

**BOARD OF SUPERVISORS REGULAR MEETING  
CLERK OF THE BOARD OF SUPERVISORS  
APRIL 22, 2025**

**CONTINUANCE LIST**

The following items were continued from the Board of Supervisors regular meeting on April 22, 2025:

**8. SELECTION OF CHAIR, VICE CHAIR AND CHAIR PRO TEM OF  
THE 2025 BOARD OF SUPERVISORS (DISTRICTS: ALL)**

The Board of Supervisors continued this item to July 22, 2025.

**15. NOTICED PUBLIC HEARING:  
AN ORDINANCE AMENDING ARTICLE XX OF THE SAN DIEGO  
COUNTY ADMINISTRATIVE ORDINANCE CODE, RELATING TO  
SAN DIEGO COUNTY FIRE, SAN DIEGO COUNTY EMERGENCY  
MEDICAL SERVICES, AND COUNTY SERVICE AREA 17 CHARGES  
AND FEES (4/22/25 - FIRST READING; 5/6/25 - SECOND READING  
UNLESS ORDINANCE IS MODIFIED ON SECOND READING)  
(DISTRICTS: ALL)**

The Board of Supervisors took action as recommended, to further consider and adopt the Ordinance on May 6, 2025.

AN ORDINANCE AMENDING ARTICLE XX OF THE SAN DIEGO COUNTY  
ADMINISTRATIVE ORDINANCE CODE, RELATING TO SAN DIEGO  
COUNTY FIRE, SAN DIEGO COUNTY EMERGENCY MEDICAL SERVICES,  
AND COUNTY SERVICE AREA 17 CHARGES AND FEES.

**16. NOTICED PUBLIC HEARING:  
AN ORDINANCE AMENDING THE SAN DIEGO COUNTY  
ADMINISTRATIVE CODE ARTICLE XX SECTION 364.6, RELATING  
TO MEDICAL EXAMINER FEES AND CHARGES (DISTRICTS: ALL)**

The Board of Supervisors took action as recommended, to further consider and adopt the Ordinance on May 6, 2025.

AN ORDINANCE AMENDING THE SAN DIEGO COUNTY  
ADMINISTRATIVE CODE ARTICLE XX SECTION 364.6, RELATING TO  
MEDICAL EXAMINER FEES AND CHARGES.

**17. ANNUAL REPORT ON GUN VIOLENCE AND UPDATE ON GUN VIOLENCE REDUCTION WORK PLAN (DISTRICTS: ALL)**

The Board of Supervisors continued this item to May 6, 2025.

**18. APPROVE AN ORDINANCE AMENDING ARTICLE XV-B OF THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO HEALTH AND HUMAN SERVICES CHARGES AND FEES (DISTRICTS: ALL)**

The Board of Supervisors continued this item to May 6, 2025.

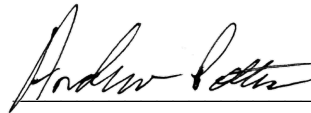
**19. ENDING VETERAN HOMELESSNESS (DISTRICTS: ALL)**

The Board of Supervisors continued this item to May 6, 2025.

**FP01. NOTICED PUBLIC HEARING:  
ANNUAL FIRE MITIGATION FEE PROGRAM RESOLUTIONS  
AUTHORIZING CONTINUED PARTICIPATION AND ADOPTION OF  
A CAPITAL IMPROVEMENT PLAN (DISTRICTS: ALL)**

The Board of Directors continued this item to May 6, 2025.

ANDREW POTTER  
Clerk of the Board of Supervisors

A handwritten signature in black ink, appearing to read "Andrew Potter", is written over a horizontal line.