



Monica Montgomery Steppe

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: September 9th, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Various BOARDS, COMMISSIONS, AND COMMITTEES

Recommendation:
SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Chris Harding to the Spring Valley Community Planning Group, seat 6, for a term expiring on 1/4/2027.

Appoint Matelda Ramsis to the Spring Valley Community Planning Group, seat 8, for a term expiring on 1/4/2027

Background information:
Chris Harding



Matelda Ramsis



Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Montgomery Steppe".

MONICA MONTGOMERY STEPPE
Supervisor, Fourth District
San Diego County Board of Supervisors



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only —
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Christopher Harding Date: 5/21/25

Print Name on Voter's Registration Form: Christopher Harding
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Spring Valley Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Christopher M Pierce Date: 2025-05-27

Print Name: Christopher M Pierce Date Elected Chair: 2025-01-14

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Spring Valley Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: [Signature]

Deputy Registrar of Voters

ROV Date Stamp:

2025 JUN -2 10 3: 03
REC'D S. D. CO. ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of disclosure.
Not valid for appointment without current Chair's signature and ROV cert.





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Harding

Christopher

Last Name

First Name

Spring Valley Community Planning Group

District 4

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

NA

Please list any time restrictions

What are your principal areas of interest in County Government?

Community Improvements, Community Empowerment, Local Zoning Laws, Infrastructure Maintenance.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

Committee/Organization Name	Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

General Dynamics Integrated Technologies

Current Employer

Training Advisor

3 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Cushman & Wakefield

Assistant Property Manager

1

US Navy

Senior Chief

24 years

What experience or special knowledge can you bring to your area(s) of interest?

Project Management, Property/Land Zone use, Communication skills, Informed Decision Making.

Please list community organizations to which you belong:

Member - Heartland Community Emergency Response Team (CERT) Director - Highlands Ranch Homeowner's Association (HOA)

Please describe your ethnic origin:

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Christopher Harding

5/15/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Harding	Christopher
<i>Last Name</i>	<i>First Name</i>
Spring Valley Community Planning Group	District 4
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Date: February 3rd, 2025

Print Name on Voter's Registration Form: Matelda Ramsis
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement

Group Chair:

As the current Chair of the Spring Valley Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Date: 2025-05-12

Print Name: Christopher M Pierce Date Elected Chair: 2025-01-14

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Spring Valley Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed:
Deputy Registrar of Voters

ROV Date Stamp:

2025 MAY 12 PM 3: 02

REC'D S.D. CO ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of disclosure.
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COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Ramsis	Matelda
_____ Last Name	_____ First Name
Spring Valley Community Planning Group	District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☐ Yes ☒ No

I work 8-4pm, I am able to meet before or after those times.

Please list any time restrictions

What are your principal areas of interest in County Government?

A street light on the intersection between Calavo Drive and San Carlos Drive in Spring Valley.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

The Learning Choice Academy Chula Vista

Current Employer

Math Teacher

1 year

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

Autozone

Part Sales Manager/Customer
Satisfaction

1.5 years

What experience or special knowledge can you bring to your area(s) of interest?

I have lived in Spring Valley for over 20 years and am familiar with the streets, the culture, the people. I am able to bring diverse perspective and community needs.

Please list community organizations to which you belong:

I am involved in church organizations that do outreach events to help the community.

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:

Female

What is your age?

25-34 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Matelda Ramsis

1/30/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Ramsis</u>	<u>Matelda</u>
<i>Last Name</i>	<i>First Name</i>
<u>Spring Valley Community Planning Group</u>	<u>District 4</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<u>[REDACTED]</u>			
<i>E-Mail Address</i>			



Monica Montgomery Steppe

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: September 9, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Various BOARDS, COMMISSIONS AND COMMITTEES

Recommendation:

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint David Olander to the Valle de Oro Planning Group, Seat 5 for a term to expire January 8, 2029.

Background information:

David Olander

[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Montgomery Steppe".

MONICA MONTGOMERY STEPPE
Supervisor, Fourth District
San Diego County Board of Supervisors

Valle de Oro Community Planning Group

[REDACTED]
Oday Yousif, *Chair*

Vacancy Appointment Nomination

June 5, 2025

Via Email: monica.montgomerysteppe@sdcounty.ca.gov

Supervisor Monica Montgomery Steppe
Board of Supervisors
1600 Pacific Highway
San Diego, CA 92101

Subject: Request to Accept Nomination

Dear Supervisor Montgomery Steppe:

Please accept the nomination of David Olander to the Valle De Oro Community Planning Group to fill the vacancy in Seat Number 5. Mr. Olander's nomination was approved by the group members at a regular meeting of the Valle De Oro Community Planning Group on June 3, 2025. The vote was 10 for, 0 against, and 5 absent/vacant. Attached is the completed application for the appointment of this seat, the vacancy announcement, and the meeting minutes from the June 3, 2025 meeting that reflect the vote of the Group recommendation. Please let this letter serve as submission of his name to the Board of Supervisors for their approval and selection.

If you have further questions, I can be reached at [REDACTED]

Respectfully,



Oday Yousif, Chair

Enclosed:

Application for the Appointment
Vacancy Announcement
Meeting Minutes with Vote of the Group

Cc: CommunityGroups.LUEG@sdcounty.ca.gov
bcc@sdcounty.ca.gov

POSTING DATE: 1/31/25

PLACE OF POSTING: Rancho San Diego Library



VALLE DE ORO COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Valle de Oro Community Planning Group (CPG) for Seat # 5 of the 15 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this CPG. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Valle De Oro Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the Valle de Oro CPG are requested to inform the group's Chairperson (Oday Yousif, [REDACTED] or [REDACTED] of their desire to serve. They shall then present themselves in person to the group at a CPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Valle de Oro Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: ____ Group Chairperson
____ County Supervisor's Office
____ Posted Copy – BCC@sdcounty.ca.gov
____ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

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By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: 5-5-2025

Print Name on Voter's Registration Form: David Olander
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Valle de Oro Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 05/06/2025

Print Name: Oday Yousif Date Elected Chair: December 2025

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Valle de Oro Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2025 MAY -8 A 11:01

REC'D S. D. CO ROV

PDS-900 REV.: 02/15/2023

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COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Olander	David
<u>Last Name</u>	<u>First Name</u>
Valle De Oro Community Planning Group	District 2
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisorial District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

I want to give back to and serve the community. I'm a lifelong public servant (State Government) nearing the end of my career and, after devoting decades to my family, profession and career I am looking for ways to continue civil service. I strongly believe that the public deserves unbiased, honest, transparent, accountable and ethical leadership. I look forward to hearing the diverse voices of my community and honestly representing them to the Board of Supervisors.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ _

Committee/Organization Name

Dates Served

BSA San Diego/Imperial council - Pack/Troop 319

2007 - 2018

California Spatial Reference Center - Coordinating Council and Executive Committee

2008ish - Present

Cuyamaca College Land Surveying Industry Advisory Panel

2023 - Present

STATEMENT OF OCCUPATIONAL EXPERIENCE

California Department of Transportation

Current Employer

Senior Land Surveyor

33 Years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Sea World of San Diego

Stadium Vendor

2 years

Harvest Ranch Market

Meat Clerk

2 years

CA

CA

CA

CA

CA

CA

What experience or special knowledge can you bring to your area(s) of interest?

My parents were raised in La Mesa. I was raised in El Cajon. I've lived in the East County my whole life. I graduated from Fuerte Elementary, Emerald Jr High and Valhalla HS. I have served on boards that utilize traditional Rules of Procedures. In my decades of land surveying practice, I have seen the impact of government decisions on communities. My practice has brought me into neighborhoods and wildlands throughout the county. I have been trained on and exercise effective conflict resolution, equity and ethics in public service, leadership and many other beneficial aspects of civil service. I am familiar with zoning and land use issues. Note: I must myself from any votes and discussion regarding issues related to Caltrans or its facilities while employed by the department.

Please list community organizations to which you belong:

Member of the Cuyamaca Community College Surveying Industry Advisory Panel. California Land Surveyors Association San Diego Chapter. California Land Surveyors State member. Former Executive Committee member and current coordinating council member for the California Spatial Reference Center. Former Boy Scouts of America Pack Cubmaster and Troop Asst. Scoutmaster. Former San Diego County Soccer Referee Association Member.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

--

What is your age? 45-54 years old

What is your total income? \$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
David Olander	5/2/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Olander		David	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Valle De Oro Community Planning Group		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

<hr/>		<hr/>		<hr/>		<hr/>	
<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>Home Phone #</i>		<i>Business Phone #</i>		<hr/>		<hr/>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>Mobile Phone #</i>		<i>Business Phone #</i>		<hr/>		<hr/>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>E-Mail Address</i>		<hr/>		<hr/>		<hr/>	



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: September 9, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Mary Hall to POTRERO COMMUNITY PLANNING GROUP, Seat no. 3, for a term to expire January 8th 2029

Appoint Roderick Streeper to LAKESIDE COMMUNITY PLANNING GROUP, Seat no. 10, for a term to expire January 4th 2027

Appoint Michele Silverthorn to PINE VALLEY COMMUNITY PLANNING GROUP, Seat no. 11, for a term to expire January 8th 2029

Re-Appoint Philip Kendro to SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat no. 7, for a term to expire on September 9th 2029

BACKGROUND

Mary Hall
[REDACTED]

Roderick Streeper
[REDACTED]

Michele Silverthorn
[REDACTED]

Philip Kendro
[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a faint, larger blue ink signature that is partially visible in the background.

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Joel Anderson, Supervisor, Second District



County of San Diego, Planning & Development Services

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TO A PLANNING OR SPONSOR GROUP VACANCY**

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If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Mary Hall Date: 2/10/2025

Print Name on Voter's Registration Form: Mary Hall
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Potrero Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Carl Meyer Date: 3-24-2025

Print Name: Carl Meyer Date Elected Chair: 2-9-2023

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the POTRERO Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: [Signature]

Deputy Registrar of Voters

ROV Date Stamp:

2025 APR 28 AM 11:12

REC'D S.D. CO ROV

PDS-800 REV.: 02/15/2023

This application is a public record and is subject to the rules.
Not valid for appointment without current Chair's signature and RC.





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Hall	Mary
Last Name	First Name
Potrero Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I want to be involved in my local community.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

PCPG

2010-2024

STATEMENT OF OCCUPATIONAL EXPERIENCE

Mountain Empire Unified School District

Current Employer

Registrar

27 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of
Employment

San Diego County

Library Intermittent worker

1998-2024

What experience or special knowledge can you bring to your area(s) of interest?

I have been a resident of Potrero since 1991.

Please list community organizations to which you belong:

N/A

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$25,000 to \$49,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

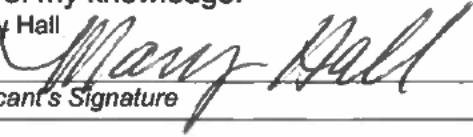
Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Mary Hall

2/5/2025


Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hall	Mary
<i>Last Name</i>	<i>First Name</i>
Potrero Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: 6/17/25

Print Name on Voter's Registration Form: Roderick Streepner
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Lakeside Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 6/25/2025

Print Name: Carol Hake Date Elected Chair: Jan 2021

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Lakeside Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2025 JUN 27 P 3:57

PDS-900 REV.: 02/15/2023

REC'D S.D. CO. ROV

This application is a public record and is subject to the rules of disclosure.
Not valid for appointment without current Chair's signature and ROV certification.





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Streeper	Roderick
Last Name	First Name
Lakeside Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Land Use Planning in District 2

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Phantom Screens of San Diego

Current Employer

Owner

5 Years

Job Title

Length of Employment

Previous Employers

Position Title

Length of
Employment
9 Years (still
employed)

Screenmobile of El Cajon

Owner

What experience or special knowledge can you bring to your area(s) of interest?

I live in the area I am working to improve. I am a long-time resident - and grew up in the Pepper Drive area, of which the Lakeside CPG oversees. I lead the Fix Pepper Drive Association and have a strong interest in developing this part of the unincorporated county area.

Please list community organizations to which you belong:

I currently volunteer for the Cabrillo National Monument Tidepool Interpretation group. I am a past member of the El Cajon Lions Club, Boy Scout Scoutmaster and Elderhelp senior service group.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

55-64 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Roderick Streeper

6/16/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Streeper		Roderick
<hr/>		<hr/>
<i>Last Name</i>	<i>First Name</i>	
Lakeside Community Planning Group	District 2	
<hr/>		<hr/>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

<hr/>		<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>		<hr/>	<hr/>	<hr/>
<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>		<hr/>	<hr/>	<hr/>
<i>Business Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>		<hr/>	<hr/>	<hr/>
<i>Home Phone #</i>	<i>Business Phone #</i>			
<hr/>	<hr/>			
<i>Mobile Phone #</i>	<i>Business Phone #</i>			
<hr/>	<hr/>			
<i>E-Mail Address</i>				
<hr/>				



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Michele Silverthorn

Date: 6/10/25

Print Name on Voter's Registration Form: Michele Silverthorn

First Name

Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the PINE VALLEY Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Vernon R. Denham

Date: 6-10-25

Print Name: VERNON R. DENHAM

Date Elected Chair: ?

Email Address: [REDACTED]

Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Pine Valley Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID #: [REDACTED]

Signed: [Signature]

Deputy Registrar of Voters

ROV Date Stamp:

2025 JUN 13 P 12:26

REC'D S.D. CO. ROV

PDS-500 REV. 08/15/2023

This application is a public record and is subject to the rules.
(Not valid for appointment without current Chair's signature and R)



**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

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Silverthorn	Michele
<i>Last Name</i>	<i>First Name</i>
Pine Valley Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

As a San Diego native, and Pine Valley resident of five years, I look forward to contributing to and participating in the future of Pine Valley through a seat on the Pine Valley Planning Group. With 20 years in non-profit community development and project management and degrees in City & Regional Planning and Sustainable Development I would like to put my skills and experience to use in my community. My principal interests are in local and social services, land use and planning, and public safety to ensure our residents are looked after and ensured adequate, affordable, and valuable services.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ ☐

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ ☐

Committee/Organization Name

Dates Served

_____	_____
-------	-------

STATEMENT OF OCCUPATIONAL EXPERIENCE

Catalyst of San Diego & Imperial Counties

Current Employer

Program Manager

1 year 1 months

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
LISC San Diego	Program Officer	3 years 5 months

What experience or special knowledge can you bring to your area(s) of interest?

I am a passionate nonprofit professional with 20 years in community focused project management and grant proposal / award lifecycles - implementing \$2-\$6M community impact projects - establishing project management process and systems. My past roles have included facilitator and collaborator for 6 nonprofit boards and committees managing board meetings, organizing board agendas, creating and delivering grant presentations/reports, and working with senior leadership to develop organizational goals, program budgets and project milestones. I consider myself a successful communicator experienced in implementing effective programs with cross functional teams and external partners. My most recent project I planned, organized, and implemented a 15-month grant operational plan with a \$6.4M budget to meet strategic objectives for workforce development and community engagement for two-counties, including management of 5 impact teams, 78 grantees, nine deliverables, and eight project wide convenings, resulting in 70 health, social, climate justice equity public campaigns.

Please list community organizations to which you belong:

Sierra Club San Diego Chapter

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Michele Silverthorn

11/13/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Silverthorn	Michele
<i>Last Name</i>	<i>First Name</i>
Pine Valley Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			