



**JOEL ANDERSON**  
SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS  
**AGENDA ITEM**

**DATE:** May 23, 2023

**TO:** BOARD OF SUPERVISORS

**SUBJECT:** Various Appointments (District 2)

**Recommendation:**  
SUPERVISOR JOEL ANDERSON

Re-appoint Carol Fowler to Seat 4 on the Ramona Design Review Board, for a term to expire 03/11/2026.

Appoint David A. Geiger to Seat 12 on the Crest/Dehesa/Granite Hills/Harbison Canyon Subregional Planning Group, for a term to expire 01/04/2027

Re-appoint Neil Meyer to Seat 7 on the Resource Conservation District, for a term to expire 11/27/2026.

Appoint Sheri Minix to Seat 4 on the Descanso Community Water District, for a term to expire 12/04/2026.

**BACKGROUND INFORMATION:**

Carol Fowler  
[REDACTED]

David A. Geiger  
[REDACTED]

Neil Meyer  
[REDACTED]

Sheri Minix  
[REDACTED]

Respectfully submitted,

JOEL ANDERSON  
Supervisor, Second District

**CREST/DEHESA/GRANITE HILLS/HARBISON CANYON**  
**SUBREGIONAL PLANNING GROUP**  
[DLWPLANNINGGROUP@GMAIL.COM](mailto:DLWPLANNINGGROUP@GMAIL.COM)

Via Email

April 28, 2023

Supervisor Joel Anderson  
1600 Pacific Hwy - Room 335  
San Diego, CA 92101  
[Joel.Anderson@sdcounty.ca.gov](mailto:Joel.Anderson@sdcounty.ca.gov)

Re: Vacancy Appointment Recommendation for Crest, Dehesa, Granite Hills, Harbison Canyon  
Subregional Planning Group

Dear Supervisor Anderson,

As reflected in the attached Minutes, the Crest, Dehesa, Granite Hills, Harbison Canyon  
Subregional Planning Group voted to recommend **David A. Geiger** to fill the current vacancy in  
Seat No. 12, Harbison Canyon. A copy of the proposed member's completed application is also  
attached for your consideration.

Respectfully submitted,



Darin L. Wessel, Chair  
Crest, Dehesa, Granite Hills, Harbison Canyon Subregional Planning Group

Enc.

CC: Mariko Nakawatase, Assistant District Director  
[Mariko.Nakawatase@sdcounty.ca.gov](mailto:Mariko.Nakawatase@sdcounty.ca.gov)

Member Mary Manning moved that the Group tables this agenda item and continues it at the April meeting, while additional information and potential appropriate actions are reviewed with the Fire Chief of the Alpine Fire District and others. The motion passed (9 yes; 0 no; 0 abstain).

**F6. Discussion and potential action/comments on Vehicle Miles Traveled mitigation program.** Chair Wessel reported that the comment period for the Vehicle Miles Traveled (VMT) mitigation program has been extended to 3 April 2023; and that Group member Ron Nehring has been working on a draft comment letter, which presents the Group's concerns about the VMT program proposals.

Planning Group member Pat Ulm moved that the Group approves: 1) directing Chair Darin Wessel to prepare a letter on behalf of the Group, coordinating with and incorporating the relevant draft comments of Ron Nehring, that express the Group's concerns about the potential impacts of the proposed VMT mitigation program to the residents of rural East San Diego County; and 2) submitting the Chair's letter of comments by the 3 April deadline to the appropriate officials of the relevant public agencies. The motion passed (9 yes; 0 no; 0 abstain).

**F7. Change of sequence of Planning Group meeting locations.** Chair Wessel reported that he contacted Dehesa School officials, and was told that the school does not have a preference concerning the time of the year when it accommodates the Group's meetings.

Member Christina Becker moved that beginning with May 2023 the Group schedules its future regular monthly meetings so that: 1) the September, October, November and December meetings are held at Dehesa School; 2) the January, February, March and April meetings are held at Crest Community Clubhouse; and 3) the May, June, July and August meetings are held at Olde Ironside Park. The motion passed (9 yes; 0 no; 0 abstain).

Chair Darin Wessel stated that he will appropriately inform the County about the Group's decision concerning the locations of its future regular monthly public meetings.

## **G. GROUP BUSINESS.**

**G1. Consideration of applicant to fill vacancies – David Geiger.** Chair Darin Wessel reported that he received the application materials submitted by David Geiger, who announced his interest in being appointed to fill the Group's vacant Seat 12 at its February meeting; and that Mr. Geiger meets all the necessary conditions to be qualified for appointment by the Board of Supervisors.

Member Christina Becker moved that the Planning Group recommends that the Board of Supervisors appoints David Geiger to fill vacant Seat 12 of the Crest-Dehesa-Granite Hills-Harbison Canyon Subregional Planning Group. The motion passed (9 yes; 0 no; 0 abstain).

Chair Wessel stated that he will provide the Group's recommendation to the Planning Department, requesting it to be forwarded to Supervisor Joel Anderson for consideration by the Board of Supervisors.

## **H. ANNOUNCEMENTS AND CORRESPONDENCE.**



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A  
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Crest-Dehesa-Harbison Canyon-Granite Hills Subregional Community Planning Group

Applicant Name: David A. Geiger

Supervisory District: 2

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:

N/A

Date Appointed:

Specialized Experience or Knowledge:

Veterinary neurology/neurosurgery and general veterinary medicine

Basic firefighting and vehicle extrication (not currently certified)

EMT, CPR, Wilderness First Aid, Red Cross Lifesaving (not currently certified)

Occupational Experience:

Employer

Position Title

Dates of Employment

Current:

Past:

Past:

Statement of why you feel you would be the best candidate to fill this vacancy:

I am a new homeowner in the community, and I am eager to build connections with my neighbors and community members. I am interested in

participating in local government and community organizations to contribute and give back to the community whose resources I enjoy. I believe that

everyone's voice should be fairly represented, and that community members and leaders should act honestly and ethically. I am a quick learner, I care

about my fellow citizens, and I try to leave places better than I found them.



County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A  
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: David A. Geiger Date: Feb 22, 2023

Print Name on Voter's Registration Form: David Geiger  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair: Crest, Dehesa, Granite Hills, Harbison Canyon

As the current Chair of the \_\_\_\_\_ Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Darin L. Wessel Date: March 6, 2023

Print Name: Darin L. Wessel Date Elected Chair: December 12, 2022

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

**Registrar of Voters Confirmation:**

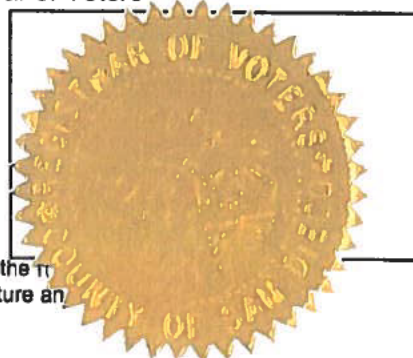
I certify that the applicant is a registered voter and is eligible for membership of the CREST · DEHESA · HARBISON CANYON · GRANITE HILLS Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 5080150 Signed: Jazmin Flores

2023 MAR -6 A 4:31 Deputy Registrar of Voters

ROV Date Stamp:

REC'D S. D. CO. ROV





County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A  
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: David A. Geiger Supervisorial District: 2

Residence Address:

[REDACTED]

Mailing Address (if different from above):

\_\_\_\_\_

Business Address:

\_\_\_\_\_

E-mail Address:

[REDACTED]

\_\_\_\_\_

Telephone Numbers (include area code):

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

\_\_\_\_\_



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

Minix	Sheri
_____ Last Name	_____ First Name
Descanso Community Water District	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?** ☒ Yes ☐ No

\_\_\_\_\_  
Please list any time restrictions

**What are your principal areas of interest in County Government?**

Affordable housing, clean water, jobs.

**List all County Boards, Commissions or Committees of which you are a current member.**

Not a current member ☒ \_

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member ☐ \_

Committee/Organization Name

Dates Served

Descanso Community Water District

Not sure but I think it was  
approximately 2005-2010

_____	_____
_____	_____
_____	_____



## STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of  
Employment

### What experience or special knowledge can you bring to your area(s) of interest?

I have experience from approximately five years of service on the Descanso Community Water District.

### Please list community organizations to which you belong:

N/A

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Sheri Minix

5/5/2023

Applicant's Signature

Date

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Minix	Sheri
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Descanso Community Water District	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Phone #</i>	<i>Business Phone #</i>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
<i>Mobile Phone #</i>	<i>Business Phone #</i>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
<i>E-Mail Address</i>	<hr/>	<hr/>	<hr/>



# County of San Diego

**NICK MACCHIONE, FACHE**  
AGENCY DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY  
1600 PACIFIC HIGHWAY, ROOM 206, MAIL STOP P-501  
SAN DIEGO, CA 92101-2417  
(619) 515-6555 • FAX (619) 515-6556

**PATTY KAY DANON**  
CHIEF OPERATIONS OFFICER

April 28, 2023

COSD CLERK OF THE BOARD  
2023 APR 28 PM4:30

TO: Andrew Potter  
Clerk of the Board of Supervisors

FROM: Nick Macchione, Agency Director  
Health and Human Services Agency

## APPOINTMENT TO THE COMMUNITY ACTION BOARD

Please be advised that the Community Action Board (CAB) has approved the nomination of the following individual:

Board Member	Sector	Seat	Term
Karen Lenyoun	Private Sector	Primary 14	1st

The CAB advises the San Diego County Board of Supervisors (Board) and the County of San Diego (County) Health and Human Services Agency (HHSA) on matters related to poverty, as well as programs designed to increase self-sufficiency among low-income families and individuals. In this capacity, CAB supports the County's vision of a just, sustainable, and resilient future for all as well as the regional *Live Well San Diego* vision of healthy, safe, and thriving communities.

This candidate will add to the range of expertise available to CAB in its advisory role to the Board and HHSA.

If you have any questions on this matter, please call Deanna Zotalis-Ferreira at (619) 518-4442.

Respectfully,

NICK MACCHIONE  
Agency Director

NM/js  
Attachments

c: Barbara Jiménez, Community Operations Officer, Department of Homeless Solutions and Equitable Communities  
Deanna Zotalis-Ferreira, Chief, Office of Equitable Communities, Department of Homeless Solutions and Equitable Communities

San Diego County  
**COMMUNITY ACTION BOARD**

**Board Member Application – Private & Economically Disadvantaged Sectors**

Name: [REDACTED]

Date: 2/23/2023

Home Address: [REDACTED]

City, State and ZIP: [REDACTED]


Email Address: [REDACTED]


Phone Number: [REDACTED]

Which Sector are you interested in representing? ☒ Private ☒ Economically Disadvantaged

Please attach a brief biography or resume that describes your experience in working with the community

**Please tell us about yourself and how you would like to help your community.**

I have lived and worked in the North Central Region of San Diego county for over 40 years! During that time my passion for community involvement has escalated incrementally with each non-profit organization for whom I have worked. I have managed programs which offer needed services in the areas of food insecurity, homelessness, substance misuse prevention, harm reduction, mental health supports and much more to residents and youth in undeserved and under-resourced demographics and communities. Because I have worked in most of the sectors supported by CAP's target populations, I understand the process involved to bring support and action while promoting the Live Well San Diego vision. Additionally, I have  **Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.**

I currently serve as Vice President of a non profit I co-founded - Urban Strategic Solutions - which focuses on developing youth training curriculum and urban community transformation partnerships. my participation on the CAP board is strongly supported and encouraged by Urban Strategic Solutions.  **The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego. Does this create any barriers for you? Please explain.**

I am able to attend the meetings either in person or virtually.

**How did you learn about the openings on the Community Action Board? (please check one)**

☐ Flyer ☐ CAP Event ☐ CAB Member ☒ Other

For further information about CAB click [here](#)

**Thank you for completing this form. Please mail or email to:**

Community Action Partnership  
1255 Imperial Avenue, Suite 720  
San Diego, CA 92101  
MS W-294



Deanna.Zotalis-Ferreira@sdcounty.ca.gov



**CAB APPLICATION CONTINUED – April 2023**

**Please tell us about yourself and how you would like to help your community.**

I have lived and worked in the North Central Region of San Diego county for over 40 years! During that time my passion for community involvement has escalated incrementally with each non-profit organization for whom I have worked. I have managed programs which offer needed services in the areas of food insecurity, homelessness, substance misuse prevention, harm reduction, mental health supports and much more to residents and youth in undeserved and under-resourced demographics and communities. Because I have worked in most of the sectors supported by CAP's target populations, I understand the process involved to bring support and action while promoting the Live Well San Diego vision. Additionally, I have co-chaired the Live Well San Diego North Central Region Leadership Team for over 10years! I believe I bring a unique perspective to CAP and would be honored to serve on this board. Please see a more detailed coverage of my qualifications and work experience in the attached bio.

**Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.**

I currently serve as Vice President of a non profit I co-founded - Urban Strategic Solutions - which focuses on developing youth training curriculum and urban community transformation partnerships. my participation on the CAP board is strongly supported and encouraged by Urban Strategic Solutions.

**The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego. Does this create any barriers for you? Please explain.**

I am able to attend the meetings either in person or virtually.

## **CAB APPOINTMENT BIO – April 2023**

### **Seat 14 (Private Sector) – Karen Lenyoun:**

After a successful For-Profit career, Karen Lenyoun felt a longing to make a difference in her community and entered the non-profit world over 20 years ago. Ms. Lenyoun played a significant role in the development of an affordable housing and employment non-profit company offering opportunities to thousands of families in a marginalized demographic. This non-profit transformed to provide interim supportive housing for homeless youth struggling with co-occurring conditions. As Program Director for an international technology non-profit, Ms. Lenyoun oversaw several foster and justice-involved youth mentoring programs throughout San Diego County. She joined SAY San Diego in 2011 as Sr. Program Manager for the entire North Central Region's alcohol and other drug prevention programs through 2018. While Karen was involved with Live Well San Diego almost from its inception through initial focus group gatherings in 2011, she was asked to participate more deeply as co-chair of the North Central Leadership Team in 2013 and still faithfully serves in that role ten years later.


Ms. Lenyoun worked with NAMI San Diego most recently as Program Manager for the Elevate Youth California Project, where she trained on Naloxone Distribution and Harm Reduction models, and previously worked on the Youth Opioid Response (YOR) project. During the first 2 years of the Elevate Youth California Project, Ms. Lenyoun offered student self-leadership training to nearly 2000 youth living in underserved/under-resourced areas of San Diego County. She received the Public Health Champion Award from San Diego County in March 2019 and served on the TAY Council for San Diego County Behavioral Health Services. Ms. Lenyoun has extensive lived experience on harm reduction as well as opioid misuse treatment modalities. Karen Lenyoun holds a degree in Organizational Psychology from San Diego State University and has participated in the AOD counseling curriculum at UCSD. She serves on numerous boards and has volunteered at youth-oriented non-profits throughout San Diego County extensively, including serving as a Court Appointed Special Advocate (CASA) for children in foster care. She currently serves as Vice President of Urban Strategic Solutions developing youth training curriculum and urban community transformation partnerships.

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### **Additional Information:**

- CAB appointments are for 3 years, up to 2 terms
- There is a Nominating Committee of CAB members that review applications submitted and interview those interested in representing either the private and economically disadvantaged sector – the Committee presents their recommendations and CAB approves the appointments
- Public Sector applications/approvals are all vetted through the BOS offices
- 5 primary seats in each sector: Public, Private, Economically Disadvantaged

**Contact Information for Community Action Board (CAB) Appointment**

Seat No. 14	
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# County of San Diego

NICK MACCHIONE, FACHE  
AGENCY DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY  
1600 PACIFIC HIGHWAY, ROOM 206, MAIL STOP P-501  
SAN DIEGO, CA 92101-2417  
(619) 515-6555 • FAX (619) 515-6556

PATTY KAY DANON  
CHIEF OPERATIONS OFFICER

April 17, 2023

**TO:** Andrew Potter  
Clerk of the Board of Supervisors

**FROM:** Nick Macchione, Agency Director  
Health and Human Services Agency

## APPOINTMENT TO HIV PLANNING GROUP

1. **Action Required:** Recommend the following individual for appointment to the HIV Planning Group (HPG) by the San Diego County Board of Supervisors (Board):
  - a. Appoint Abigail West as Representative of State Government – California Department of Public Health (CDPH) Office of AIDS (OA) Part B (Seat #29), for a four (4) year term.
2. **Background:**
  - a. Abigail West has been recommended for appointment by the HPG Membership Committee and the full HPG.
  - b. The federal government mandates an HIV Planning Group to receive and administer funding through the Ryan White HIV/AIDS Treatment Extension Act of 2009.
3. **Reason for Requested Action and Impact:**
  - a. The recommended candidate must be appointed by the Board.
  - b. This appointment will ensure that the County of San Diego meets federal Ryan White Part A legislative requirements regarding key stakeholders in the HIV planning process.
  - c. These efforts align with the County's vision of a just, sustainable, and resilient future for all, as well as our ongoing commitment to the regional *Live Well San Diego* vision by building a better service delivery system.

Please contact Carlie Catolico, Community Program Specialist for the HIV Planning Group, via phone at (619) 403-8809 or via email at [Carlie.Catolico@sdcounty.ca.gov](mailto:Carlie.Catolico@sdcounty.ca.gov) if you have any questions regarding this action. Thank you for your assistance.

Sincerely,

NICK MACCHIONE  
Agency Director





# San Diego County HIV Planning Group (HPG)

MEMBERSHIP APPLICATION

The mission of the HIV Planning Group is to plan for the delivery of HIV services to reduce the impact of HIV. To help us process your membership application to the HIV Planning Group, please provide all of the information requested. You may enter N/A (not applicable) where appropriate. **Please type or print clearly.** If there is any part of the application that you do not understand, please contact HIV planning group support staff at the HIV, STD and Hepatitis Branch (HSHB) of Public Health Services at: 619-403-8899.

## Section 1: Contact Information

Name: [REDACTED]	
Home Address: [REDACTED]	
City: [REDACTED]	State: [REDACTED] ZIP Code: [REDACTED]
Home Phone Number: ( ) [REDACTED]	
Current Employer (if applicable): [REDACTED]	
Work Address: [REDACTED]	
City: [REDACTED]	State: [REDACTED] ZIP Code: [REDACTED]
Work Phone Number: [REDACTED]	Cell Phone Number: [REDACTED]
E-mail Address: (personal) (work) [REDACTED]	Fax Number (if available): ( ) [REDACTED]
Please be aware that the HIV Planning Group is a public body. You will receive mail and phone calls from the HIV, STD and Hepatitis Branch and members of the HIV Planning Group. Would you prefer to receive phone calls, messages, and/or e-mail at home or at work?	
I prefer to receive phone calls and messages at: [REDACTED]	
I prefer to receive email at: [REDACTED]	

## Section 2: Personal Information

The composition of the HIV Planning Group is required to (1) reflect the demographics of the HIV/AIDS epidemic in San Diego County, (2) include representation from a range of federally mandated categories and 3) include representation from impacted communities. The gender, race/ethnicity, and HIV status categories on this form are those required by our federal funding sources to monitor and measure reflectiveness and representation on the HIV Planning Group. By providing information for the following sections A-J, you will help ensure the HIV Planning Group reflects parity, inclusion and representation (PIR) of those impacted by HIV/AIDS in San Diego County.

**A. I am:**

**B. I am a person living with HIV/AIDS:**

**C. My race is (please check most prominent):**

**D. My ethnicity is:**

**E. My date of birth is:**

**F. I have an understanding of the process and procedures of the HPG:**

**G. Number of HPG meetings attended in the last 6 months:**

**H. Number of committee meetings attended in the last 6 months:**  (It is suggested that you attend at least two (2) meetings prior to becoming a member: one (1) committee meeting and one (1) HIV Planning Group Meeting)

**I. I am a currently a member of the following community liaison and/or affiliated groups, and/or have**

**J. I am interested in becoming a voting member on the following committees (participation in at least one of the committees is required):**

☐

HIV Consumer Group

☐

Membership Committee

☐

Strategies & Standards Committee

☐

Priority Setting & Resource Allocation Committee

☐

Medical Standards and Evaluation Committee



Please list any agency affiliations (work and/or board member). If you need more space than provided, please attach a separate sheet of paper.

### Section 3: Short Answer

Please respond briefly to the questions below. If you need more space than provided, please attach a separate sheet of paper.

1. The ability to work as a team member of a large and diverse group is crucial to the work of the HIV Planning Group. Teamwork allows the planning group to conduct business efficiently and to fulfill its mission successfully. **Please tell us about your ability to work as a member of a team.**

My position as a state employee does not allow me to participate fully as a member of the community.

My nature is to listen, which leads to understanding. This gives me the ability to see others point of view and compromise when needed. I have no problem asking obvious or clarifying questions and speaking up for what I believe is right, respectfully. I also enjoy helping others, which comes in handy with a team.

**2. What special skills, knowledge, qualities, or life experience would you bring to the HIV Planning Group?**

Please include a list of educational and professional degrees, certifications, credentials, or other experiences. You may attach a current resume and/or other documentation that you wish to provide.

Administered housing programs at HCD, providing technical assistance & monitoring. Greatest accomplishment was revising ranking process to widen the scope of contractors. This allowed cities in need to receive resources instead of continuously funding the same communities. This led me to OA, where housing and healthcare meet. The population differs but the duties are the same. What's not in duty statements are the people you meet, how you influence each other, grow, and see other points of view. This trust & vulnerability allows you to discuss important issues like stigma and how housing directly reflects health outcomes with others.

**3. Active member participation is vital to the work of the HIV Planning Group (HPG). The full board typically meets one time per month for two to three hours. HIV Planning Group members are also required to participate in at least one subcommittee which typically meets once per month, for two hours. Please tell us about your ability to attend monthly planning group meetings and one committee meeting each month.**

I haven't signed up in any of these meetings due to the fact that I can't participate. I can do so from now on if this is required but I won't be able to participate.

**4. Is there anything else you would like us to know about you?**

## Section 4: Attachments

1. **Brief Biography:** Please write a brief biography (2-5 sentences) that describes your interests, accomplishments and experience related to the field of HIV/AIDS.

Prior to working at OA I didn't know anything that wasn't on the news regarding HIV. Since then I've become more aware of the issues this community faces, as a person of color I can relate to being judged and discriminated against. Now I discuss new information I learn about with my family and friends regularly, like pronouns, which my kids already know about.

2. **Letter of Recommendation (optional):** Please ask someone who knows you well (may be a colleague or personal) to write a letter of recommendation for you explaining how he/she knows you and describing your work in the area of HIV/AIDS and other issues, your community participations, your meeting skills, and any other personal qualities or experiences that you have.

3. **Were you referred by someone? If so, list the name of the individual (optional):**

Office of AIDS

4. **Do you have any limitations? (transportation, childcare, etc.):**

I live in Sacramento and am not able to physically travel to San Diego for meetings.

## Section 5: Signature and Date

I agree that the information provided in this application, (including attachments), is true and correct to the best of my knowledge.

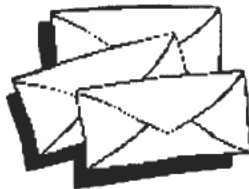
Signature **A. West**

Digitally signed by A. West

Date: 2023.01.10 09:39:35 -08'00'

Date 1/10/22

If any information on your application changes, or if you wish to withdraw your application from consideration by the HIV Planning Group Membership Committee, please contact the HIV, STD & Hepatitis Branch as soon as possible. Please note, membership interviews will be conducted as needed. If you have any other questions or comments, call Support Staff at 619-293-4700.



**Email your completed application to:**

**HPG.HHSA@sdcounty.ca.gov**

**SAN DIEGO COUNTY HEALTH & HUMAN SERVICES AGENCY**  
HIV, STD and Hepatitis Branch  
ATTN: HIV PLANNING GROUP SUPPORT  
3851 Rosecrans Street, Suite #207, MS: P-505  
San Diego, CA 92110