



# Monica Montgomery Steppe

**SUPERVISOR, FOURTH DISTRICT**  
San Diego County Board of Supervisors

**DATE:** June 9, 2026

**TO:** BOARD OF SUPERVISORS

**SUBJECT:** Appointment to Various BOARDS, COMMISSIONS AND COMMITTEES

**Recommendation:**

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Ethel Larkins to the Aging and Independence Service, Advisory Council, Seat 7, for a term to expire January 4, 2027.

Reappoint Minola Clark to the Behavioral Health Advisory Board, County of San Diego, Seat 13, for a term to expire June 9, 2029.

Appoint Kyle Hermann to the Valle De Oro Community Planning Group, Seat 13, to complete the unexpired term, set to expire January 8, 2029.

Appoint Teague Mangiaracina to the San Diego Military and Veterans Advisory Council, Seat 4, for a term to expire January 4, 2027.

**Background information:**

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Montgomery Steppe".

MONICA MONTGOMERY STEPPE  
Supervisor, Fourth District  
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Larkins Ethel
Last Name First Name
Aging & Independence Services, Advisory Council District 1
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [ ] No
monday wednesday and fridays im available anytime after 9:00am
Please list any time restrictions

What are your principal areas of interest in County Government?
Social Security and senior rights, Unions and nutrition

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member [ ]
Committee/Organization Name Dates Served
Aging and independence services 2021 - 2025

# STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
<hr/>	
<i>Current Employer</i>	
<hr/>	
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
San Diego unified school district	VP of Food Service	
<hr/>	President of classified employees	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**What experience or special knowledge can you bring to your area(s) of interest?**  
served as a previous member

**Please list community organizations to which you belong:**  
San Diego Democratic Party, UDW, and CBTU

**Please describe your ethnic origin:**  
BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

**Select the gender you identify as:**  
Female

**What is your age?**  
65-74 years old

**What is your total income?**  
Decline to state

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

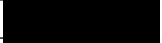
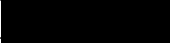



Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Ethel Larkins	4/8/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Larkins	Ethel
<i>Last Name</i>	<i>First Name</i>
Aging & Independence Services, Advisory Council	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Mangiaracina), First Name (Teague), Name of Board, Commission, or Committee to Which You are Applying for Membership (San Diego Military And Veterans Advisory Council), and Supervisorial District You Live In (District 4).

Form asking 'County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?' with Yes/No options and a field for 'Please list any time restrictions'.

Form asking 'What are your principal areas of interest in County Government?' followed by a text area containing a detailed response about military and veteran support.

Form asking 'List all County Boards, Commissions or Committees of which you are a current member.' with a checkbox for 'Not a current member' and a table for 'Committee Name' and 'Date Appointed'.

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member \_

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

## STATEMENT OF OCCUPATIONAL EXPERIENCE

Naval Special Warfare Basic Training Command

Current Employer

Dive Equipment Program Manager

18 Months

Job Title

Length of Employment

### Previous Employers

### Position Title

### Length of Employment

Self Employed-Construction

Owner

2 years

Navy

Navy Diver

20 Years

### What experience or special knowledge can you bring to your area(s) of interest?

I bring over twenty years of leadership experience managing complex operations, personnel, and multimillion-dollar programs supporting military readiness and community partnerships. This background has given me a strong foundation in systems thinking, stakeholder communication, and data-informed decision making. As a retired U.S. Navy Diver Chief and current doctoral candidate researching veteran identity reconstruction and post-traumatic growth, I combine lived experience with evidence-based analysis. I can contribute meaningfully to policy review, needs assessment, and program evaluation efforts that directly impact the military and veteran population of San Diego County.

### Please list community organizations to which you belong:

University of San Diego Mentor Program – Mentor to a business student and ROTC member (2025–Present) Junior Achievement of San Diego – Volunteer teaching youth business and financial literacy (2023–Present) Team Red, White & Blue (RWB) (Florida, San Diego)– Veteran enrichment and community engagement organization (2016–2020) Big Brothers Big Sisters of America (Hawaii, Florida)– Two-time mentor; Big Brother of the Year (2004) and Military Outstanding Volunteer Service Medal (2017) “Screaming Wyverns” Private Organization (Stuttgart, Germany)– Former President; raised \$50K for deployed service member recreation programs (2010)

### Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

45-54 years old

**What is your total income?**

\$150,000 or greater

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Teague Mangiaracina

11/8/2025

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Mangiaracina	Teague
<i>Last Name</i>	<i>First Name</i>
San Diego Military And Veterans Advisory Council	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
		CA	
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
		CA	
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Hermann), First Name (Kyle), Name of Board (Valle De Oro Community Planning Group), and District (District 4).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with a text field for the answer.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments, with a table for Committee/Organization Name and Dates Served.

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

Senator Brian W. Jones

*Current Employer*

District Representative

3 years

*Job Title*

*Length of Employment*

**Previous Employers**

**Position Title**

**Length of Employment**

Chula Vista Christian University

History Professor/ Registrar

5.5 years

Foothills Christian High School

History Teacher

2.5 years

Chick-fil-A

Team Member

5 years

Literacy First Charter Schools

Substitute Teacher

2.5 years

**What experience or special knowledge can you bring to your area(s) of interest?**

From my first days on the CPG to attending hundreds of events for the Senator, I have built public communication skills, both in polite and tense situations. Further, one of my goals as a CPG member would be to couple my time on the board with involvement in various community organizations from the Chamber to the Historical Society, etc.

**Please list community organizations to which you belong:**

Member, La Mesa Historical Society Member, Mount Helix Park Foundation Member, Lemon Grove Historical Society

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

25-34 years old

**What is your total income?**

\$75,000 to \$99,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Kyle Hermann	3/3/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Hermann	Kyle
<i>Last Name</i>	<i>First Name</i>
Valle De Oro Community Planning Group	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: 03/17/2026
Print Name on Voter's Registration Form: Kyle Hermann
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Valle de Oro Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 03/17/2026
Print Name: Oday Yousif Date Elected Chair: December 2025
Email Address: [Redacted] Phone: [Redacted]

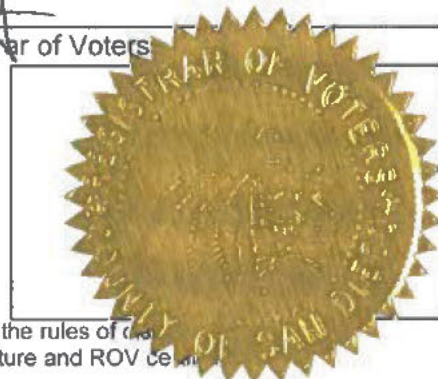
For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Valle de Oro Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID #: [Redacted] Signed: [Handwritten Signature] Deputy Registrar of Voters

ROV Date Stamp: 2026 MAR 20 A 10:47
REC'D S. D. CO. ROV





# JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

## AGENDA ITEM

**DATE:** June 9, 2026

**TO:** Board of Supervisors

**RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

---

### **RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON**

Appoint Sharon Haven to ALPINE COMMUNITY PLANNING GROUP, Seat no. 11, for a term to expire January 8th 2029.

Appoint Ryan Gondek to CAMPO – LAKE MORENA COMMUNITY PLANNING GROUP, Seat no. 7, for a term to expire January 8th 2029.

Appoint Harry Williamson to RAMONA DESIGN REVIEW BOARD, Seat no. 3, for a term to expire December 10, 2027.

### **BACKGROUND**

Harry Williamson  
Ramona 92065

Sharon Haven  
Alpine 91901

Ryan Gondek  
Campo 91906

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a faint, light blue circular stamp or watermark.

**SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Haven), First Name (Sharon), Name of Board, Commission, or Committee to Which You are Applying for Membership (Alpine Community Planning Group), and Supervisorial District You Live In (District 2).

Section asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Land use and appropriate development in east county'.

Section for listing current county board memberships, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past county appointments, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

# STATEMENT OF OCCUPATIONAL EXPERIENCE

Self	
<hr/>	
<i>Current Employer</i>	
Project Manager / Consultant	15 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**What experience or special knowledge can you bring to your area(s) of interest?**  
45 years of working in land development

**Please list community organizations to which you belong:**  
The Alpine Woman's Club

**Please describe your ethnic origin:**  
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**  
Female

**What is your age?**  
Decline to state

**What is your total income?**  
\$100,000 to \$149,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the

Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html).  
Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Sharon Haven  
*Applicant's Signature*

04/16/2026  
*Date*

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

<u>Haven</u> <i>Last Name</i>	<u>Sharon</u> <i>First Name</i>
<u>Alpine Community Planning Group</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>District 2</u> <i>Supervisorial District You Live In</i>

<u>[REDACTED]</u> <i>Home Street Address</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>Same as above</u> <i>Business Street Address</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>[REDACTED]</u> <i>Home Phone #</i>	<u>[REDACTED]</u> <i>Business Phone #</i>		
<u>[REDACTED]</u> <i>Mobile Phone #</i>	<u>[REDACTED]</u> <i>Business Phone #</i>		
<u>[REDACTED]</u> <i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

# CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only -  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Charon Haven Date: 4-28-26

Print Name on Voter's Registration Form: Charon Haven  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair: Alpine  
As the current Chair of the Alpine Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Travis Lyon Date: 4-27-2026

Print Name: Travis Lyon Date Elected Chair: 1-22-2026 (most recent)

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Alpine Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]  
Deputy Registrar of Voters

ROV Date Stamp: 2026 MAY -5 A 11: 27

REC'D S. D. CO. 2026

PDS-900 REV.: 02/16/2023

This application is a public record and is subject to the rules of public access.  
Not valid for appointment without current Chair's signature and ROV certification.





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Williamson), First Name (Harry), Name of Board (Ramona Design Review Board), District (District 2), and Supervisorial District (District You Live In).

Form asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with the response 'Ramona based improvements.'

Form asking for current County Boards, Commissions or Committees, with a checked box for 'Not a current member' and columns for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a checked box for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

# STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
<hr/>	
Current Employer	Since 12/2022
Job Title	Length of Employment

Previous Employers	Position Title	Length of Employment
City of Poway	Water Treatment Plant Operator	25 years
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

**What experience or special knowledge can you bring to your area(s) of interest?**  
All public works operations including streets, right of ways, traffic control, water and sewer operations. Plan reading and utilities mark out.

**Please list community organizations to which you belong:**  
None.

**Please describe your ethnic origin:**  
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**  
Male

**What is your age?**  
65-74 years old

**What is your total income?**  
\$75,000 to \$99,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

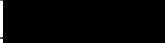
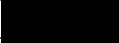




Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Harry Williamson	2/15/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Williamson	Harry
<i>Last Name</i>	<i>First Name</i>
Ramona Design Review Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



**COUNTY OF SAN DIEGO**

**APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE**

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

<u>Gondek</u> Last Name	<u>Ryan</u> First Name	
<u>Campo - Lake Morena Community Planning Group</u> Name of Board, Committee, or Commission to Which You are Applying for Membership		<u>District 2</u> Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?**  Yes  No

*Please list any time restrictions*

**What are your principal areas of interest in County Government?**

My principal areas of interest in County Government include public safety, responsible community planning, rural infrastructure, wildfire preparedness, veteran and community services, youth engagement, and preserving the quality of life in rural communities. Through my experience as a Campo Hills HOA Board Member, former first responder, and leadership roles within the Veterans of Foreign Wars at both the local and Department of California levels, I have remained actively involved in community service, outreach, and advocacy. I am interested in helping ensure thoughtful growth, community representation, and collaboration that benefits residents of Campo Lake Morena and surrounding areas.

**List all County Boards, Commissions or Committees of which you are a current member.**  
Not a current member

Committee Name	Date Appointed
_____	_____
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**  
Not a current member

<i>Committee/Organization Name</i> Campo Hills Hoa Board Member	<i>Dates Served</i> 10/01/2024
_____	_____
_____	_____
_____	_____

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

Retired	
_____	
<i>Current Employer</i> Military/First Responder	<i>Length of Employment</i> 10
<i>Job Title</i>	

<b>Previous Employers</b>	<b>Position Title</b>	<b>Length of Employment</b>
Mercy Paramedics	EMT	5 years
Us Army National Guard	Combat Engineer	6 Years
VFW Alpine California	Quartermaster/ Chaplain/ Deputy Inspector/ Senior Vice Commander	5 Years
_____	_____	_____
_____	_____	_____

**What experience or special knowledge can you bring to your area(s) of interest?**  
 I bring extensive community involvement, leadership experience, and firsthand knowledge of the unique needs of rural communities. As a Board Member for the Campo Hills HOA, I have experience addressing community concerns, working collaboratively with residents, and helping support neighborhood improvement efforts. My leadership roles within the Veterans of Foreign Wars, including Quartermaster for Alpine VFW Post 9578 and Deputy Inspector for the Department of California VFW, have strengthened my organizational, communication, and oversight skills. In addition, my background as a former first responder has provided me with valuable experience in public safety, emergency preparedness, and understanding the challenges facing rural areas, including wildfire concerns and infrastructure needs. I have also remained actively involved in community service and youth engagement efforts, which has given me a strong appreciation for the importance of community partnerships and long-term planning. I believe these experiences allow me to bring a practical, service-oriented perspective focused on responsible growth, public safety, community representation, and preserving the quality of life for residents in the Campo Lake Morena area.

**Please list community organizations to which you belong:**  
 Veterans of Foreign Wars, Campo Hills HOA, PDP Pageants, Girl Scouts

**Please describe your ethnic origin:**  
 WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

35-44 years old

What is your total income?

\$75,000 to \$99,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Ryan Gondek  
Applicant's Signature

05/13/2026  
Date

## CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Gondek</u> <i>Last Name</i>	<u>Ryan</u> <i>First Name</i>		
<u>Campo - Lake Morena Community Planning Group</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<u>District 2</u> <i>Supervisorial District You Live In</i>	
<u>[REDACTED]</u> <i>Home Street Address</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>[REDACTED]</u> <i>Mailing Address (if different than home address)</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>[REDACTED]</u> <i>Business Street Address</i>	<u>[REDACTED]</u> <i>City</i>	<u>[REDACTED]</u> <i>State</i>	<u>[REDACTED]</u> <i>Zip</i>
<u>[REDACTED]</u> <i>Home Phone #</i>	<u>[REDACTED]</u> <i>Business Phone #</i>		
<u>[REDACTED]</u> <i>Mobile Phone #</i>	<u>[REDACTED]</u> <i>Business Phone #</i>		
<u>[REDACTED]</u> <i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

### CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: *Ryan Gadek* Date: 05/18/2026

Print Name on Voter's Registration Form: Ryan Gadek  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

**Group Chair:**

As the current Chair of the CAMPOLAKE MORMON PLANNING GROUP Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: *[Signature]* Date: 5/18/26

Print Name: STEPHEN BIDDLE Date Elected Chair: 1/26

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

**Registrar of Voters Confirmation:**

I certify that the applicant is a registered voter and is eligible for membership of the Camp/Lake Mormon Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: *[Signature]*  
Deputy Registrar of Voters

ROV Date Stamp:

2026 MAY 21 AM 8:38  
REC'D S.D. CO ROV





**HEALTH AND HUMAN SERVICES AGENCY**

1600 PACIFIC HIGHWAY, ROOM 206, SAN DIEGO, CALIFORNIA 92101-2417  
(619) 515-6555

**ELIZABETH A. HERNANDEZ, Ph.D.**  
INTERIM DEPUTY CHIEF  
ADMINISTRATIVE OFFICER

**JENNIFER BRANSFORD-KOONS**  
INTERIM CHIEF  
OPERATIONS OFFICER

May 1, 2026

TO: Andrew Potter  
Clerk of the Board of Supervisors

FROM: Elizabeth A. Hernandez, Ph.D., Interim Deputy Chief Administrative Officer  
Health and Human Services Agency

**APPOINTMENT TO THE COMMUNITY ACTION BOARD**

Please be advised that the Community Action Board (CAB) has approved the nomination of the following individual: Greg McGuire will move from Alternate Seat 22 to Primary Seat 11.

Board Member	Sector	Seat	Term
Greg McGuire	Economically Disadvantaged Sector	Seat 11	1 <sup>st</sup>

CAB advises the San Diego County Board of Supervisors (Board) and the County of San Diego (County) Health and Human Services Agency (HHS) on matters related to poverty, as well as programs designed to increase self-sufficiency among low-income families and individuals. In this capacity, CAB supports the County's vision of a just, sustainable, and resilient future for all as well as the *Live Well San Diego* vision of healthy, safe, and thriving communities.

This candidate will add to the range of expertise available to CAB in its advisory role to the Board and HHS.

If you have any questions on this matter, please call Herminia Ramirez Garcilazo at (619) 510-1726.



ELIZABETH A. HERNANDEZ, Ph.D.  
Interim Deputy Chief Administrative Officer  
Health and Human Services Agency

EH/js



**San Diego County  
COMMUNITY ACTION BOARD**

**Board Member Application – Private & Economically Disadvantaged Sectors**

**Name:** Greg McGuire

**Date:** 04/18/24

**Home Address:** [REDACTED]

**City, State and ZIP:** [REDACTED]

**Email Address:** [REDACTED]

**Phone Number:** [REDACTED]

**Which Sector are you interested in representing?**     Private     Economically Disadvantaged

Please attach a brief biography or resume that describes your experience in working with the community

**Please tell us about yourself and how you would like to help your community.**

After working for several youth-serving organizations, I decided to take the next step and enroll at USD in the Masters of Nonprofit Leadership and Management program so that I could improve my ability to increase the opportunities for all members of our community. After graduating in 2020, I found work with +BOX, a North County based organization working to increase access to fresh and healthy food for students and families in the community. In my role as Director of Strategic Partnerships, I often represent the organization in the community, from meeting with community liaisons to finding partners with other community organizations. Through this work, I became the Co-Chair for the North County Food Policy **Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.**

**The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego.**

**Does this create any barriers for you? Please explain.**

While I occasionally may have a conflict arise, in general, this position will become my priority for that date and time.

**How did you learn about the openings on the Community Action Board? (please check one)**

Flyer                       CAP Event                       CAB Member                       Other

**Note:** The application will be public record since it is submitted to the Board, however an applicant’s address will be redacted.

For further information about CAB click [here](#)

**Thank you for completing this form. Please mail or email to:**




Community Action Partnership  
1255 Imperial Avenue, Suite 720  
San Diego, CA 92101  
MS W-294



Deanna.Zotalis-Ferreira@sdcounty.ca.gov

**Contact Information for Community Action Board (CAB) Appointment**

<p>Economically Disadvantaged Sector Primary Seat No. 11</p>	<p><b>Greg McGuire</b></p> 
--	---

**COUNTY OF SAN DIEGO  
HEALTH AND HUMAN SERVICES AGENCY  
COMMUNITY ACTION PARTNERSHIP ADVISORY BOARD (CAB)**

**MEETING NOTICE: In Person  
Seville Plaza  
5469 Kearny Villa Road, San Diego, CA 92123  
First Floor – Conference Room B**

Zoom Conference Call <https://sdcounty-ca-gov.zoom.us/j/83304506584>

**March 12, 2026 - 3:30 p.m. to 5:00 p.m.**

<b><u>Members Present</u></b> Destiny Preston Greg McGuire Samantha Jenkins Christi Knight	<b><u>Excused</u></b> Maurice Borders Janelle Lopez Elana Levens-Craig Wilford Smith	<b><u>Staff</u></b> Herminia Ramirez, Chief, DSCE Deo Akena, Manager, DSCE-CAP Corinne Rodriguez, OA, DSCE-CAP
	<b><u>Absent</u></b> Jorge Medina Jeannine Nash	<b><u>County staff on Zoom</u></b> Gustavo Barraza, Epidemiologist II, PHS Aaron Brown, CHPS, PHS

1. **Call to Order:** Meeting called to order by Samantha Jenkins, at 3:45 pm.
2. **Roll Call:** 4 members were present; quorum was **Achieved**. (3 primaries & 1 alternate).
3. **Acceptance of Agenda:** Destiny motioned to accept Agenda; Greg seconded. All in favor, motion passed.
4. **Approval of Minutes:** Destiny motioned to accept October 9, 2025, November 13, 2025, January 8, 2026, and February 12, 2026, Minutes; Greg seconded. All in favor, motion passed.
5. **Public Comments:**
  - No public comments
6. **Information Item: Vacancy Report**
  - There are 7 primary vacancies:
    - Public Sector – Seat 1: D1 is interviewing candidates.
    - Private Sector – Seat 8: Clerk has received applications for this seat. DSCE will be following up with candidates.
    - Private Sector – Seat 14
    - Private Sector – Seat 15
    - Economically Disadvantaged Sector – Seat 12 (Central Region): There is ongoing recruitment for this seat.
    - Economically Disadvantaged Sector – Seat 7 (North Central Region)
    - Economically Disadvantaged Sector – Seat 6 (East Region): Member resigned on 3/9/26. DSCE will start recruitment process.

- There are 7 alternate vacancies:
  - Private Sector – Seat 18
  - Private Sector – Seat 23: Pending application from Serene Health IPA.
  - Private Sector – Seat 24
  - Private Sector – Seat 25
  - Economically Disadvantaged Sector – Seat 21 (Central Region)
  - Economically Disadvantaged Sector – Seat 17 (North Central Region)
  - Economically Disadvantaged Sector – Seat 20 (South Region)

**7. Action Item: Economically disadvantaged seats 11 appointment**

- Destiny motioned that Greg McGuire be moved from seat 22 (alternate for North Coastal & Inland) to seat 11 (primary for North Coastal & Inland). Christi seconded. All in favor. Motion passed.

**8. Discussion Item: CAB Nominating Committee**

- Samantha and Greg volunteered to be CAB Nominating Committee. Christi volunteered as back up, if needed
- Three candidates interested in private sector seats are ready for virtual interview. County staff to organize interviews.

**9. Action Item: CAB Nominating Committee:**

- Christi motioned to appoint Samantha and Greg to CAB Nominating Committee; Destiny seconded. All in favor, motion passed.

**10. Discussion Item: 2026 Community Needs Assessment (CNA) Survey**

- Board members provided their written input. County staff will compile all written input and present a clean copy at the April 9, 2026, meeting.
- PHS staff

**11. Action Item: Approve Changes to 2026 CNA Survey:**

- Tabled.

**12. Director Updates: Deo Akena**

- Deo provided updates; refer to the Director's Update document.

**13. CAB Chair Update: Jeannine Nash**

- No updates, since the chair did not attend the meeting.

**14. Adjournment - Next Meeting**

- Samantha made the motion to adjourn. Destiny seconded the motion. All in favor, motion carried. Meeting ended at 4:50 PM.
- The next regular meeting will be on Thursday, April 9, 2026 - In Person at Seville Plaza.



**DEPARTMENT OF ENVIRONMENTAL HEALTH AND QUALITY**

P.O. Box 129261, San Diego, CA 92112-9261  
(858) 505-6700 or (800) 253-9933  
[www.sdcdelhq.org](http://www.sdcdelhq.org)

**AMY HARBERT**  
DIRECTOR

**HEATHER BUONOMO**  
DIRECTOR OF ENVIRONMENTAL HEALTH

May 6, 2026

**TO:** Andrew Potter (MS: A-45)  
Clerk of the Board of Supervisors

**FROM:** Amy Harbert, Director  
Director of Environmental Health and Quality

**ENVIRONMENTAL HEALTH ADVISORY BOARD APPOINTMENT**

In accordance with County Administrative Code Article XV-A, Section 249.1, the Director of the Department of Environmental Health and Quality (DEHQ) would like to nominate for the Board of Supervisors' consideration, Barry Pulver, for appointment to a three-year term to the Environmental Health and Quality Advisory Board (EHQAB). Barry Pulver is being recommended to fill Seat Number 14 as Land Use/Housing Industry.

Barry Pulver possesses expertise in groundwater design and construction, hydrogeology, and the redevelopment of contaminated properties for productive use.

If I can be of further assistance, please contact me at 858-505-6794.

Respectfully,

A handwritten signature in blue ink that reads "Amy Harbert". The signature is written in a cursive, flowing style.

Amy Harbert, Director

AH/amb

cc: Dahvia Lynch, Deputy Chief Administrative Officer, Land Use and Environment Group  
Madison O'Barr, Group Analyst, Land Use and Environment Group



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Pulver), First Name (Barry), Name of Board, Commission, or Committee to Which You are Applying for Membership (Environmental Health and Quality Advisory Board, San Diego County), and District You Live In (District 3).

Form asking if the applicant can schedule their time accordingly to county board meetings, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with an example: Seat 14, Land Use/Housing Industry, on the Environmental Health and Quality Advisory Board.

Form asking for current county board memberships, with a checked box for 'Not a current member' and columns for Committee Name and Date Appointed.

Form asking for past county appointments, with a checked box for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

## STATEMENT OF OCCUPATIONAL EXPERIENCE

\_\_\_\_\_  
*Current Employer*

\_\_\_\_\_  
*Job Title*

\_\_\_\_\_  
*Length of Employment*

<b>Previous Employers</b>	<b>Position Title</b>	<b>Length of Employment</b>
California Water Quality Control Board - San Diego	Engineering Geologist	7 years
County of San Diego DPW Inactive Landfills	Hydrogeologist	5 years
Environmental Business Solutions, Inc	Principal Geologist	10 years
Groundwater Technology, Inc.	Hydrogeologist	8 years

### **What experience or special knowledge can you bring to your area(s) of interest?**

Groundwater well design and construction. Hydrogeology. Converting contaminated properties to productive use.

### **Please list community organizations to which you belong:**

San Diego Association of Geologists Rancho Penasquitos Democratic Club

### **Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

### **Select the gender you identify as:**

Male

### **What is your age?**

65-74 years old

### **What is your total income?**

\$150,000 or greater

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Barry Pulver

*Applicant's Signature*

04/27/2026

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

<u>Pulver</u>	<u>Barry</u>
<i>Last Name</i>	<i>First Name</i>
<u>Environmental Health and Quality Advisory Board, San Diego County</u>	<u>District 3</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>CA</u>	<u>[REDACTED]</u>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Home Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<u>[REDACTED]</u>	<u>[REDACTED]</u>		
<i>E-Mail Address</i>			

EDUCATION

I earned a B.S. in Geological Sciences from Sonoma State University in 1977. I continued my geological education by taking graduate level courses in Hydrogeology at San Diego State University and extension classes in Environmental Studies at U.C. San Diego.

PROFESSIONAL EXPERIENCE (Retired October 2017)

I have over 40 years of professional experience in the fields of engineering geology, hydrogeology, and water quality protection.

*Geotechnical Consulting*

I worked for several Geotechnical Consulting firms conducting geological and geotechnical investigations to design on-site wastewater treatment systems, identify and develop mitigation for geological hazards such as faulting and slope instability, and conduct forensic investigations of damage to structures and roads from landslides and soil issues.

*Environmental Consulting*

I worked for several Environmental Consulting firms, where I conducted soil and groundwater investigations at retail gasoline service stations, industrial facilities, the Port of San Diego, and the San Diego Unified School District to assess the extent of soil and groundwater pollution. Additionally, I developed and implemented actions to mitigate the risk to surface water, groundwater, and building occupants from the pollution.

*County of San Diego, Department of Public Works - Inactive Landfill and Burn Dump Management*

I was responsible to ensure that the County's inactive landfills and burn dump sites were maintained to comply with San Diego County Local Enforcement Agency, San Diego County Air Pollution Control District, U.S. Environmental Protection Agency, State Water Resources Control Board, and San Diego Water Board requirements, regulations, permits, and waste discharge requirements. These activities were needed to ensure that groundwater resources, especially in groundwater dependent communities, were protected from contaminated groundwater migrating from the inactive landfills, and residents were protected from vapors (methane and volatile organic compounds) discharging from inactive landfills and burn dumps.

*California Regional Water Quality Control Board, San Diego Region*

I worked in several programs at the California Regional Water Quality Control Board, San Diego (San Diego Water Board)

**Groundwater Protection Program**

Provided regulatory oversight and prepared enforcement orders to clean up groundwater contamination. These actions included bringing two municipal groundwater supply wells (one in

San Juan Capistrano and one in Temecula) that were contaminated from releases of gasoline from several retail gasoline service stations back in service. Provided regulatory oversight for permitting on site waste disposal systems.

### **Irrigated Lands Regulatory Program**

Developed and implemented the San Diego Water Board's first General Waste Discharge Requirement Order to regulate discharges from commercial agricultural operations. The goal of the Order was to minimize the risk to surface and groundwater from discharges of wastes, such as nitrogen, from commercial agricultural operations.

### **Total Maximum Daily Load Program**

Developed the San Diego Water Board's first alternative to the implementation of a Total Maximum Daily Load to restore impaired water bodies (the Loma Alta Estuary). Lead San Diego Water Board person to the Santa Margarita Watershed Nutrient Initiative — Stakeholder Group, which uses a collaborative approach to address nutrient impacts to the Santa Margarita Watershed. Represented the San Diego Water Board at State Water Board's Total Maximum Daily Load Program roundtables.

### **Non-Point Source Pollution Control Program**

Lead person for the San Diego Water Board's Non-Point Source Pollution Control (NPS) Program. Represented the San Diego Water Board at State Water Board's NPS Program roundtables, prepared semiannual and annual reports, and assisted in the development of the NPS Program's 319 H Grant solicitations.

## **PREVIOUSLY HELD PROFESSIONAL REGISTRATIONS**

Since retirement I opted not to maintain the California Registrations that I earned. Between 1987 and 2017, I held the following professional were:

Professional Geologist (1987)

Certified Engineering Geologist (1987)

Certified Hydrogeologist (2000)



COSD CLERK OF THE BOARD  
2026 MAY 8 AM 11:59

# County of San Diego

ELIZABETH A. HERNANDEZ, Ph.D.  
INTERIM DEPUTY CHIEF  
ADMINISTRATIVE OFFICER

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
5530 OVERLAND AVENUE, SUITE 210, MAIL STOP P-578  
SAN DIEGO, CA 92123-1261  
(619) 531-5800 • FAX (619) 542-4186

ADRIENNE COLLINS YANCEY, MPH  
INTERIM DIRECTOR  
SAYONE THIHALOLIPAVAN, M.D., M.P.H.  
PUBLIC HEALTH OFFICER

May 8, 2026

**TO:** Andrew Potter  
Clerk of the Board of Supervisors

**FROM:** Elizabeth A. Hernandez, Ph.D., Interim Deputy Chief Administrative Officer  
Health and Human Services Agency

## APPOINTMENT TO HIV PLANNING GROUP

1. **Action Requested:** Recommend the following individuals for appointment to the HIV Planning Group (HPG) by the San Diego County Board of Supervisors (Board):
  - a. Pamuela Halliwell as Mental Health Provider (Seat #20), for a first four-year term.
  - b. ~~Sergio Luna as Prevention Services Consumer (Seat #27), for a first four-year term.~~
  - c. Joseph Westcott as Substance Abuse Treatment Provider (Seat #21), for a first four-year term.
2. **Background:** The Ryan White HIV/AIDS Treatment Extension Act of 2009 requires the County to establish and maintain the HPG to oversee prioritization of services and allocation of funding to service categories. Pamuela Halliwell, ~~Sergio Luna~~, and Joseph Westcott have been recommended for appointment by the HPG.
3. **Reason for Requested Action and Impact:**
  - a. The recommended candidates must be appointed by the Board in accordance with the HPG Bylaws.
  - b. These appointments will ensure that the County of San Diego meets federal legislative requirements.
  - c. This effort aligns with the *Engagement* goal of the Strategic Initiative to inspire civic engagement that increases access for individuals and communities to use their voice, their vote, and their experience to impact change. This effort also supports our ongoing commitment to the regional *Live Well San Diego* vision, by building a better service delivery system.

Thank you for your assistance. Please contact Dasha Dahdouh, Community Health Program Specialist, on behalf of the HPG at [Dasha.Dahdouh@sdcounty.ca.gov](mailto:Dasha.Dahdouh@sdcounty.ca.gov) if you have any questions regarding this action.

Sincerely,

Elizabeth A.  
Hernandez, Ph.D.

Digitally signed by Elizabeth  
A. Hernandez, Ph.D.  
Date: 2026.05.08 10:50:32  
-07'00'

ELIZABETH A. HERNANDEZ, Ph.D., Interim Deputy Chief Administrative Officer  
Health and Human Services Agency

#2

COMPLETE

Collector: Membership Application (Web Link)  
Started: Tuesday, June 10, 2025 12:20:33 PM  
Last Modified: Tuesday, June 10, 2025 12:30:39 PM  
Time Spent: 00:10:06  
IP Address: 70.183.81.218

Page 1

Q1

I am applying for appointment

Select the option that applies to you:

Q2

Full Name:

Pamuela Halliwell

Q3

Birth Date (day/month/year)

[REDACTED]

Q4

I am a person living with HIV/AIDS:(Note: this information will only be available to the Membership Committee Chair and Support Staff)

Q5

If "yes", as a member of the HPG, I am willing to self-identify as a person living with HIV/AIDS.

Page 2

Q6

Full Name:

Pamuela Halliwell

Membership Appointment/Reappointment Application

**Q7**

Home Address:

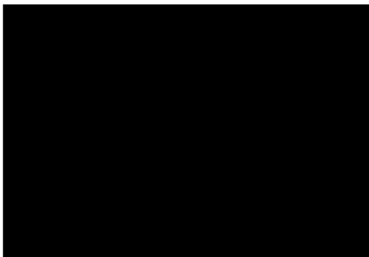
Street address

City

State

Zip code

Country



**Q8**

Personal Phone Number:

Phone number



**Q9**

Does the personal phone accept text messages?

Yes

**Q10**

Personal Email:

phalliwell@thecentersd.org

**Q11**

Current Employer (if applicable):

The San Diego LGBT Community Center

**Q12**

Work Address:

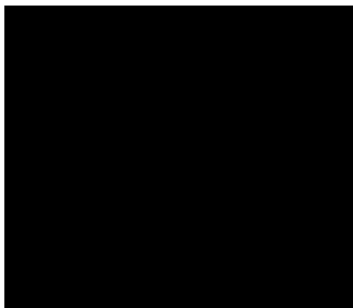
Street address

City

State

Zip code

Country



Membership Appointment/Reappointment Application

**Q13**

Work Phone Number:

Phone number



**Q14**

Does the work phone accept text messages?

**No**

**Q15**

Fax Number (if applicable):

**Respondent skipped this question**

**Q16**

Work Email (if applicable):

phalliwell@thecentersd.org

**Q17**

I prefer to receive phone calls and messages at:

**Personal cell**

**Q18**

I prefer to receive emails at:

**Work email**

Page 3

**Q19**

I am:

**Female**

**Q20**

Please describe your ethnic origin (check ONLY ONE, the most prominent):

**Black/African American: All persons having origins in any of the original Black racial groups of Africa**

**Q21**

What is your age?

**35-44 years old**

Page 4

**Q22**

I understand the process and procedures of the HPG:

**Yes**

## Membership Appointment/Reappointment Application

### Q23

Number of HPG meetings attended in the last six (6) months:

0

### Q24

Number of committee meetings attended in the last six (6) months:

0

### Q25

Yes

I understand that I must be a member of one (1) committee listed below (in addition to being a member of HPG):

### Q26

Please rank your preference:(Click here for the detailed HPG committee meeting information)

Strategies and Standards Committee (1st Tuesday of every other month)	4
Steering Committee (every 2nd Friday of every other month)	3
Membership Committee (every 2nd Wednesday of the month)	5
Priority Setting & Resources Allocation Committee (2nd Thursday of every other month)	1
Community Engagement Group (every 3rd Wednesday of the month)	2
Medical Standards & Evaluation Committee (2nd Tuesday 4 times a year)	6

Membership Appointment/Reappointment Application

**Q27**

I qualify to serve as an HPG member in one of the following seats (please check all that apply):

**General member,**

**Health care providers, including Federally Qualified Health Centers (FQHC)**

,

**Recipient of other federal HIV programs – prevention provider**

,

**Social service provider, including providers of housing and homeless services**

,

**Substance use treatment provider,**

**Mental health provider,**

**Community-based organization serving affected populations and AIDS service organization**

**Q28**

I am currently a member of the following community liaison and/or affiliated groups and/or have the following relevant experience:

Transgender Health Program (THP)

Transgender Community Advisory Board (TCAB)

Page 5

**Q29**

If you are applying for re-appointment, why are you interested in re-applying for HPG membership?(If you are NOT applying for re-appointment, please write N/A)

n/a

**Q30**

Why are you interested in becoming an HPG member?(If you are re-applying, please write N/A)

I am interested in becoming an HPG member because I am a mental health provider who works at a non-profit which provides Ryan White services to community members living with HIV. Do the attacks from the federal government, it is ever more important to ensure we are planning accessible, inclusive, trauma informed care to folx living with HIV, and ensuring their needs, resources, and funding continues. I also care very much about removing stigma that this federal government is spreading.

**Q31**

Is there anything else you would like to share with us?(If you are re-applying, please write N/A)

n/a

**Membership Appointment/Reappointment Application**

**Q32**

Were you referred by someone? If so, list the name of the individual:(If you are re-applying, please write N/A)

Beth Davenport

**Q33**

Active member participation is vital to the work of the HPG. The full board typically meets once a month for two (2) to three (3) hours. HPG members must also participate in at least one (1) committee, which typically meets once per month for two (2) hours (schedules vary). Please tell us about your ability to attend monthly HPG meetings and one regularly scheduled committee meeting.

I can make myself available and commit to the frequency of attending and participating. I believe in the work that HPG is doing and want to support my community.

**Q34**

Do you require support or accommodations (transportation, childcare, etc.)?

No

Page 6

**Q35**

**Yes**

By submitting this application, you agree that the information provided is true and accurate to the best of your knowledge:

#9

COMPLETE

**Collector:** Membership Application (Web Link)  
**Started:** Thursday, August 21, 2025 9:41:04 AM  
**Last Modified:** Tuesday, August 26, 2025 3:37:07 PM  
**Time Spent:** Over a day  
**IP Address:** 98.168.107.250

Page 1

Q1

I am applying for appointment

Select the option that applies to you:

Q2

Full Name:

Joseph John Westcott Jr

Q3

Birth Date (day/month/year)

[REDACTED]

Q4

I am a person living with HIV/AIDS:(Note: this information will only be available to the Membership Committee Chair and Support Staff)

Q5

If "yes", as a member of the HPG, I am willing to self-identify as a person living with HIV/AIDS.

Page 2

Q6

Full Name:

Joseph John Westcott Jr

Membership Appointment/Reappointment Application

**Q7**

Home Address:

Street address

City

State

Zip code

Country



**Q8**

Personal Phone Number:

Phone number



**Q9**

Does the personal phone accept text messages?

Yes

**Q10**

Personal Email:



**Q11**

Current Employer (if applicable):

Stepping Stone of San Diego

**Q12**

Work Address:

Street address

City

State

Zip code

Country



Membership Appointment/Reappointment Application

**Q13**

Work Phone Number:

Phone number



**Q14**

Does the work phone accept text messages?

**Yes**

**Q15**

Fax Number (if applicable):

Phone number



**Q16**

Work Email (if applicable):



**Q17**

I prefer to receive phone calls and messages at:

**Work cell**

**Q18**

I prefer to receive emails at:

**Work email**

Page 3

**Q19**

I am:

**Male**

**Q20**

Please describe your ethnic origin (check ONLY ONE, the most prominent):

**White (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East**

**Q21**

What is your age?

**45-54 years old**

Page 4

## Membership Appointment/Reappointment Application

**Q22**

**Yes**

I understand the process and procedures of the HPG:

**Q23**

Number of HPG meetings attended in the last six (6) months:

0

**Q24**

Number of committee meetings attended in the last six (6) months:

0

**Q25**

**Yes**

I understand that I must be a member of one (1) committee listed below (in addition to being a member of HPG):

**Q26**

Please rank your preference:(Click here for the detailed HPG committee meeting information)

Strategies and Standards Committee (1st Tuesday of every other month)	<b>3</b>
Steering Committee (every 2nd Friday of every other month)	<b>6</b>
Membership Committee (every 2nd Wednesday of the month)	<b>5</b>
Priority Setting & Resources Allocation Committee (2nd Thursday of every other month)	<b>1</b>
Community Engagement Group (every 3rd Wednesday of the month)	<b>2</b>
Medical Standards & Evaluation Committee (2nd Tuesday 4 times a year)	<b>4</b>

## Membership Appointment/Reappointment Application

### Q27

I qualify to serve as an HPG member in one of the following seats (please check all that apply):

**General member,**

**Recipient of other federal HIV programs – HOPWA/HUD (Housing Opportunities for Persons with AIDS (HOPWA) / Housing and Urban Development (HUD))**

**Substance use treatment provider,**

**Mental health provider,**

**Affected communities include people with HIV/AIDS, members of a federally recognized Indian tribe as represented in the population, individuals co-infected with Hepatitis B or C, and historically underserved groups and/or subpopulations**

### Q28

I am currently a member of the following community liaison and/or affiliated groups and/or have the following relevant experience:

I currently do not serve on any other community boards at this time. I was the treasurer of the Graduate Social Work Association during the 2024-2025 school year during my masters program.

Page 5

### Q29

If you are applying for re-appointment, why are you interested in re-applying for HPG membership?(If you are NOT applying for re-appointment, please write N/A)

N/A

### Q30

Why are you interested in becoming an HPG member?(If you are re-applying, please write N/A)

As a person living with HIV and working alongside clients who struggle with substance use, homelessness, and HIV, I believe this is an important opportunity to represent their experiences. Many of the individuals I support face significant challenges in accessing medical care, particularly when under the influence of drugs or alcohol.

### Q31

Is there anything else you would like to share with us?(If you are re-applying, please write N/A)

Thank you for the opportunity.

**Membership Appointment/Reappointment Application**

**Q32**

Were you referred by someone? If so, list the name of the individual:(If you are re-applying, please write N/A)

Yes, Pamela Highfill, Clinical Director Stepping Stone of San Diego.

**Q33**

Active member participation is vital to the work of the HPG. The full board typically meets once a month for two (2) to three (3) hours. HPG members must also participate in at least one (1) committee, which typically meets once per month for two (2) hours (schedules vary). Please tell us about your ability to attend monthly HPG meetings and one regularly scheduled committee meeting.

All monthly meetings occur during working hours and I am able to attend.

**Q34**

Do you require support or accommodations (transportation, childcare, etc.)?

No.

Page 6

**Q35**

**Yes**

By submitting this application, you agree that the information provided is true and accurate to the best of your knowledge:

#12

COMPLETE

**Collector:** Membership Application (Web Link)  
**Started:** Tuesday, September 09, 2025 4:08:57 PM  
**Last Modified:** Tuesday, September 09, 2025 4:25:52 PM  
**Time Spent:** 00:16:55  
**IP Address:** 170.213.3.149

Page 1

Q1

I am applying for appointment

Select the option that applies to you:

Q2

Full Name:

Sergio Paul Luna

---

Q3

Pronouns:

They/Them

Q4

Birth Date (day/month/year)



Q5

I am a person living with HIV/AIDS:(Note: this information will only be available to the Membership Committee Chair and Support Staff)

Q6

If "yes", as a member of the HPG, I am willing to self-identify as a person living with HIV/AIDS.

Page 2

Membership Appointment/Reappointment Application

**Q7**

Full Name:

Sergio Paul Luna

**Q8**

Home Address:

Street address

Street address line 2

City

State

Zip code

Country



**Q9**

~~Personal Phone Number:~~

Phone number



**Q10**

Yes

Does the personal phone accept text messages?

**Q11**

Personal Email:



**Q12**

Current Employer (if applicable):

Gilead Sciences

Membership Appointment/Reappointment Application

**Q13**

Work Address:

Street address

City

State

Zip code

Country



**Q14**

Work Phone Number:

Phone number



**Q15**

Does the work phone accept text messages?

Yes

**Q16**

Fax Number (if applicable):

Respondent skipped this question

**Q17**

Work Email (if applicable):

Sergio.Luna1@Gilead.com

**Q18**

I prefer to receive phone calls and messages at:

Personal cell

**Q19**

I prefer to receive emails at:

Work email

Page 3

**Q20**

I am:

Non-Binary

Membership Appointment/Reappointment Application

**Q21**

Please describe your ethnic origin (check ONLY ONE, the most prominent):

**Hispanic/Latino: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race**

**Q22**

What is your age?

**35-44 years old**

Page 4

**Q23**

I understand the process and procedures of the HPG:

**Yes**

**Q24**

Number of HPG meetings attended in the last six (6) months:

2

---

**Q25**

Number of committee meetings attended in the last six (6) months:

8

**Q26**

I understand that I must be a member of one (1) committee listed below (in addition to being a member of HPG):

**Yes**

**Q27**

Please rank your preference:(Click here for the detailed HPG committee meeting information)

- |  |   |
|--|---|
| Strategies and Standards Committee (1st Tuesday of every other month)                | 4 |
| Steering Committee (every 2nd Friday of every other month)                           | 5 |
| Membership Committee (every 2nd Wednesday of the month)                              | 6 |
| Priority Setting & Resource Allocation Committee (2nd Thursday of every other month) | 1 |
| Community Engagement Group (every 3rd Wednesday of the month)                        | 2 |
| Medical Standards & Evaluation Committee (2nd Tuesday 4 times a year)                | 3 |

## Membership Appointment/Reappointment Application

**Q28**

**General member**

I qualify to serve as an HPG member in one of the following seats (please check all that apply):

**Q29**

I am currently a member of the following community liaison and/or affiliated groups and/or have the following relevant experience:

I am a person living with HIV (since 2012), and had utilized ADAP services within the last year, and I work at Gilead Sciences (serves people living with HIV and HIV prevention services).

Page 5

**Q30**

If you are applying for re-appointment, why are you interested in re-applying for HPG membership?(If you are NOT applying for re-appointment, please write N/A)

N/A

---

**Q31**

Why are you interested in becoming an HPG member?(If you are re-applying, please write N/A)

I have been involved in committee groups and worked in the field of HIV for the past 12 years.

**Q32**

Is there anything else you would like to share with us?(If you are re-applying, please write N/A)

I live in district 3 of San Diego, and receive care at Owen Clinic.

**Q33**

Were you referred by someone? If so, list the name of the individual:(If you are re-applying, please write N/A)

Michael Lochner and Karla Quezada Torres

**Q34**

Active member participation is vital to the work of the HPG. The full planning body typically meets once a month for two (2) to three (3) hours. HPG members must also participate in at least one (1) committee, which typically meets once a month for two (2) hours (schedules vary). Please tell us about your ability to attend monthly HPG meetings and one (1) regularly scheduled committee meeting.

I can meet virtually with no problem, and make arrangements to attend most meetings in person.

Membership Appointment/Reappointment Application

**Q35**

Do you require support or accommodations (transportation, childcare, etc.)?

No

Page 6

**Q36**

**Yes**

By submitting this application, you agree that the information provided is true and accurate to the best of your knowledge:

**SAN DIEGO HIV PLANNING GROUP (HPG)**



Wednesday, November 19, 2025, 3:00 PM – 5:00 PM  
Southeastern Live Well Center  
5101 Market Street, San Diego, CA 92114  
Tubman Chavez Room C

**To participate remotely via Zoom:**

<https://us06web.zoom.us/j/85368987291?pwd=KnO1bBlqoyR53sVY04E8ymyNo6OUq4.1>

Call in: +1 (669) 444-9171

**Meeting ID (access code):** 853 6898 7291

**Password:** SDHPG

Language translation services are available upon request at least 96 hours prior to the meeting.

Please contact HPG Support Staff via e-mail at [hpg.hhsa@sdcounty.ca.gov](mailto:hpg.hhsa@sdcounty.ca.gov).

**A quorum for this meeting is thirteen (13)**

**HPG Members:** Nicole Aguilar | Marco Aguirre Mendoza | Juan Conant | Beth Davenport | Michael Donovan | Tyra Fleming | Rosemary Garcia | Felipe Garcia-Bigley | David Grelotti | Ben Ignalino | Lori Jones | Michael King | Cinnamen Kubricky (*Vice-Chair*) | Michael Lochner (*Chair*) | Jen Lothridge | Eva Matthews | Skyler Miles | Veronica Nava | Shannon Paugh | Ivy Rooney | Stephen Spector | Rhea Van Brocklin | Jeffery Weber | Michael Wimpie | Adrienne Yancey

**ORDER OF BUSINESS**

1. Call to order and roll call (3-3:05)
2. Welcome, moment of silence, matters from the Chair (3:05-3:10)
3. A moment to remember and honor Kenneth Riley, MD, MPH (3:10-3:20)
4. Public comment (for members of the public) – concerns/questions/suggestions for future training topics/agenda items (3:20-3:25)
5. HPG Member Open Forum – concerns/questions/suggestions for future training topics/agenda items (3:25-3:30)
6. **ACTION:** Approve the HPG agenda for November 19, 2025 (3:30-3:35)
7. HIV, STD, and Hepatitis Branch (HSHB) Report (3:35-3:45)
8. Routine Business: (3:45-3:50)

a. **ACTION:** Approval of consent agenda for November 19, 2025 which includes:

- i. Approval of HPG minutes from October 22, 2025
- ii. Acceptance of the following committee minutes:

Steering Committee	September 12, 2025
Membership Committee	September 10, 2025
Priority Setting and Resource Allocation Committee	June 12, 2025; June 26, 2025; July 17, 2025; July 24, 2025; July 31, 2025; August 7, 2025
Medical Standards and Evaluation Committee	September 9, 2025
Community Engagement Group	October 15, 2025
Strategies and Standards Committee	August 5, 2025

## SAN DIEGO HIV PLANNING GROUP (HPG)

---

*(The following is for HPG information, not for acceptance):*

CARE Partnership

September 15, 2025

- iii. *(Membership Committee)*: HPG appointments/reappointments – Pamuela Halliwell, ~~Sergio Luna~~, Joseph Westcott
- iv. *(Community Engagement Group)*: Joint City/County HIV Housing Committee designated CEG seat appointment – Jen Lothridge

b. Report Outs – deferred

9. Old Business: (N/A)

a. None

10. New Business: (3:50-4:50)

- a. **ACTION**: Approve the Board Letter to Authorize Acceptance of Funding to Address Sexually Transmitted Infections, Support Harm Reduction Services, and Apply for Future Funding Opportunities
- b. **ACTION** *(Priority Setting and Resource Allocation Committee)*: Approve the FY25 (fiscal year March 1, 2025 – February 28, 2026) Reallocations
- c. **Presentation**: The Pacific AIDS Education and Training Center (AETC) (4:20-4:50)

11. HPG Support Staff Updates (4:50-4:55)

12. Announcements (4:55-5:00)

13. Adjournment (5:00)

Next Meeting Date: *one week early* **Wednesday, December 17, 2025, at 3:00 PM – 5:00 PM**

Location: Southeastern Live Well Center, 5101 Market Street, San Diego, CA 92114

(Tubman Chavez Room C) and via Zoom

**SAN DIEGO HIV PLANNING GROUP (HPG)**



Wednesday, November 19, 2025, 3:00 PM – 5:00 PM  
Southeastern Live Well Center  
5101 Market Street, San Diego, CA 92114  
Tubman Chavez Room C

**A quorum for this meeting is thirteen (13)**

**HPG Members Joining in Person (19):** Nicole Aguilar | Marco Aguirre Mendoza | Juan Conant | Beth Davenport | Michael Donovan | Tyra Fleming | Rosemary Garcia | Felipe Garcia-Bigley | Ben Ignalino | Lori Jones | Michael Lochner (*Chair*) | Jen Lothridge | Eva Matthews | Veronica Nava | Shannon Paugh | Stephen Spector | Rhea Van Brocklin | Jeffery Weber | Michael Wimpie

**HPG Members Absent (6):** David Grelotti | Michael King | Cinnamen Kubricky (*Vice-Chair*) | Skyler Miles | Ivy Rooney | Adrienne Yancey

**ORDER OF BUSINESS**

Agenda Item	Discussion/Action	Follow-Up
1. Call to order and roll call	Mikie Lochner called the meeting to order at 3:03 PM and noted the presence of an in-person quorum.	
2. Welcome, moment of silence, matters from the Chair	A moment of silence was observed. The Chair made the following announcements: <ul style="list-style-type: none"> <li>- Recognition of America Gonzalez Castaneda for all her work on HPG.</li> <li>- Reminder about the conflicts of interest.</li> <li>- Reminder to be kind to one another.</li> </ul>	
3. A moment to remember and honor Kenneth Riley, MD, MPH	The HPG members and other attendees honored Dr. Kenneth Riley and shared the memories.	
4. Public comment	The following comments were made: <ul style="list-style-type: none"> <li>- An acknowledgement that the County recently adopted a 24-month timeframe (from 48 months) for the PARS enrollment and discussed the criteria for the waiting list.</li> </ul>	
5. HPG Member Open Forum	The following comments were made: <ul style="list-style-type: none"> <li>- Appreciation for the food spread.</li> <li>- A concern that Medi-Cal costs are on the rise, especially for married couples and people with dependents.</li> </ul>	
6. <b>ACTION:</b> Approve the HPG agenda for November 19, 2025	<b>Motion:</b> Approve the HPG agenda for November 19, 2025 and switch the order of items 8 and 10. <b>Motion/Second/Count (M/S/C):</b> Van Brocklin/Nava/18-0	

**SAN DIEGO HIV PLANNING GROUP (HPG)**

Agenda Item	Discussion/Action	Follow-Up
	<p><b>Discussion:</b> None  <b>Abstentions:</b> Lochner  <b>Motion carries</b></p>	
<p>7. HIV, STD, and Hepatitis Branch (HSHB) Report</p>	<p>Patrick Loose provided the following updates:</p> <ul style="list-style-type: none"> <li>- The changes implemented at the October HPG meeting have not yet taken effect and will reflect by January.</li> <li>- All SNAP recipients have been funded again, but HSHB is still proposing reallocations to support those living with HIV with additional funds. SNAP is not alone to meet people's nutritional needs.</li> <li>- A recommendation for the planning body to assess the clients' nutritional needs moving forward; is there an opportunity to support them in ongoing ways as this reallocation is a temporary relief.</li> </ul>	<p>The Recipients' staff will add additional information on the report to show comparison data</p>
<p>8. Old Business</p>		
<p>a. None</p>		
<p>9. New Business</p>		
<p>a. <b>ACTION:</b> Approve the Board Letter</p>	<p><b>Motion:</b> Approve the Board Letter to authorize acceptance of funding to address sexually transmitted infections, support harm reduction services, and apply for future funding opportunities.  <b>M/S/C:</b> Donovan/Lothridge/18-0  <b>Discussion:</b></p> <ul style="list-style-type: none"> <li>- A clarification from Patrick that the savings from a cancelled grant are going towards another a program to support disease intervention. This funding is guaranteed through June 30, 2026.</li> <li>- A confirmation that the total amount is over a five-year period.</li> </ul> <p><b>Abstentions:</b> Lochner  <b>Motion carries</b></p>	
<p>b. <b>ACTION (PSRAC):</b> Approve FY25 Reallocations</p>	<p><b>Motion:</b> Approve a decrease in Outpatient Ambulatory Health Services by \$445,250 from \$1,821,037 to \$1,375,787.  <b>M/S/C:</b> PSRAC/10-0  <b>Discussion:</b> none</p>	

**SAN DIEGO HIV PLANNING GROUP (HPG)**

Agenda Item	Discussion/Action	Follow-Up
	<p><b>Abstentions:</b> Conant, Garcia-Bigley, Ignalino, Lochner, Matthews, Nava, Paugh, Spector, Van Brocklin  <b>Motion carries</b></p> <p><b>Motion:</b> Approve an increase of in Emergency Financial Assistance by \$445,250 from \$61,856 to \$507,106.  <b>M/S/C:</b> PSRAC/11-0  <b>Discussion:</b> none  <b>Abstentions:</b> Davenport, Garcia-Bigley, Lochner, Matthews, Nava, Paugh, Spector, Van Brocklin  <b>Motion carries</b></p>	
<p>c. <b>Presentation:</b> The Pacific AIDS Education and Training Center (AETC)</p>	<p>The staff from the Pacific AETC presented on advancing the HIV workforce capacity through regional collaborations and partnerships. The group also held an open discussion with the HPG members.</p>	
<p>10. Routine Business</p>		
<p>a. <b>ACTION:</b> Approve the consent agenda for November 19, 2025 which includes:</p> <ul style="list-style-type: none"> <li>i. HPG minutes (10/22/25)</li> <li>ii. Minutes from the following meetings: Steering Committee (9/12/25); Membership Committee (9/10/25); Priority Setting and Resource Allocation Committee (6/12/25, 7/17/25, 7/24/25, 7/31/25, 8/7/25); Medical Standards and Evaluation Committee (9/9/25); Community Engagement Group (10/16/25); Strategies and Standards Committee (8/5/25); CARE Partnership for reference only (9/15/25)</li> <li>iii. <i>(Membership Committee):</i> HPG appointments/ reappointments – Pamuela Halliwell, Sergio Luna, Joseph Westcott</li> <li>iv. <i>(CEG):</i> Joint City/County HIV Housing Committee designated CEG seat appointment – Jen Lothridge</li> </ul>	<p><b>Motion:</b> Approve the consent agenda for November 19, 2025  <b>M/S/C:</b> Fleming/Ignalino/18-0  <b>Discussion:</b> none  <b>Abstentions:</b> Lochner  <b>Motion carries</b></p>	
<p>b. Report Outs</p>	<p>Deferred</p>	

**SAN DIEGO HIV PLANNING GROUP (HPG)**

Agenda Item	Discussion/Action	Follow-Up
11. HPG Support Staff Updates	Dasha Dahdouh shared the following updates: <ul style="list-style-type: none"> <li>- America Gonzalez Castaneda will be transitioning to a new role with the contract team within the branch.</li> <li>- The HPG Support Staff (team is hiring for two vacancies.</li> <li>- Alexa Mugol is returning to the branch in a different capacity, to support HPG SS.</li> </ul>	
12. Announcements	<ul style="list-style-type: none"> <li>- The 36<sup>th</sup> Dr. A. Brad Truax Award Ceremony and Reception is taking place on Monday, December 1, 2025 at 3:00 PM – 5:00 PM. It will be held at The Center.</li> <li>- Tree Lighting Ceremony at Village Hillcrest at 6:00 PM, hosted by Mama’s Kitchen.</li> <li>- Trauma-Informed Care event, hosted by Pacific AETC, on December 2, 2025. Open registration, a link will be disseminated.</li> <li>- Pacific AETC is currently hiring for a full-time remote worker to live and work on Hawaii.</li> <li>- Red Ribbon Gala, sponsored by Impulse San Diego, will benefit POZabilities, on November 30, 2025. It will include a silent auction.</li> <li>- Thanksgiving dinner at 11:00 AM at The Center.</li> </ul>	
13. Adjournment	The meeting was adjourned at 4:51 PM.	
Next meeting date	Date: Wednesday, December 17, 2025 ( <i>one week early</i> ) Time: 3:00 PM – 5:00 PM Location: Southeastern Live Well Center, 5101 Market Street, San Diego, CA 92114 (Tubman Chavez Room C) and via Zoom	



# County of San Diego

ELIZABETH A. HERNANDEZ, Ph.D.  
INTERIM DEPUTY CHIEF  
ADMINISTRATIVE OFFICER

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
5530 OVERLAND AVENUE, SUITE 210, MAIL STOP P-578  
SAN DIEGO, CA 92123  
(619) 531-5800 • FAX (619) 542-4186

ADRIENNE COLLINS YANCEY, MPH  
INTERIM DIRECTOR  
SAYONE THIALOLIPAVAN, MD, MPH  
PUBLIC HEALTH OFFICER

## SAN DIEGO HIV PLANNING GROUP (HPG) MEMBERSHIP COMMITTEE ACTION ITEM INFORMATION SHEET

### RECOMMENDATION FOR APPOINTMENT TO THE HPG

**DATE:** November 19, 2025

**ITEM:** Consider and vote to recommend an appointment to the HPG.

**BACKGROUND:** On November 5, 2025, the Membership Committee reviewed Pamuela Halliwell's application and recommended her for appointment to the HPG.

**RECOMMENDATION:**

**Action Item** (*Membership Committee*): Approve the recommendation to appoint Pamuela Halliwell to the HPG for the first term (Seat #20): Mental Health Provider.

**BIOGRAPHIC INFORMATION:** Pamuela Halliwell

Pamuela Halliwell is a community leader, author, Licensed Marriage and Family Therapist, a researcher, and Director of Behavioral Health Services at The San Diego LGBT Community Center, committed to advancing health equity for transgender, non-binary, and Black, Indigenous, and People of Color (BIPOC) communities. With a strong behavioral health and community advocacy background, Pamuela combines her lived experience with professional expertise in HIV prevention, care, and policy.

Her motivation for joining the HPG comes from witnessing the ongoing impact of stigma, inequity, and political challenges faced by people living with HIV with emphasis on folks living with intersectional identities. She underscores the need for and importance of diverse representation in decision making. Pamuela's approach to community engagement focuses on collaboration. She promotes thorough needs assessments, partnerships with trusted community organizations, and practical support such as transportation, meals, and incentives to enhance engagement. She highlights the need for transparency, flexibility in meeting accessibility requirements, and culturally relevant outreach through various media and social platforms. Pamuela distinguishes between "engagement" and "outreach," emphasizing reciprocal knowledge sharing rather than one-way information delivery.

In her role at The Center and as former President of the San Diego Black LGBT Coalition, Pamuela has established strong partnerships with organizations such as Family Health Centers of San Diego, Christie's Place, Stepping Stone of San Diego, UC San Diego's Owen Clinic, AIDS Healthcare Foundation (AHF), and others. Her programs provide mental health counseling, harm reduction services, PrEP access, crisis support, and links to care. She serves as a Co-Principal Investigator on UC San Diego's studies addressing intimate partner violence and HIV among transgender and non-binary populations as well as their cisgender heterosexual partners.

This recommendation comes to the HPG as a seconded motion, open for discussion.



# County of San Diego

ELIZABETH A. HERNANDEZ, Ph.D.  
INTERIM DEPUTY CHIEF  
ADMINISTRATIVE OFFICER

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
5530 OVERLAND AVENUE, SUITE 210, MAIL STOP P-578  
SAN DIEGO, CA 92123  
(619) 531-5800 • FAX (619) 542-4186

ADRIENNE COLLINS YANCEY, MPH  
INTERIM DIRECTOR  
SAYONE THIHALOLIPAVAN, MD, MPH  
PUBLIC HEALTH OFFICER

## SAN DIEGO HIV PLANNING GROUP (HPG) MEMBERSHIP COMMITTEE ACTION ITEM INFORMATION SHEET

### RECOMMENDATION FOR APPOINTMENT TO THE HPG

**DATE:** November 19, 2025

**ITEM:** Consider and vote to recommend an appointment to the HPG.

**BACKGROUND:** On November 5, 2025, the Membership Committee reviewed Sergio Paul Luna's application and recommended them for appointment to the HPG.

**RECOMMENDATION:**

**Action Item (*Membership Committee*):** Approve the recommendation to appoint Sergio Paul Luna to the HPG for the first term (Seat #27): Prevention Services Consumer.

---

**BIOGRAPHIC INFORMATION: Sergio Paul Luna**

Sergio is a new hire at Gilead Sciences and, as a person living with HIV, they are dedicated to improving the lives of people living with HIV. With over 12 years of service at Vista Community Clinic (VCC), they bring extensive experience in peer navigation, case management, and community engagement.

Sergio's introduction to the HPG came through their work at VCC and participation in Project Pearl, which deepened their understanding of HPG's policies, procedures, and committee processes. Sergio has collaborated with multiple Ryan White-funded agencies, including San Ysidro Health, UC San Diego, and Christie's Place, and is well-versed in the local network of HIV services.

Sergio has led support and youth groups in North County for LGBTQI+ individuals and people living with HIV. They have also actively contributed to initiatives through the North County LGBTQ Resource Center, including Faith and HIV/AIDS Awareness Day and World AIDS Day events.

At Gilead Sciences, Sergio continues to leverage their expertise to connect consumers with vital resources and guide professionals in understanding HIV policy and the Ryan White CARE Act. While their role precludes participation in funding or prioritization committees, they remain committed to serving on community-focused HPG committees and advancing inclusive, informed community planning in San Diego County.

This recommendation comes to the HPG as a seconded motion, open for discussion.



# County of San Diego

ELIZABETH A. HERNANDEZ, Ph.D.  
INTERIM DEPUTY CHIEF  
ADMINISTRATIVE OFFICER

HEALTH AND HUMAN SERVICES AGENCY  
PUBLIC HEALTH SERVICES  
5530 OVERLAND AVENUE, SUITE 210, MAIL STOP P-578  
SAN DIEGO, CA 92123  
(619) 531-5800 • FAX (619) 542-4186

ADRIENNE COLLINS YANCEY, MPH  
INTERIM DIRECTOR  
SAYONE THIMALOLIPAVAN, MD, MPH  
PUBLIC HEALTH OFFICER

## SAN DIEGO HIV PLANNING GROUP (HPG) MEMBERSHIP COMMITTEE ACTION ITEM INFORMATION SHEET

### RECOMMENDATION FOR APPOINTMENT TO THE HPG

**DATE:** November 19, 2025

**ITEM:** Consider and vote to recommend an appointment to the HPG.

**BACKGROUND:** On November 5, 2025, the Membership Committee reviewed Joseph Westcott's application and recommended him for appointment to the HPG.

**RECOMMENDATION:**

**Action Item** (*Membership Committee*): Approve the recommendation to appoint Joseph Westcott to the HPG for the first term (Seat #21): Substance Abuse Treatment Provider.

**BIOGRAPHIC INFORMATION:** Joseph (Joe) Westcott

Joe has been with Stepping Stone of San Diego for over six years and currently serves as a Program Manager. In this role, he oversees outpatient programs and staff development. He holds a master's degree in social work and has experience as a drug and alcohol counselor and therapist, providing direct care and leadership in behavioral health and recovery services.

In his work, Joe combines personal insight with professional experience. He is deeply connected to the HIV community, collaborating with Ryan White recipients and local service providers to enhance access to care and support. Comfortable sharing his HIV status, Joe believes in using his story to help reduce stigma and empower others.

Joe is actively engaged in community outreach and frequently participates in events. He collaborates with partners such as The LGBT Center, UC San Diego's Owen Clinic, and the Family Health Centers of San Diego. Additionally, he previously served as Treasurer for the Graduate Social Work Association and has been involved in research initiatives with UC San Diego to integrate HIV and substance use treatment.

Dedicated to advancing HIV prevention and awareness, particularly among LGBTQ+ and marginalized populations, Joe remains a visible advocate through Stepping Stone's programs and community initiatives. As a recently appointed member of the HPG's Priority Setting and Resource Allocation Committee (PSRAC), he looks forward to contributing his expertise, reliability, and passion to strengthen HIV services across San Diego County.

This recommendation comes to the HPG as a seconded motion, open for discussion.