

**County of San Diego Board of Supervisors Meeting**  
**Tuesday, November 4, 2025**  
**General Legislative Session**

**Requests to Speak Report**

*Requests to Speak In Person*

<b>Agenda Item</b>	<b>Speaker Name</b>	<b>Disposition</b>	<b>Speaker Status</b>
16. NOTICED PUBLIC HEARING: COMMUNITY INPUT FOR FISCAL YEAR 2026-27 ANNUAL PLAN DEVELOPMENT FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS, HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS, AND EMERGENCY SOLUTIONS GRANT	Mark	Neutral	Spoke

*Requests to Speak by Phone*

<b>Agenda Item</b>	<b>Speaker Name</b>	<b>Disposition</b>	<b>Speaker Status</b>
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