



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

VACANT  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** February 25, 2025

**14**

**TO:** Board of Supervisors

### **SUBJECT**

**NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### **OVERVIEW**

Leah Hogue spoke to the Board regarding the challenges with recruitment and retention in the County.

Purita Javier spoke to the Board regarding toxicity from a ceramics kiln in a residential zone.

Cesar Javier spoke to the Board regarding toxicity from a ceramics kiln in a residential zone.

Mark spoke to the Board regarding the need to focus on the County's core functions.

Zohra Fahim spoke to the Board regarding the alleged horse abuses on the property at Artesian Road.

Justin Castro spoke to the Board regarding election laws.

Consuelo spoke to the Board regarding the UN agenda and government actions.

Paul the Bold spoke to the Board regarding the Brown Act.

Laurie Paladino spoke to the Board regarding the alleged horse abuses on the property at Artesian Road

Peggy Walker spoke to the Board regarding an Environmental Impact Report for cannabis business.

Michael Brando spoke to the Board regarding COVID-19 impacts.

Audra spoke to the Board regarding the Board's actions and SB 554.

Jennifer spoke to the Board regarding missing children in the County.

**SUBJECT: NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

Pam spoke to the Board regarding children's health.

Oliver Twist spoke to the Board regarding accountability and accessibility for non-agenda public comment.

Katheryn Rhodes spoke to the Board regarding tiny homes.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**EQUITY IMPACT STATEMENT**

N/A

**SUSTAINABILITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ebony N. Shelton', written in a cursive style.

EBONY N. SHELTON

Chief Administrative Officer

**ATTACHMENT(S)**

N/A