

THE DAILY TRANSCRIPT

This space for filing stamp only

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SAN DIEGO CO CLERK OF THE BOARD OF SUPER
1600 PACIFIC HWY., RM. 402
SAN DIEGO, CA - 92101

SD#: 3998201

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN DIEGO) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:
RESOLUTION TO REVISE THE TRANSPORTATION STUDY GUIDE
FOR VEHICLE MILES TRAVELED TO REMOVE THE INFILL AREA

I am a citizen of the United States and a resident of the State of California; I am
over the age of eighteen years, and not a party to or interested in the above
entitled matter. I am the principal clerk of the printer and publisher of THE
DAILY TRANSCRIPT, a newspaper published in the English language in the
City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of
general circulation as defined by the laws of the State of California by the
Superior Court of the County of SAN DIEGO, State of California, under date of
05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a
printed copy, has been published in each regular and entire issue of said
newspaper and not in any supplement thereof on the following dates, to-wit:

01/02/2026

Executed on: 01/02/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and
correct.

[Handwritten Signature]

Signature



Email

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the
Board of Supervisors of the County of San
Diego will conduct a public hearing on the
revisions to the Vehicle Miles Traveled
(VMT) Transportation Study Guide (TSG)
and associated exemption to the
California Environmental Quality Act as
follows:

HEARING INFORMATION:
Date: January 14, 2026
Time: 9:00 a.m.
Location: County Administration Center,
1600 Pacific Highway, Room 310, San
Diego, California 92101
Any member of the general public may
participate in the Public Hearing pursuant
to the regulations in place at the time of
the meeting. Those wishing to participate
in the meeting and/or comment should
visit
https://www.sandiegocounty.gov/content/s
dc/cob/bosa.html for information on how
to do so.

APPLICANT: County of San Diego
PROJECT/CASE NUMBERS:
RESOLUTION TO REVISE THE
TRANSPORTATION STUDY GUIDE FOR
VEHICLE MILES TRAVELED TO
REMOVE THE INFILL AREA AND
SMALL PROJECT EXEMPTIONS
PROJECT DESCRIPTION: The Board of
Supervisors (Board) will receive an
update on court-mandated revisions to
the County's Vehicle Miles Traveled
(VMT) Transportation Study Guidelines
(TSG) to remove the infill area and small
project exemptions.

LOCATION: The project is located within
the unincorporated area of San Diego
County, which consists of 3,570 square
miles in the southwestern corner of the
State of California.

ENVIRONMENTAL STATUS: The
updates on Vehicle Miles Traveled (VMT)
mitigation program are exempt under the
California Environmental Quality Act
(CEQA) Guidelines Section 15061(b)(3)
and 15378(b)(5) because it has no
potential to result in either a direct
physical change to the environment or a
reasonably foreseeable indirect physical
change to the environment.

GENERAL INFORMATION: This public
hearing is accessible to individuals with
disabilities. If interpreter services for the
hearing impaired are needed, please call
the Americans with Disabilities
Coordinator at (619) 531-5205 or
California Relay Service, if notifying by
TDD, no later than seven days prior to the
date of the hearing.

NOTE: If you challenge the action which
may be taken on this proposal in court,
you may be limited to raising only those
issues you or someone else raised at the
above public hearing, or in written
correspondence delivered to the Hearing
Body at or before the hearing. Rules of
NOTICE OF PUBLIC HEARING
the Hearing Body may limit or impose
requirements upon the submittal of such
written correspondence.

For additional information, please contact
Damon Davis at
Damon.Davis@sdcounty.com (619) 346-
5500.

APPROVED AS TO FORM AND
LEGALITY
David J. Smith, Acting County Counsel
BY: Jerod Markley, Senior Deputy County
Counsel
1/2/26

SD-3998201#



NOTICE OF PUBLIC HEARING



NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will conduct a public hearing on the revisions to the Vehicle Miles Traveled (VMT) Transportation Study Guide (TSG) and associated exemption to the California Environmental Quality Act as follows:

HEARING INFORMATION:

Date: January 14, 2026

Time: 9:00 a.m.

Location: County Administration Center, 1600 Pacific Highway, Room 310, San Diego, California 92101

Any member of the general public may participate in the Public Hearing pursuant to the regulations in place at the time of the meeting. Those wishing to participate in the meeting and/or comment should visit <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html> for information on how to do so.

APPLICANT: County of San Diego

PROJECT/CASE NUMBERS: RESOLUTION TO REVISE THE TRANSPORTATION STUDY GUIDE FOR VEHICLE MILES TRAVELED TO REMOVE THE INFILL AREA AND SMALL PROJECT EXEMPTIONS

PROJECT DESCRIPTION: The Board of Supervisors (Board) will receive an update on court-mandated revisions to the County's Vehicle Miles Traveled (VMT) Transportation Study Guidelines (TSG) to remove the infill area and small project exemptions.

LOCATION: The project is located within the unincorporated area of San Diego County, which consists of 3,570 square miles in the southwestern corner of the State of California.

ENVIRONMENTAL STATUS: The updates on Vehicle Miles Traveled (VMT) mitigation program are exempt under the California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3) and 15378(b)(5) because it has no potential to result in either a direct physical change to the environment or a reasonably foreseeable indirect physical change to the environment.

GENERAL INFORMATION: This public hearing is accessible to individuals with disabilities. If interpreter services for the hearing impaired are needed, please call the Americans with Disabilities Coordinator at (619) 531-5205 or California Relay Service, if notifying by TDD, no later than seven days prior to the date of the hearing.

NOTE: If you challenge the action which may be taken on this proposal in court, you may be limited to raising only those issues you or someone else raised at the above public hearing, or in written correspondence delivered to the Hearing Body at or before the hearing. Rules of

the Hearing Body may limit or impose requirements upon the submittal of such written correspondence.

For additional information, please contact Damon Davis at Damon.Davis@sdcounty.com (619) 346-5500.

APPROVED AS TO FORM AND LEGALITY
David J. Smith, Acting County Counsel

BY: Jerod Markley, Senior Deputy County Counsel