



# COUNTY OF SAN DIEGO

## LAND USE AGENDA ITEM

### BOARD OF SUPERVISORS

NORA VARGAS  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** December 6, 2023

**10**

**TO:** Board of Supervisors

**SUBJECT**  
**PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### OVERVIEW

Michael Brando spoke to the Board regarding the COVID vaccines and a book labeled “An End to Upside Down Medicine.”

Vanessa Forsythe spoke to the Board regarding the harmful effects of lead particles in aviation fuel.

Robert Germann spoke to the Board regarding aviation pollution on his personal property.

Summer Light spoke to the Board regarding open space corridors at Elfin Forest and the San Elijo Hills area, and removal of asphalt at the San Marcos Landfill.

Lauren Jeffers spoke to the Board regarding protection of wildlife and land at San Elijo Hills.

Suzanne Hume spoke to the Board regarding Clean Earth for Kids.

Kathleen Lippitt spoke to the Board regarding concerns of the marijuana industry.

John Bottorff spoke to the Board regarding the harmful effects of synthetic turf.

Paul Henkin spoke to the Board regarding the Board’s actions.

Ann Riddle spoke to the Board regarding increased risk of impairment as the result of marijuana use.

Consuelo spoke to the Board regarding comments made by the Board.

Diane Grace spoke to the Board regarding driving under the influence of marijuana.

Terri-Ann Selly spoke to the Board regarding concerns of addiction in alcohol and marijuana.

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

Truth spoke to the Board regarding comments and actions made by the Board.

Audra spoke to the Board regarding her personal experiences and injuries.

Becky Rapp spoke to the Board regarding concerns of marijuana shops within communities.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**EQUITY IMPACT STATEMENT**

N/A

**SUSTAINABILITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**ENVIRONMENTAL STATEMENT**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Sarah Aghassi".

SARAH E. AGHASSI

Deputy Chief Administrative Officer

**ATTACHMENT(S)**

N/A