

COSD CLERK OF THE BOARD
2022 MAY 4 AM 11:00

JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: May 24, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON


Appoint Richard Loomis to the JESS MARTIN PARK ADVISORY COMMITTEE, Seat No. 1 for a term to expire January 6, 2025.

Appoint David Shorey to the JULIAN HISTORIC ARCHITECTURAL REVIEW BOARD, Seat No. 1 for a term to expire January 6, 2025.

BACKGROUND INFORMATION:

David Shorey
[REDACTED]

Respectfully submitted,



JOEL ANDERSON
Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2021 NOV 19 PM 4:36

CLERK OF THE BOARD
OF SUPERVISORS
(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Loomis

Last Name

Richard

First Name

JESS MARTIN PARK ADVISORY COMMITTEE

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisorial District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Volunteer

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Sage Real Estate Company

Current Employer

Realtor

Job Title

6 Months

Length of Employment

Previous Employers	Position Title	Length of Employment
U.S. Census Bureau	Enumerator	3 Months
DeVry University	Director of Admissions	8 Years
Goal Finacial	School Team Manager	4 Years
Rongbranch Restaurant	Manager	10 Years

What experience or special knowledge can you bring to your area(s) of interest?

When I moved to Julian in 1989 I spent 10 years working at a local restauratant where I met many locals and became knowledgeable of the needs of the community. As a full time resident, local realtor, and Julian area volunteer, I can give back to the community I have called home for over 32 years.

Please list community organizations to which you belong:

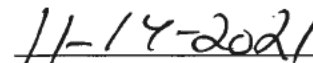
Mt. Manna Food Distribution, Country Christmas.

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.


Applicant's Signature


Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Loomis</u>	<u>Richad</u>
<i>Last Name</i>	<i>First Name</i>
<u>JESS MARTIN PARK ADVISORY COMMITTEE</u>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<u>[REDACTED]</u>			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 APR 29 AM 9:05

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Shorey

Last Name

David

First Name

Architectural Review Board - Julian

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Historic Preservation, Planning, Public Health, Environmental Preservation & Stewardship

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Institute for Public Strategies

Current Employer

Program Manager

Job Title

1/2019 - present

Length of Employment

Previous Employers

Diversions Theatre

Rady Children's Hospital

Securitas

Position Title

Development Associate

Foundation Officer

Assistant Account Manager (final)

Length of Employment

12/2016 - 1/2019

9/2013 - 9/2015

10/2010 - 9/2013

What experience or special knowledge can you bring to your area(s) of interest?

25 years of community based involvement in planning, land use, and community development issues. I served previously as a member of the City of Sacramento Park and Recreation Committee (1998-2000). Previous employment includes a position at the Planning and Conservation League focused on community involvement around CEQA, Land Use Planning, General Plan and Design Review issues. I have a Bachelor of Arts degree in Government and a certificate in Non-profit Management. I love Julian and want to help preserve its history.

Please list community organizations to which you belong:

Julian American Legion

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

David R. Shoren

Applicant's Signature

Date

10/16/2021

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Shorey <i>Last Name</i>	David <i>First Name</i>
Architectural Review Board - Julian <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	2 <i>Supervisory District You Live In</i>

<div></div>			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<div></div>			
<i>Home Phone #</i>	<i>Business Phone #</i>		
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<i>Mobile Phone #</i>	<i>Fax #</i>		
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<i>E-Mail Address</i>			