



TERRA LAWSON-REMER
SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: July 18, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Civil Service Commission

Recommendation:

SUPERVISOR TERRA LAWSON-REMER

Appoint Patricia Kay Coleman to the Civil Service Commission, Seat No. 3, for a term to start 07/18/2023 and to expire 01/08/2029.

Background information:

Patricia Kay Coleman
Encinitas, CA
92024

Respectfully submitted,

SUPERVISOR TERRA LAWSON-REMER
Celsey Taylor, Senior Community Representative



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Coleman	Patricia Kay
_____ Last Name	_____ First Name
Civil Service Commission	District 3
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I believe in giving back and volunteering to serve my community. San Diego County has an excellent Board of Supervisors and I want to support their work by serving as District 3's representative on the Civil Service Commission.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name	Date Appointed
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ _

Committee/Organization Name	Dates Served
Human Relations Commission	December 13, 2022 - June 27, 2023
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

FCB Partners LLC

Partner & Chief Financial Officer

6 years

Workforce Transformation, Inc.

CEO & President

16 years

What experience or special knowledge can you bring to your area(s) of interest?

Extensive management consulting experience in strategic planning, operations & process improvement, human resource management, compensation, finance, and change management. Also, fiduciary non-profit board president/chair expertise in governance, finance & administration, audit & risk, and strategic planning. Executive experience as a CEO, COO, and CFO.

Please list community organizations to which you belong:

I am active in my community and presently serve on several non-profit Boards: Past Board Chair of San Diego Foundation, current Board Chair of SDRPIC, and Chair Emerita of the American Cancer Society So-Cal Board.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Patricia Kay Coleman

6/29/2023

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Coleman		Patricia Kay	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Civil Service Commission		District 3	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>E-Mail Address</i>			
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TERRA LAWSON-REMER
SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: July 18, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Committee for Persons with Disabilities

Recommendation:

Supervisor Terra Lawson-Remer

Appoint Alice Jacobson to the Committee for Persons with Disabilities, Seat No.5, for a term to start 07/18/2023 and to expire 01/06/2025.

Background information:

Alice Jacobson
Encinitas, CA
92024

Respectfully submitted,

Supervisor Terra Lawson-Remer
Celsey Taylor, Senior Community Representative

COSD CLERK OF THE BOARD
2023 FEB 14 PM 1:28



COUNTY OF SAN DIEGO

**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

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<u>Jacobson</u>	<u>Alice</u>
Last Name	First Name
<u>County of San Diego Committee for</u>	
Name of Board, Committee, or Commission to Which You are Applying for Membership	
<u>persons with disabilities.</u>	
Supervisory District	
<u>Live In Dist. 3</u>	

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

As a former Planning Commissioner for the City of Encinitas,
I care deeply about my community, especially as
it relates to accessibility for the disabled.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

<u>None</u>	

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

None

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Seaside Courier

Owner/Publisher

3 years

Newspaper

Coastal Community

Foundation - Volunteer

10 years

What experience or special knowledge can you bring to your area(s) of interest?

I am disabled due to a chronic bone condition. My personal condition, coupled with my community involvement make me an excellent candidate for an appointment.

Please list community organizations to which you belong:

Hand to Hand - ^{Encinitas} Community Fund - I am the founder
Bros. Benno's Foundation, Oceanside
Reading Legacies - San Diego
Community Resource Center, Encinitas

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.






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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Jacobson</u>	<u>Alice</u>
<small>Last Name</small>	<small>First Name</small>
<u>County of San Diego Committee for Persons with disabilities</u>	
<small>Name of Board, Committee, or Commission to Which You are Applying for Membership</small>	
	<u>Dist. 3</u>
	<small>Supervisorial District You Live In</small>

			
<small>Home Street Address</small>	<small>City</small>	<small>State</small>	<small>Zip</small>
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<small>Mailing Address (if different than home address)</small>			
<small>City</small>	<small>State</small>	<small>Zip</small>	
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<small>Business Street Address</small>	<small>City</small>	<small>State</small>	<small>Zip</small>
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<small>Home Phone #</small>		<hr/>	
		<small>Fax #</small>	
<small>Mobile Phone #</small>		<hr/>	
			
<small>Email Address</small>			



TERRA LAWSON-REMER
SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: July 18, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Leon L. Williams San Diego County Human Relations Commission

Recommendation:

Supervisor Terra Lawson-Remer

Appoint Fabienne Perlov to the Leon L. Williams San Diego County Human Relations Commission, Seat No. 23, for a term to start 07/18/2023 and to expire 01/06/2025.

Background Information:

Fabienne Perlov

San Diego, CA

92123

Respectfully submitted,

Supervisor Terra Lawson-Remer

Celsey Taylor, Senior Community Representative



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2023 MAR 23 AM 8:18

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Perlov

Last Name

Fabienne

First Name

Leon Williams Human Relations Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

3

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal areas of interest include protecting civil and human rights, fighting hate and bigotry, building welcoming communities, and delivering on diversity, equity, and inclusion.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Anti-Defamation League

Current Employer

Regional Director

Job Title

Since October 2022

Length of Employment

Previous Employers

UCSD Center for Commerce and Diplomacy

San Diego Diplomacy Council

Jewish Family and Child Services

United Nations Relief and Works Agency for Palestine Refugees

Position Title

Project Director

Executive Director

Strengthening Family-Based Care Coordinator

Protection Program Support Officer

Length of Employment

1 year, 5 months

5 years, 3 months

1 year

2 years

What experience or special knowledge can you bring to your area(s) of interest?

As a professional diplomat who has spent a lifelong career working with refugees, diverse communities, and those in need across the globe, I have seen up-close the power of collaboration, coalition-building, and community outreach. I would be prepared to bring this expertise, and my grasp of the local San Diego community landscape, to serve the residents of this County.

Please list community organizations to which you belong:

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Fabienne Perlov

Applicant's Signature



03/06/2023

Date

CONTACT INFORMATION

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Perlov <i>Last Name</i>	Fabienne <i>First Name</i>
Leon Williams Human Relations Commission <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	3 <i>Supervisory District You Live In</i>

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Fax #</i>		
			
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: July 18, 2023

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to MISSION RESOURCE CONSERVATION DISTRICT,
Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Robert Lin to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 3 for a term to expire November 27, 2026.

Appoint Victor Santos to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 4 for a term to expire November 27, 2026.

Appoint Peggy Brown to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 5 for a term to expire November 27, 2026.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond". The signature is fluid and cursive, with the first name "Jim" and last name "Desmond" clearly distinguishable.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE:



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Lin	Robert
<u>Last Name</u>	<u>First Name</u>
Mission Resource Conservation District	District 5
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisorial District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Land use, Water, Airports, Technology

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

N/A

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

NASDAQ listed public company

Board of Directors

Several non profit boards

Several business Advisor

Boards

What experience or special knowledge can you bring to your area(s) of interest?

I believe that I bring a wealth of experience with respect to both business and boards of directors. This includes both strategic planning and fiscal responsibility and budgeting. Additionally, a big part of my career was spent in aerospace and engineering, and I have a love of technology.

Please list community organizations to which you belong:

Presently I am a member of the Board of Directors of New Village Arts, a nonprofit located in Carlsbad, California.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Robert Lin

4/18/2023

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Lin	Robert
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Mission Resource Conservation District	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>District 5</i>
	<i>Supervisory District You Live In</i>

<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
		CA	
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Santos

Victor

Last Name

First Name

Mission Resource Conservation District Board

5

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Conservation and Agriculture

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

None

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

None

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired Telecommunications Director

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
IOTNow	Business Development Director	2 years
ARM Inc	Business Development Director	2 years
Qualcomm Inc	Product Mgr/Business Dev Dir.	20 years
Ericsson Wireless Inc	Program Mgr/Business Dev S. Dir.	5 years

What experience or special knowledge can you bring to your area(s) of interest?

I bring a well rounded skillset of education, experience, and hands on work in conservation/agriculture.

I am a retired Telecommunications executive with education and experience in accounting, finance, and embedded software engineering.

I am a UC certified photographer as well as a UC Certified Master Gardener.

I know Agriculture and Conservation.

Please list community organizations to which you belong:

Audubon Society Conservation (<https://www.sandiegoaudubon.org/what-we-do/conservation-1/wanderthewetlands.html>)

Fallbrook Senior Center

Fallbrook Democrat Club

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Victor Santos

Applicant's Signature

6/2/2023

Date

CONTACT INFORMATION

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Santos

Last Name

Victor

First Name

Mission Resource Cconservation District Board

Name of Board, Committee, or Commission to Which You are Applying for Membership

5

*Supervisory District
You Live In*

Home Street Address

City

State Zip

Mailing Address (if different than home address)

City

State Zip

Business Street Address

City

State Zip

Home Phone #

Business Phone #

Mobile Phone #

Fax #



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

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Brown	Peggy
<u>Last Name</u>	<u>First Name</u>
Mission Resource Conservation District	District 5
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisory District You Live In</u>

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I am retired, flexible and available.

Please list any time restrictions

What are your principal areas of interest in County Government?

I am interested in conservation of farmland, water, soil quality and landfill waste reduction. I have observed and had peripheral involvement in the Fallbrook Community Planning Group, and appreciate the value of volunteer participation in government at the Local level. I would like to help maintain, preserve and improve the environmental quality of the North County region.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ ☐

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ ☒

Committee/Organization Name

Dates Served

Public service on Fallbrook Revitalization Committee,
participant

2018

Public service on Fallbrook/San Diego County Homelessness
Committee, participant

2019

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired, 2020

Current Employer

Executive Director

30 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Orange County Chapter, Nat'l
Electrical Contractors Assn.

Executive Director & Corporate
Secretary

2002 - 2020

Cascade Chapter, Nat'l
Electrical Contractors Assn

Executive Director & Corporate
Secretary

1989 - 2002

What experience or special knowledge can you bring to your area(s) of interest?

I have retired from a 30-year career as Executive Director of non-profit associations, serving under a Board of Directors. In this role, I also served as a Director on several Boards overseeing numerous employee benefit trust funds, apprentice training programs, and joint labor-management committees. I'm comfortable with financial statements and am familiar with government-required reporting for non-profits. I have many years' experience in negotiations, writing contract language, contract administration, dispute resolution and collaborative work among divergent interested parties. This is the professional experience I would bring to the table as a member of the Board of Directors. On the personal side, I have strong concerns about farmland preservation, sustainable food supply, water conservation, soil conservation and reduction and management of waste in the environment. I have been a food gardener, composter, mulcher, and recycler since my teenage years, whenever my living situation would allow. My childhood years were mostly in third-world countries where very little goes to waste; a dramatic contrast to our disposable life here in the US! I see service on the MRCD Board of Directors as an opportunity to fine-tune my own environmental sentiments, to align with others more experienced in the field and collaborate as part of a team to maintain and improve what we have and love in Fallbrook and in the surrounding North County region.

Please list community organizations to which you belong:

Fallbrook Chamber of Commerce Fallbrook Garden Club Fallbrook Historical Society Fallbrook
Vintage Car Club

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Peggy Brown	2/23/2023
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Brown		Peggy	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Mission Resource Conservation District		District 5	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mobile Phone #</i>	<i>Business Phone #</i>		
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<i>E-Mail Address</i>			
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County of San Diego

NICK MACCHIONE, FACHE
AGENCY DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY
1600 PACIFIC HIGHWAY, ROOM 206, MAIL STOP P-501
SAN DIEGO, CA 92101-2417
(619) 515-6555 • FAX (619) 515-6556

PATTY KAY DANNON
CHIEF OPERATIONS OFFICER

June 27, 2023

COSD CLERK OF THE BOARD
2023 JUN 27 PM12:36

TO: Andrew Potter
Clerk of the Board of Supervisors

FROM: Nick Macchione, Agency Director
Health and Human Services Agency

APPOINTMENT TO THE COMMUNITY ACTION BOARD

Please be advised that the Community Action Board (CAB) has approved the nomination of the following individual:

Board Member	Sector	Seat	Term
Tara Izzo	Private Sector	Primary 15	1st

CAB advises the Board of Supervisors and the Health and Human Services Agency on matters related to poverty, as well as programs designed to increase self-sufficiency among low-income families and individuals. In this capacity, CAB supports the County's vision of a just, sustainable, and resilient future for all as well as the *Live Well San Diego* vision of healthy, safe, and thriving communities.

This candidate will add to the range of expertise available to CAB in its advisory role to the Board of Supervisors and the Health and Human Services Agency.

If you have any questions on this matter, please call Deanna Zotalis-Ferreira at (619) 518-4442.

NICK MACCHIONE
Agency Director

San Diego County
COMMUNITY ACTION BOARD

Board Member Application – Private & Economically Disadvantaged Sectors

Name: Tara Izzo

Date: April 24, 2023

Home Address: [REDACTED]

City, State and ZIP: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

Which Sector are you interested in representing? ☒ Private ☐ Economically Disadvantaged

Please attach a brief biography or resume that describes your experience in working with the community

Please tell us about yourself and how you would like to help your community.

i have served the San Diego Community for 25 + years in the home care industry. I also serve on a foundation that raised money to help seniors age in place and provides resources to keep seniors safe. I like to keep abreast of community resources for our clients and our employees.

Private Sector Applicants – please indicate your employer and note if you have been given permission to be the designated representative of the organization on the Community Action Board.

I own my company. Care Choice Health Systems, Inc.

The board meets on the second Thursday of each month from 3:30-5:00 pm in the city of San Diego. Does this create any barriers for you? Please explain.

No barrier

How did you learn about the openings on the Community Action Board? (please check one)

☐ Flyer

☐ CAP Event

☒ CAB Member

☐ Other

For further information about CAB click [here](#)

Thank you for completing this form. Please mail or email to:

Community Action Partnership
1255 Imperial Avenue, Suite 720
San Diego, CA 92101
MS W-294



Deanna.Zotalis-Ferreira@sdcounty.ca.gov



CAB APPOINTMENT BIO – June 13, 2023

Seat 15 (Private Sector) – Tara Izzo:

Tara has been working in the Home Care industry for almost 30 years. She says health care is in her genes, stemming from the long line of physicians and nurses in her family. Her stepfather practiced Pulmonology in San Diego for 40 years as a partner for Kaiser. He continued to visit his patients in their homes, when needed, until the day he retired. His care and compassion inspired Tara to provide great care for people as well.

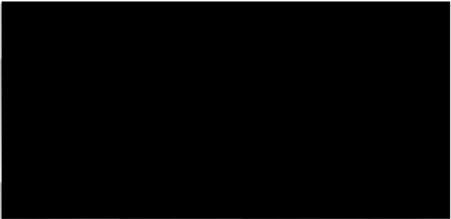
She began her career in the early 90's, working for a local hospital district in their home care department as a Care Coordinator for their skilled Private Duty division. When she took over leadership of the department, she saw the need for a higher quality caregiver in senior's home, she implemented a non-medical caregiving program for the hospital district.

Tara also implemented a Transitions Hospital to Home program for the department which reduced the rehospitalization rate for the organization.

Tara opened Care Choice Health Systems, Inc. in 2014 where Joint Commission standards of practice are followed. She was instrumental in obtaining a contract with the San Diego Veteran Association and West Pace.

Tara understands the desire for seniors to stay in their homes as long as possible. She believes that every customer should receive individualized treatment with the highest quality customer service, caregiving, and care coordination.

Contact Information for Community Action Board (CAB) Appointment

Seat No. 15	
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American Red Cross
San Diego and Imperial Counties

June 28, 20203

To Whom it May Concern:

Please accept this letter confirming that Mike Bojanowski, San Diego and Imperial County Chapter Disaster Health Services Supervisor, has been appointed as the primary representative for the American Red Cross on the San Diego County Emergency Medical Care Committee. We appreciate the fine work the county does in planning for the emergency needs of its citizens as well as allowing the Red Cross to collaborate.

Sincerely,

America Newell

America Newell
Disaster Program Manager
San Diego County Chapter, Southern California Region



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Bojanowski	Michael
_____ Last Name	_____ First Name
Emergency Medical Care Committee	District 4
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Become the American Red Cross representative to the Emergency Medical Care Committee.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ _

Committee/Organization Name

Dates Served

Emergency Medical Care Committee

5/1996-5/1997

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Sharp HealthCare	Critical Care/Home Health Nurse	12 years
San Diego Hospice	Case Manager	10 years
US Navy	Chief Hospital Corpsman/EMS Supervisor	20 years

What experience or special knowledge can you bring to your area(s) of interest?

As a Critical Care Nurse/Home health nurse I provided critical/emergency care to trauma, cardiac and medical surgical patients. As a Chief Independent Duty Corpsmen I served with various units, independent of a medical officer. I provided advanced emergency first aid, nursing procedures and minor surgery. I supervised the emergency medical services for all of the military bases in San Diego.

Please list community organizations to which you belong:

I volunteer at the following organizations: American Red Cross as a Registered Nurse, 20 years. Sharp Thrift Korral, 10 Years. USS Midway Museum in Safety/Security as the First Aid/CPR and AED Instructor and RN for events >2500 guests, 2 years.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Michael Bojanowski

28/06/2023

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Bojanowski		Michael	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Emergency Medical Care Committee		District 4	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Mobile Phone #</i>		<i>Business Phone #</i>					
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<i>E-Mail Address</i>							



American Red Cross
San Diego and Imperial Counties

June 28, 20203

To Whom it May Concern:

Please accept this letter confirming that Tina Uppenkamp, San Diego and Imperial County Chapter Disaster Health Services Service Associate, has been re-appointed as the alternative representative for the American Red Cross on the San Diego County Emergency Medical Care Committee. We appreciate the fine work the county does in planning for the emergency needs of its citizens as well as allowing the Red Cross to collaborate.

Sincerely,

America Newell

America Newell
Disaster Program Manager
San Diego County Chapter, Southern California Region