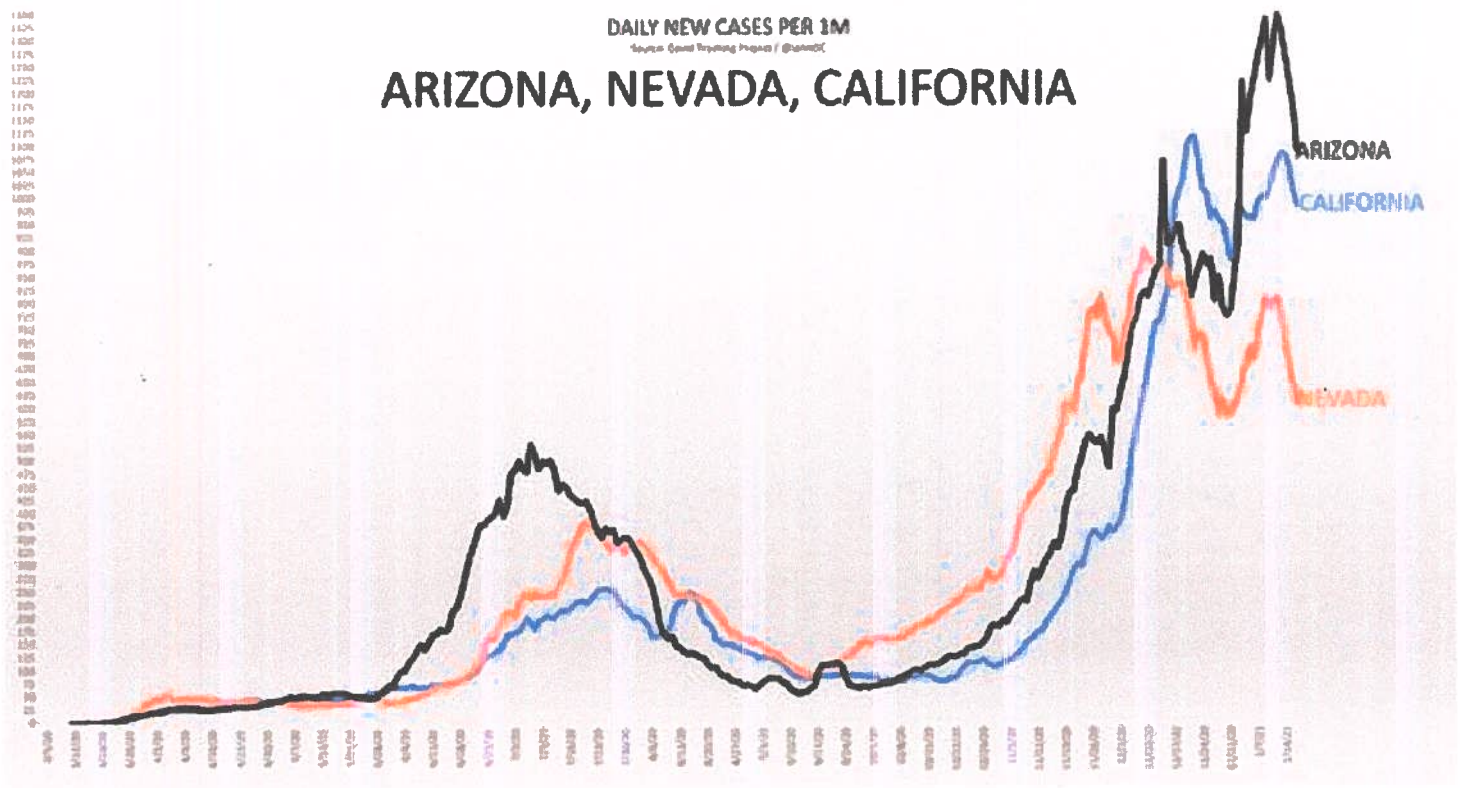
MEETING DATE & AGENDA NO. 5/18/2024 Ag #05

STAFF DOCUMENTS (Numerical)

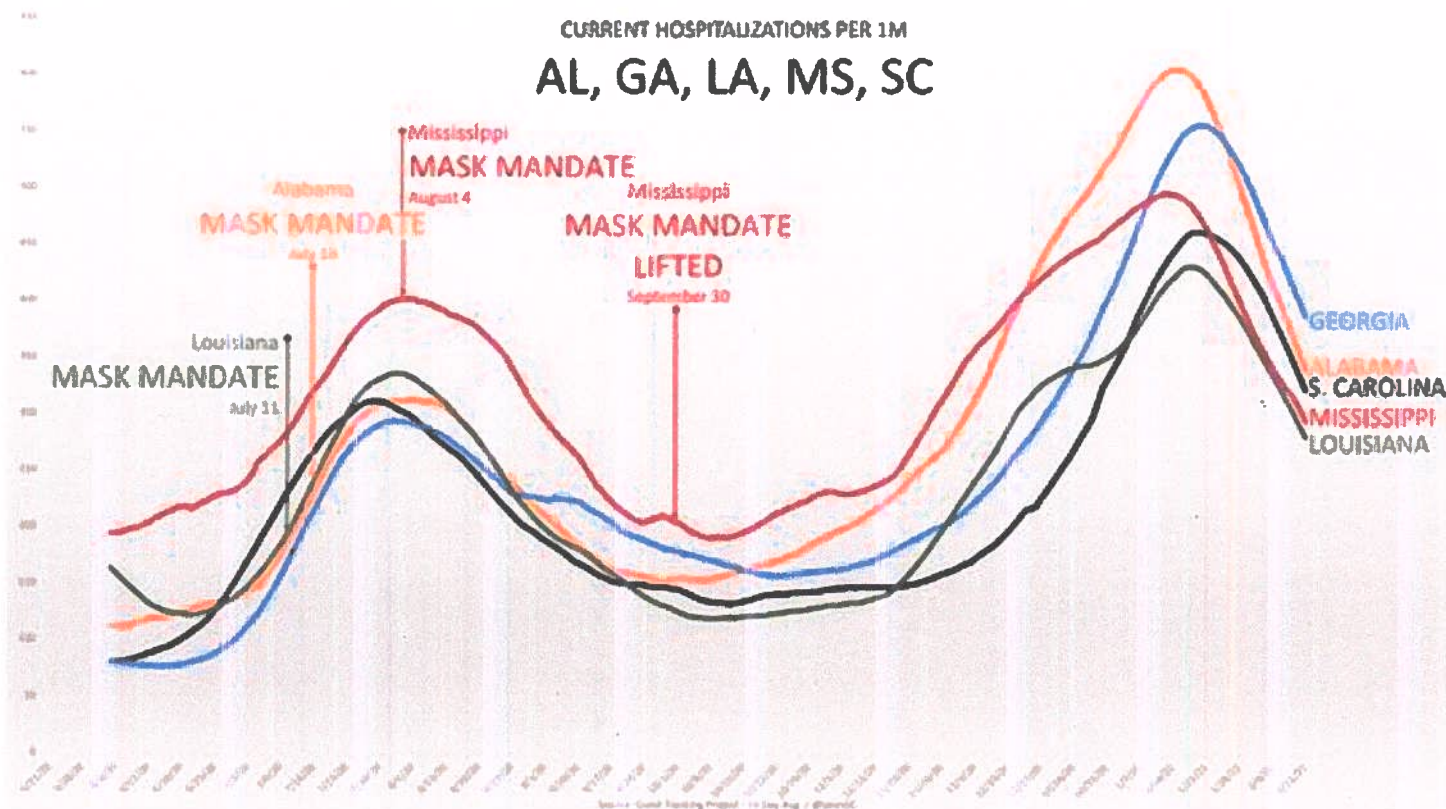
No.	Presented by:	Description:
1	Wilma Wooten Update	County of San Diego COVID-19
2		
3		
4		

PUBLIC DOCUMENTS (Alphabetical)

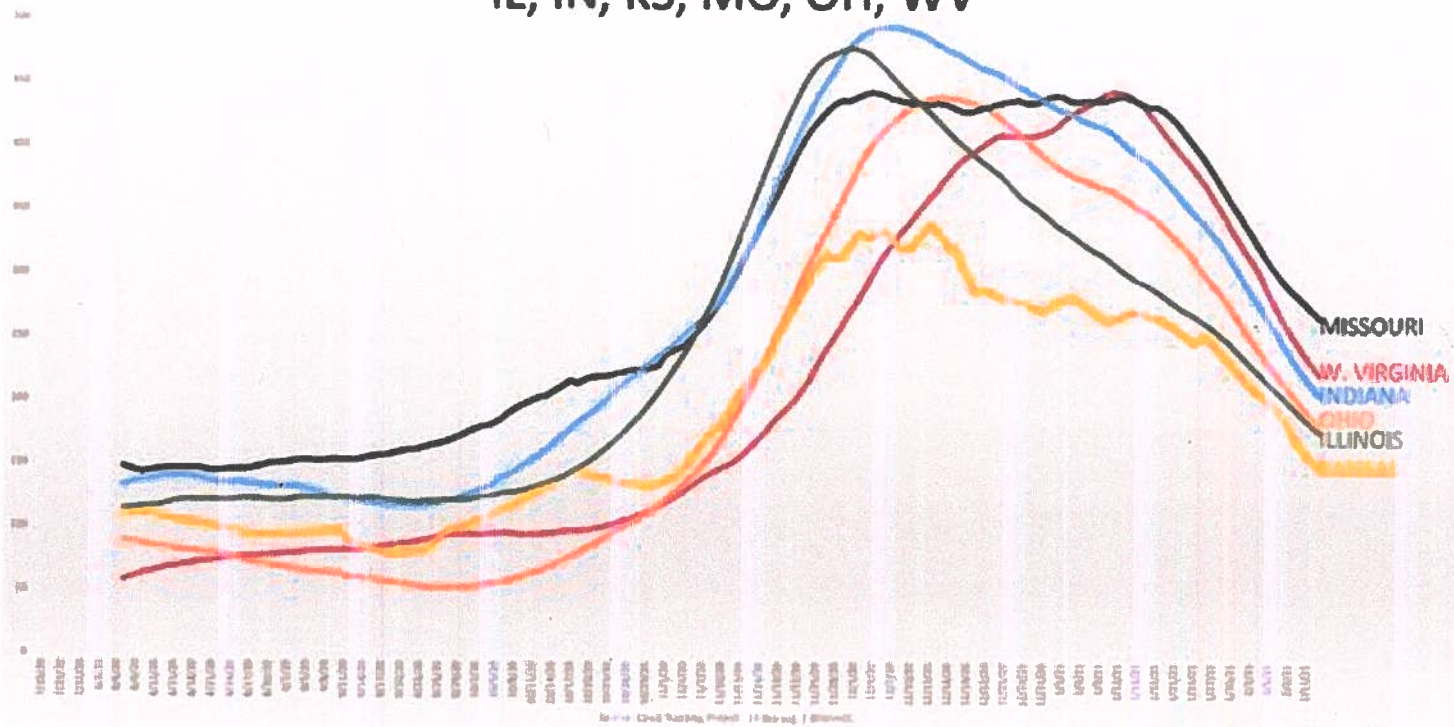
No.	Presented by:	Description:
A	Amber Mayo	COVID Charts
B		
C		
D		
E		
F		
G		



CURRENT HOSPITALIZATIONS PER 1M AL, GA, LA, MS, SC



CURRENT HOSPITALIZATIONS PER 1M IL, IN, KS, MO, OH, WV



DAILY NEW CASES PER 1M
SOUTHERN CALIFORNIA

