

## **COUNTY OF SAN DIEGO**

## **BOARD OF SUPERVISORS**

VACANT First District

JOEL ANDERSON Second District

TERRA LAWSON-REMER
Third District

MONICA MONTGOMERY STEPPE
Fourth District

ЛМ DESMOND Fifth District

## AGENDA ITEM

**DATE:** April 22, 2025

**TO:** Board of Supervisors

**SUBJECT** 

**CLOSED SESSION (DISTRICTS: ALL)** 

## **OVERVIEW**

- A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)

  Joseph Frias v. County of San Diego, et al.;

  United States District Court Case No.: 22-cv-675-JO-AHG
- B. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
  Alba Marroquin De Portillo, et al. v. County of San Diego, et al.;
  United States District Court Case No.: 23-cv-0978-WQ-VET
- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
   (Paragraph (1) of subdivision (d) of Section 54956.9)
   Cleveland National Forest Foundation, et al. v. County of San Diego;
   San Diego Superior Court Case No.: D083555; 37-2022-00044215-CU-WM-CTL
- D. CONFERENCE WITH LABOR NEGOTIATORS
  (Government Code section 54957.6)
  Designated Representatives: Susan Brazeau, Clint Obrigewitch
  Employee Organizations and Unrepresented Employees: Teamsters Local 911,
  Deputy District Attorney Association, Deputy District Attorney Investigators'
  Association, Deputy Sheriff's Association of San Diego County, San Diego
  Deputy County Counsels Association, San Diego County Probation Officers'
  Association, Public Defender Association of San Diego County, San Diego
  County Supervising Probation Officers' Association, Service Employees
  International Union, Local 221 and all unrepresented employees.

RECOMMENDATION(S)
CHIEF ADMINISTRATIVE OFFICER

At the direction of the Board.

Legistar v1.0

CLOSED SESSION (DISTRICTS: ALL) **SUBJECT:** 

**EQUITY IMPACT STATEMENT** 

N/A

SUSTAINABILITY IMPACT STATEMENT

N/A

**FISCAL IMPACT** 

N/A

**BUSINESS IMPACT STATEMENT** 

N/A

ADVISORY BOARD STATEMENT

N/A

**BACKGROUND** 

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,

Claudia.Silva@s Digitally signed by Claudia.Silva@sdcounty.ca.gov

dcounty.ca.gov Date: 2025.04.17 18:19:30 -07'00'

CLAUDIA G. SILVA

**County Counsel** 

ATTACHMENT(S)

N/A

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