



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: January 13, 2026

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Caren Serrano to POTRERO COMMUNITY PLANNING GROUP, Seat no. 1, for a term to expire January 8th 2029

Appoint Richard Loomis to JULIAN COMMUNITY PLANNING GROUP, Seat no. 1, for a term to expire January 8th 2029

BACKGROUND

Caren Serrano

[REDACTED]

Richard Loomis

[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson".

Joel Anderson, Supervisor, Second District



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Richard Loomis Date: 8/18/2025
Print Name on Voter's Registration Form: Richard First Name Loomis Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Julian Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Patrick L. Brown Date: 8/18/2025
Print Name: Patrick L. Brown Date Elected Chair: 2015
Email Address: patrickeng@shcglobal.net Phone: ██████████

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Julian Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # ██████████ Signed: Deputy Registrar of Voters

ROV Date Stamp:

2025 AUG 21 AM 11:44

REC'D S. D. CO. ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Loomis	Richard
Last Name	First Name
Julian Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal areas of interest in County Government center on planning and land use issues that directly affect Julian's unincorporated area. I recognize that the Julian Community Planning Group serves an advisory role to the County of San Diego, ensuring that local perspectives are considered in decisions impacting zoning, development, infrastructure, and environmental stewardship. While the group does not make binding decisions, it plays a vital role in representing community interests. I am committed to upholding the Brown Act, conducting transparent and open meetings, and fostering community engagement to identify and address local needs, priorities, and concerns

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member

Committee Name

Julian Chamber of Commerce

Jess Martin Park Advisory Committee

Date Appointed

04/01/2024

01/01/2020

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Sage Real Estate Co.

Current Employer

Realtor

Job Title

2 years

Length of Employment

Previous Employers

Position Title

Length of Employment

Julian Realty

Realtor

2

DeVry University & its Keller
Graduate School of
Management International

Director of Admissions

8

California College San Diego
Goal Financial

Admissions Representative

1 year

University Division Manager

4 years

What experience or special knowledge can you bring to your area(s) of interest?

I bring over 15 years of professional experience in leadership, community engagement, and strategic planning. My background includes building and managing teams, leading public meetings and events, and developing initiatives that align organizational goals with community needs. I have extensive experience in presenting to diverse audiences, fostering collaboration, and implementing action plans. These skills translate directly to the planning group's work—facilitating open dialogue, analyzing proposals, and providing informed recommendations that reflect Julian's priorities while aligning with county planning processes

Please list community organizations to which you belong:

I also serve the Julian community through my work with Mtn. Manna, assisting with local food distribution efforts that support residents in need.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

55-64 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Richard Loomis

8/11/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Loomis	Richard		
Last Name	First Name		
Julian Community Planning Group			
Name of Board, Committee, or Commission to Which You are Applying for Membership			
District 2			
Supervisorial District You Live In			
Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
Mobile Phone #	Business Phone #		
E-Mail Address			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
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By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Caren Carolina Serrano Date: 11/20/25

Print Name on Voter's Registration Form: Caren Carolina Serrano First Name Caren Last Name Serrano

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Potrero Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Carl Meyer Date: 11-20-2025

Print Name: Carl Meyer Date Elected Chair: 2/1/2021

Email Address: cmeyer@nethere.com Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Potrero Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: B. Shope Deputy Registrar of

ROV Date Stamp:

2025 DEC -5 AM 10:23

REC'D S.D. CO ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules.
Not valid for appointment without current Chair's signature and ROV stamp.





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Serrano	Caren
Last Name	First Name
Potrero Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

Maintaining the rural aspect of our community and keeping up with political changes in our local government.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member <input checked="" type="checkbox"/>	
Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Caregiver

Job Title

5 years

Length of Employment

Previous Employers

Lina Serrano

Position Title

Mother

Length of Employment

5 years

What experience or special knowledge can you bring to your area(s) of interest?

Transportation. Prior assistance with Community environmental projects.

Please list community organizations to which you belong:

N/A

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

Decline to state

What is your total income?

Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Caren Serrano

11/8/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Serrano	Caren	
Last Name	First Name	
Potrero Community Planning Group		District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership		Supervisorial District You Live In

Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
Mobile Phone #	Business Phone #		
E-Mail Address			