

COUNTY OF SAN DIEGO

LAND USE AGENDA ITEM

BOARD OF SUPERVISORS NORA VARGAS

First District

JOEL ANDERSON Second District

TERRA LAWSON-REMER Third District

MONICA MONTGOMERY STEPPE Fourth District

> JIM DESMOND Fifth District

DATE: September 25, 2024

TO: **Board of Supervisors**

SUBJECT

NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)

OVERVIEW

Michael Brando spoke to the Board regarding actions by the Board of Supervisors.

Purita Javier spoke to the Board regarding claims of toxicity and poison gases in the air.

Cesar Javier spoke to the Board regarding clean and safe communities free of toxic gases in the air.

Robert Germann spoke to the Board regarding Gillespie Field and hanger homes.

Katheryn Rhodes spoke to the Board regarding public housing.

Paul the Bold spoke to the Board regarding sewage and air pollution at the Tijuana River Valley.

Consuelo spoke to the Board regarding government actions.

Michael Fujimori spoke to the Board regarding horse neglect at Artesian Road.

Annie Abram spoke to the Board regarding horse neglect at Artesian Road.

Camila A. spoke to the Board regarding horse neglect at Artesian Road.

Megan Stuart spoke to the Board regarding health risks associated with marijuana use.

Kathleen Lippitt spoke to the Board regarding concerns of pesticides found in marijuana products.

Ann Riddle spoke to the Board regarding concerns of mental health treatment on youth.

Justin Castro spoke to the Board regarding government actions and election fraud.

Truth spoke to the Board regarding a timeline of activity at Artesian Road.

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Audra spoke to the Board regarding unaccompanied migrant children.

RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

EQUITY IMPACT STATEMENT

N/A

SUSTAINABILITY IMPACT STATEMENT

N/A

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

N/A

ENVIRONMENTAL STATEMENT

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,

DAHVIA LYNCH

Deputy Chief Administrative Officer

ATTACHMENT(S)

N/A

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