



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** April 22, 2026

# 11

**TO:** Board of Supervisors

### **SUBJECT**

**NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### **OVERVIEW**

Dorothea Flanigan spoke regarding sign blight, billboards along county highways, and the need for regular litter cleanup on Gopher Canyon Road.

Robert Germann spoke expressing concerns about the possibility of an ICE deportation facility at Gillespie Field, aircraft airworthiness and storage conditions at the airport, and transparency regarding airport uses.

Andrea Ebbing spoke regarding her experiences in the criminal justice system and conditions at Las Colinas Detention and Reentry Facility, including access to medical care and treatment of incarcerated individuals.

Terri-Ann Skelly spoke regarding youth mentoring and tutoring and urged increased enforcement of flavored and inhaled marijuana product regulations to protect youth.

Peggy Walker spoke about scientific studies on youth marijuana use, increased emergency room admissions, and urged the County to consider public health impacts when addressing marijuana commercialization.

Madison Rapp spoke regarding concerns about marijuana retail expansion, its impact on youth normalization and mental health, and the need to protect educational and life opportunities for youth.

Ann Riddle spoke regarding marijuana advertising billboards on Del Dios Highway, youth substance use prevention, and consistency with County smoke-free air policies.

Becky Rapp spoke about San Pasqual Academy's annual service day, the importance of supporting foster youth, and juxtaposed that work with concerns about expanding marijuana retail in the backcountry.

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**RECOMMENDATION(S)  
CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**EQUITY IMPACT STATEMENT**

N/A

**SUSTAINABILITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,



**EBONY N. SHELTON**  
Chief Administrative Officer

**ATTACHMENT(S)**

N/A