



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** December 9, 2025

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**TO:** Board of Supervisors

### SUBJECT

**CLOSED SESSION (DISTRICTS: ALL)**

### OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Estate of Brandon Yates v. County of San Diego;  
United States District Court Case No.: 25-CV-00410-W-MMP
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Marcus Boyd v. County of San Diego, et al.;  
San Diego Superior Court Case No.: 37-2023-00002923-CU-CR-CTL
- C. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of  
Section 54956.9: (Number of Cases – 1)
- D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Arabella McCormack, et al. v. San Diego Rock Church, et al.;  
San Diego Superior Court Case No.: 37-2023-00029738-CU-PO-CTL
- E. CONFERENCE WITH LEGAL COUNSEL – INTITIATION OF LITIGATION  
Initiation of litigation pursuant to paragraph 4 of subdivision (d) of Government  
Code section 54956.9: (Number of Cases – 1)
- F. PUBLIC EMPLOYEE  
(Government Code section 54957)  
Title: County Counsel

**SUBJECT:** CLOSED SESSION ( DISTRICTS: ALL)

**G. CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code section 54957.6)  
Designated Representatives: Susan Brazeau  
Unrepresented Employee: County Counsel

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
At the direction of the Board.

**EQUITY IMPACT STATEMENT**  
N/A

**SUSTAINABILITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**  
N/A

**BUSINESS IMPACT STATEMENT**  
N/A

**ADVISORY BOARD STATEMENT**  
N/A

**BACKGROUND**  
N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**  
N/A

Respectfully submitted,



DAVID J. SMITH  
Acting County Counsel

**ATTACHMENT(S)** N/A