### CLERK OF THE BOARD OF SUPERVISORS EXHIBIT/DOCUMENT LOG

#### MEETING DATE & AGENDA NO. <u>09/10/2025 # 01</u>

#### **STAFF DOCUMENTS** (Numerical)

No.	Presented by:	Description:	
1.			
2.			
3.			
4.			
	PUBLIC DO	DOCUMENTS (Alphabetical)	
No.	Presented by:	Description:	
A.	Robert Germann	2 page document	
B.			
C.			
D.			
E.			



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Established May 1, 2013