

**CLERK OF THE BOARD OF SUPERVISORS  
EXHIBIT/DOCUMENT LOG**

**MEETING DATE & AGENDA NO. 06/25/2025 # 11**

**STAFF DOCUMENTS (Numerical)**

No.	Presented by:	Description:
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1.

2.

3.

4.

**PUBLIC DOCUMENTS (Alphabetical)**

No.	Presented by:	Description:
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A.	Zohra Fahim	<a href="https://youtube.com/shorts/k-1km5NkDGM?feature=share">https://youtube.com/shorts/k-1km5NkDGM?feature=share</a> <a href="https://www.youtube.com/shorts/IMJuncR9M4Q">https://www.youtube.com/shorts/IMJuncR9M4Q</a>
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B.

C.

D.

E.

F.

G.

I will be attending public comment on Wednesday at 9 am. Please ensure that these videos will be played. Thank you so much!

**Subject:** Videos for Artesian Horses-Zohra Fahim

<https://youtube.com/shorts/k-1km5NkDGM?feature=share>

<https://www.youtube.com/shorts/IMJuncR9M4Q>