



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

VACANT  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** June 3, 2025

**12**

**TO:** Board of Supervisors

### **SUBJECT**

**APPOINTMENTS: VARIOUS (DISTRICTS: ALL)**

### **OVERVIEW**

These appointments are in accordance with applicable Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees."

### **RECOMMENDATION(S)**

#### **VICE-CHAIR TERRA LAWSON-REMER**

Appoint Flower Alvarez-Lopez to the NORTH COUNTY GANG COMMISSION, Seat 6, for a term expire January 8, 2029.

Appoint Joseph Hallare to the NORTH COUNTY GANG COMMISSION, Seat 7, for a term expire January 8, 2029.

#### **SUPERVISOR JOEL ANDERSON**

Appoint Elana Levens-Craig to COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat 2, for a term to expire January 8, 2029.

Appoint Robin Joy Maxson to HEALTHY SAN DIEGO CONSUMER AND PROFESSIONAL ADVISORY COMMITTEE, Seat 2, for a term to expire January 8, 2029.

Appoint Alec Cotugno to JULIAN HISTORIC DISTRICT ARCHITECTURAL REVIEW BOARD, Seat 6, for a term to expire June 3, 2029.

#### **CHIEF ADMINISTRATIVE OFFICER**

Appoint Austin Smith to EMERGENCY MEDICAL CARE COMMITTEE, Seat 7, for a term to expire November 15, 2025.

Appoint Michael Hanks to EMERGENCY MEDICAL CARE COMMITTEE, Seat 8, for a term to expire November 15, 2025.

**SUBJECT:** APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

**EQUITY IMPACT STATEMENT**

County government includes standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues and policy and to serve as links to the community. Boards, commissions, and committees provide an inter-relationship between the residents and the government of the County. The nominations in this Board Letter enable the County of San Diego to provide individual residents the opportunity to impart valuable insight and input into the operation of the government.

**SUSTAINABILITY IMPACT STATEMENT**

The County of San Diego has over one hundred boards, commissions, committees, and task forces that serve as voice in the County government. Advisory bodies are an essential role in resident engagement that allow citizens to participate on issues relating to the welfare and quality of life in the County. They are fundamental to the County of San Diego's ability to navigate complex and dynamic policy challenges, are a conduit to the County Bureaucracy, and a broker to community voice. This board letter supports the County of San Diego Sustainability Goal No.1 by "encourage[ing] people and diverse stakeholders to partner and participate in decisions that impact their lives and communities."

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

County government includes those standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues of policy and to serve as links to the community. County committees are created as a result of State and Federal legislation, agreements with public or private agencies, and local needs.

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

The proposed appointment enables the standing and special citizen Boards, Commissions, Committees, Groups, and Task Forces to continue to function, as designed, without interruption. This appointment enables the County of San Diego to provide individual citizens the opportunity to impart valuable insight and input into the operation of the government. Recommendations made by these Boards, Commissions, Committees, Groups, and Task Forces pertain to the environment and quality of life of the citizens of the County of San Diego.

**SUBJECT:** APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ebony N. Shelton', written in a cursive style.

EBONY N. SHELTON  
Chief Administrative Officer

**ATTACHMENT(S)**  
Nomination Letters