



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: June 3rd, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

Recommendation:

Supervisor Terra Lawson-Remer

Appoint Flower Alvarez-Lopez to the North County Gang Commission Seat 6, for a term expire 01/08/2029.

Appoint Joseph Hallare to the North County Gang Commission Seat 7, for a term expire 01/08/2029.

Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer", is written over a light blue horizontal line.

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Director of Organizing



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Alvarez-Lopez

Flower

Last Name

First Name

North County Gang Commission

District 5

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

N/A

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal area of interest in County Government, particularly for this application, is to serve as a commissioner on the North County Gang Commission. I am deeply committed to addressing issues related to public safety, youth development, violence prevention, and community well-being. Through this role, I hope to contribute meaningfully to the County's efforts to promote positive opportunities for young people and families in North County.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Comite Civico Del Valle / Universidad Popular	
<i>Current Employer</i>	
Universidad Popular Co-Director	<i>approx. 5 years</i>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
7-Eleven	Cashier / Front Associate	3 years
KFC	Team member or Shift Supervisor (depending on location)	5 years
Happy Chang	Front House Manager	2 Years
Mi Fiesta	Server	4 Years

What experience or special knowledge can you bring to your area(s) of interest?

As a formerly incarcerated individual and someone who has been justice-impacted throughout my life, I bring firsthand experience and a deep understanding of the challenges faced by individuals and families affected by the criminal justice system. I have dedicated over a decade to advocating for justice-impacted families in San Diego, with a focus on supporting those navigating arrest, detention, the court system, and incarceration. Through my professional and lived experience, I have developed expertise in criminal justice issues, systems navigation, and community advocacy. I believe these qualifications make me well-prepared to serve as a representative on the North County Gang Commission and to contribute a valuable and informed perspective to its work. I would also like to add that during my time as a student at Palomar College and California State University San Marcos, I worked to help create pathways for formerly incarcerated students to access higher education. This experience strengthened my commitment to expanding opportunities, reducing barriers, and fostering supportive environments for justice-impacted individuals in our community.

Please list community organizations to which you belong:

I am part of Universidad Popular, a community-based organization.

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Female

What is your age? 35-44 years old

What is your total income? \$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Flower Alvarez-Lopez	5/2/2025
<hr/> <i>Applicant’s Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Alvarez-Lopez		Flower	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
North County Gang Commission		District 5	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>E-Mail Address</i>							
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COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Hallare	Joseph
_____ Last Name	_____ First Name
North County Gang Commission	District 5
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

My time restrictions would be subject to my varying Court schedule.

Please list any time restrictions

What are your principal areas of interest in County Government?

As a current Deputy Public Defender, I am specifically interested in serving on the North County Gang Commission.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member ☒

Committee Name	Date Appointed
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name	Dates Served
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Office of the Public Defender, County of San Diego

Current Employer

Deputy Public Defender III

8.5 years

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

What experience or special knowledge can you bring to your area(s) of interest?

As a Deputy Public Defender based out of the Vista branch, I often handle criminal cases in North County involving gang-related criminal accusations as well as work directly with many gang-affected clients.

Please list community organizations to which you belong:

Former executive board member of and current general member of Filipino American Lawyers of San Diego (FALSD).

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Male

What is your age?

25-34 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Joseph Hallare

5/5/2025

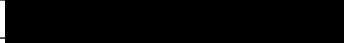
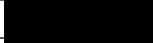



Applicant's Signature

Date

CONTACT INFORMATION

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Hallare	Joseph
<i>Last Name</i>	<i>First Name</i>
North County Gang Commission	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: June 3, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Alec Cotugno to JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat no. 6, for a term to expire June 3, 2029.

Robin Joy Maxon to HEALTHY SAN DIEGO CONSUMER ADVISORY COMMITTEE, Seat no. 2, for a term to expire January 8, 2029.

Elana Levens-Craig to COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat no. 2, for a term to expire January 8, 2029.

BACKGROUND

Alec Cotugno
[REDACTED]

Robin Joy Maxon
[REDACTED]

Elana Levens-Craig
[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a faint, larger blue ink signature that is partially visible in the background.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

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Levens-Craig	Elana
_____ Last Name	_____ First Name
Community Action Partnership Administering Board	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

While in town, this meeting day and time are fine and have no restrictions. The only issue may be if I am traveling.

Please list any time restrictions

What are your principal areas of interest in County Government?

I served as a local elected official on the Santee School District Board of Education for 12 years. When I owned my business, I was very active in the chamber and governmental affairs. As a lifelong volunteer, I am interested in ways to improve the quality of life for those living in San Diego County. I am interested in issues such as food insecurity, unhoused individuals, keeping families intact, education and helping economically disadvantaged people.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
Current Employer	
Job Title	Length of Employment

Previous Employers	Position Title	Length of Employment
Santee School District	Board of Education	12 years
Packaging Solutions for Today's Industry, Inc.	co-owner	16 years

What experience or special knowledge can you bring to your area(s) of interest?

As a previous elected official, I have a good network of community leaders to get input from. I also understand how public funds are received and the regulations regarding how they can be spent. I also understand about the Brown Act and the role of an advisory committee. As a former PTA leader, I understand the education system and roles of parents. As a dedicated volunteer with Meals on Wheels, St. Vincent de Paul, Reading Legacies, San Diego River Park Foundation's cleanups and bi-annual census, Feeding San Diego, and many other organizations, I understand issues facing those in our community experiencing hardships. I have also had the opportunity to see these individuals empowered through effective programs and services.

Please list community organizations to which you belong:

Rotary

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

--

What is your total income? Decline to state

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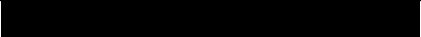




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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Elana Levens-Craig	3/26/2025
_____ <i>Applicant's Signature</i>	_____ <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Levens-Craig	Elana
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Community Action Partnership Administering Board	<hr/> <i>District 2</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisory District You Live In</i>

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<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
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<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> CA	<hr/> <i>Zip</i>
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Maxson

Robin Joy

Last Name

First Name

Healthy San Diego Consumer and Professional Advisory Committee

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Fridays are generally unavailable.

Please list any time restrictions

What are your principal areas of interest in County Government?

All areas under the Health and Human Services Agency.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

Ramona Community Planning Group

12/01/2017

Social Services Advisory Board

03/01/2022

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

SANDAG Board of Directors

01/01/2024 to present

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Anthem Blue Cross/Blue Shield
of CA, CO, NV

Senior Behavioral Health
Manager

16 years

What experience or special knowledge can you bring to your area(s) of interest?

Experience as a past client of self sufficiency services, including - MediCal, CalFresh and CalWorks. Experience as a foster to adopt family. Experience as a caregiver of a current MediCal recipient - including advocating for vocational training. Experience working to connect members with behavioral health services and developing provider networks to support services.

Please list community organizations to which you belong:

Association of Planning Groups - San Diego County Ramona Leadership Council San Diego
Refugee Forum Ramona Community Partners

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Robin Joy Maxson

5/8/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Maxson	Robin Joy
<i>Last Name</i>	<i>First Name</i>
Healthy San Diego Consumer and Professional Advisory Committee	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
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<i>E-Mail Address</i>			



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Cotugno	Alec
_____ Last Name	_____ First Name
Julian Historic District Architectural Review Board	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

See attached declaration.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Wigwam Natural Construction and Renovations

Current Employer

Owner/Licensed General Contractor

1 year

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Studio Ocho Cuartos

Designer/Builder

7 years

Al's Handyman Service

Owner

4 years

What experience or special knowledge can you bring to your area(s) of interest?

See attached declaration.

Please list community organizations to which you belong:

See attached declaration.

Please describe your ethnic origin:

AMERICAN INDIAN/ALASKA NATIVE: All persons having origins in any of the original peoples of North and South America (including Central America), and who maintain cultural affiliation or community recognition.

Select the gender you identify as:

Non-Binary

What is your age?

25-34 years old

What is your total income?

\$1 to \$24,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Alec Cotugno	5/5/2025
_____ <i>Applicant's Signature</i>	_____ <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Cotugno	Alec
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Julian Historic District Architectural Review Board	<i>District 2</i>
<hr/>	<hr/>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>E-Mail Address</i>	<hr/>	<hr/>	<hr/>

04/02/2025

To whom it may concern:

My name is Alec Cotugno and I have lived in Julian for 5 years. I live in the neighborhood known as Kentwood 1, which is directly outside of the main town of Julian. I am a licensed Remodeling General Contractor, as well as a co-owner of Studio Ocho Cuartos an Interior Design, Furniture and Lighting studio based here in Julian. I work here in Julian and the surrounding areas, as well as in San Diego and Imperial County. Our businesses together have generated projects whose budgets collectively sum in the hundreds of thousands of dollars. We have consistently utilized local technicians and craftspeople and we purchase much of what we use on our projects from local retailers.

I love living in Julian. I love the local culture and the natural beauty of the clouds and mountains and wildlife. My daughter attends preschool at Spencer Valley School in Wynola. I frequently attend local events and activities, in fact I have attended multiple ARB meetings in the past as a visitor just to understand the ARB and its methods and goals. I also love many of the local businesses in Julian and I want to do my part to create a community that is as small business friendly as possible.

I specialize in natural and local building materials, including earthen building techniques like adobe, rammed earth, and earthen plaster made from Julian soil. I also utilize locally harvested lumber cut by local small saw mills throughout east county. I make windows and doors in traditional styles utilizing stained glass and wood framing. I also specialize in lime plaster and natural paint finishes that would have been utilized in Julian between 1870 and 1913. My

specific knowledge and experience with these materials and practices would be an invaluable asset to the Architectural Review Board.

While I specialize in these building techniques, I'm also a 21st century contractor and business person. I understand intimately the costs associated with construction and design. I also understand how to put together design proposals and estimates for construction. I also work with suppliers in San Diego and understand what is locally available. I know how to read building plans and blueprints, and I understand the issues and problems that are common in older homes and buildings.

Julian has many thriving businesses, all of which are small businesses, or started as small businesses. I believe we all need to do more to encourage our small business community. The Architectural Review Board is an ally to the small businesses in Julian because the magic of Julian is in its historical aesthetic and cultural charm. The more we preserve the magic of Julian, the better for small businesses. Tourists and Locals alike want Julian to be as beautiful and fulfilling as possible and the ARB plays a huge role in preserving that beauty. My intention in joining is to facilitate the opening and maintaining of small businesses through the preservation of the local aesthetic and culture.

Thank you,
Alec Cotugno



JULIAN CHAMBER OF COMMERCE

P.O. Box 1866 • Julian, California 92036 • (760) 765-1857 • Fax (760) 765-2544
Website: www.julianca.com • Email: chamber@julianca.com

April 28, 2025

Department of Planning and Land Use
San Diego County Supervisor Joel Anderson, District 2
San Diego County Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, CA 92101

Dear Supervisor Anderson Team.

In reference to the seat on the Julian Architectural Review Board (ARB.), seat #6: The Julian Chamber of Commerce has nominated Alec Cotugno, to represent the Julian Chamber Commerce with the Architectural Review Board.

With this letter is the county application for Alec.

If you have any questions or concerns, please don't hesitate to contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robin Boland".

Robin Boland
Executive Director



COUNTY OF SAN DIEGO

INTER-DEPARTMENTAL CORRESPONDENCE

May 1, 2025

Nicole del Toro
San Diego County EMS Office
5560 Overland Avenue, Suite 400
San Diego, Ca. 92123

Dear Ms. del Toro:

EMERGENCY MEDICAL CARE COMMITTEE NOMINATIONS

The Sheriff's Department would like to nominate the following members to the Emergency Medical Care Committee:

Sergeant Austin Smith – Primary Representative (Seat 7)
Sergeant Michael Hanks – Alternate Representative (Seat 8)

Sergeant Austin Smith is nominated to replace Sergeant Michael Hanks for the Primary position (Seat 7) effective May 1, 2025. Sergeant Michael Hanks is nominated to replace Lieutenant Glen Twyman for the Alternate position (Seat 8) effective May 1, 2025.

Sergeants Smith and Hanks are assigned to the Sheriff's Emergency Planning Detail, located at the Emergency Services Division, 1745 N. Marshall Ave., El Cajon, CA, 92020. Sergeant Smith's phone number is [REDACTED]; Sergeant Hank's phone number is [REDACTED].

Please let me know if any further information is needed to make this transition.

Sincerely,

Thank you,

