

# The San Diego Union-Tribune

## PROOF of PUBLICATION

### STATE OF CALIFORNIA County of San Diego

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is the resident of the County of San Diego. That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above-entitled matter; that he/she is Chief Clerk for the publisher of

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a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**March 21, 2024**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated in the City of San Diego, California  
on this 21st of March 2024

*C. Gaza*  
Cris Gaza

San Diego Union-Tribune  
Legal Advertising

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that on April 9, 2024, a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 will be held with respect to a plan of finance that includes the proposed issuance by the California Municipal Finance Authority (the "Authority") of its revenue bonds in one or more series in an amount not to exceed \$15,000,000 (together with a like amount of refunding bonds) (the "Bonds"), including but not limited to revenue bonds issued to finance or refinance the acquisition, rehabilitation and improvement of a 69-unit qualified residential rental project (the "Project") located at 5135 University Avenue in the City of San Diego, County of San Diego County (the "County"), California. The Project is to be owned and operated by Auburn Park II, L.P., a California limited partnership, or another ownership entity to be created by AHG Auburn Park II, LLC, a California limited liability company, an affiliate of Affirmed Housing Group, Inc. (the "Sponsor"), or another affiliate of the Sponsor (such limited partnership or other ownership entity being referred to herein as the "Borrower"). The Bonds and the obligation to pay principal thereof and interest thereon and any redemption premium with respect thereto do not constitute indebtedness or an obligation of the County, the Authority, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them. The Bonds shall be a limited obligation of the Authority, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

The Public Hearing is intended to comply with the public approval requirements of Section 147(f) of the Internal Revenue Code. The hearing will commence at 9:00 a.m. or as soon thereafter as the matter can be heard, and will be held at the County Administration Center, Room 310, 1600 Pacific Highway, San Diego, California. Interested persons wishing to express their views on the issuance of the Bonds or on the nature and location of the facilities proposed to be financed may either appear in person at the time and place indicated above or submit written comments, which must be received prior to the Public Hearing by the County of San Diego, Attention: Clerk of the Board of Supervisors, 1600 Pacific Highway, Room 402, San Diego, California 92101 or via eComment through the County's website at [www.sandiegocounty.gov/eComment](http://www.sandiegocounty.gov/eComment). Requests to speak at the public hearing are available in-person and by phone. Visit [www.sandiegocounty.gov/content/sdc/cob/bosa.html](http://www.sandiegocounty.gov/content/sdc/cob/bosa.html) for more information. The Public Hearing will be broadcast live on Cox Ch. 24 (South) or Ch. 19 (North); Spectrum Ch. 24 or Ch. 85; AT&T U-Verse Ch. 99 and online through the link listed above. The audio of the Public Hearing may also be accessible by dialing (619) 531-4716 (this is a listen-only line, and no comments can be provided by calling this number).  
Dated: March 21, 2024  
3/21/24  
CNS-3795089#  
THE SAN DIEGO UNION  
(SDUT 11656248)

