

# **COUNTY OF SAN DIEGO**

#### GREG COX First District

BOARD OF SUPERVISORS

DIANNE JACOB Second District

KRISTIN GASPAR Third District

NATHAN FLETCHER Fourth District

> JIM DESMOND Fifth District

## LAND USE AGENDA ITEM

**DATE:** October 16, 2019

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**TO:** Board of Supervisors

#### **SUBJECT**

PUBLIC COMMUNICATION (DISTRICTS: ALL)

#### **OVERVIEW**

John Bottorff and Suzanne Hume spoke to the Board regarding no pesticides on County lands.

## RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

#### **FISCAL IMPACT**

N/A

#### **BUSINESS IMPACT STATEMENT**

N/A

#### ADVISORY BOARD STATEMENT

N/A

### **BACKGROUND**

N/A

#### **ENVIRONMENTAL STATEMENT**

N/A

## LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

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**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

Respectfully submitted,

SARAH E. AGHASSI

Deputy Chief Administrative Officer

ATTACHMENT(S)

N/A

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**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

## AGENDA ITEM INFORMATION SHEET

REQ	UIRES	FOUR	<b>VOTES:</b>		Yes	$\boxtimes$	No	
WRI'	TTEN I Yes	DISCLO	OSURE PI No	ER COUN	ГҮ СН	ARTE	R SECTION 1000.1 REQUIRED	
PRE N/A	VIOUS	S RELI	EVANT BO	OARD AC'	ΓIONS	:		
BOA N/A	ARD PO	OLICIE	ES APPLIC	CABLE:				
BOA N/A	ARD PO	OLICY	STATEM	ENTS:				
MAI N/A	NDAT(	ORY C	OMPLIAN	ICE:				
ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S): N/A								
ORI	GINAT	ING D	EPARTM	ENT: Cler	k of the	Board	of Supervisors	
OTE	IER CO	ONCUI	RRENCE(S	S): N/A				
CON	TACT 1	PERSC	ON(S):					
Marvi	ce Maz	yck						
Name						Name		
619-531-5434 Phone						Phone		
rnone	5					rnone	;	
E-mai	1					E-ma	1	

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