

COUNTY OF SAN DIEGO

BOARD OF SUPERVISORS

VACANT First District

JOEL ANDERSON Second District

TERRA LAWSON-REMER Third District

MONICA MONTGOMERY STEPPE Fourth District

> JIM DESMOND Fifth District

AGENDA ITEM

DATE: March 11, 2025

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TO: Board of Supervisors

SUBJECT

NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)

OVERVIEW

Peter Nopper spoke to the Board regarding Supervisors Anderson's absences.

Dorothea Flanagan spoke to the Board regarding the Vessels Ranch development in Bonsall.

Mark spoke to the Board regarding property valuations.

Michele Calandrino spoke to the Board regarding equipment being placed at her home.

Oliver Twist spoke to the Board regarding fiscal stability and hate speech.

Paul the Bold spoke to the Board regarding the Brown Act and housing policies.

Justin Castro spoke to the Board regarding elections security.

Madison Rapp spoke to the Board regarding harmful substance abuse and mental health disorders among youth.

Consuelo spoke to the Board regarding government actions and the United Nations agenda.

Barbara Gordon spoke to the Board regarding the negative impacts of marijuana businesses in the unincorporated communities.

Pam spoke to the Board regarding Women's History Month.

Audra spoke to the Board regarding Jim Ellis.

Kelly McCormick spoke to the Board regarding the negative impacts of marijuana use.

Kevin Stevenson spoke to the Board regarding Board of Supervisors' actions.

Legistar v1.0

NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL) **SUBJECT:**

Truth spoke to the Board regarding the horses at Artesian Road and the response by the Department of Animal Services.

RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

Heard, referred to the Chief Administrative Officer.

EQUITY IMPACT STATEMENT

N/A

SUSTAINABILITY IMPACT STATEMENT

N/A

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,

EBONY N. SHELTON

Chief Administrative Officer

ATTACHMENT(S)

N/A

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