

Meeting Date: March 3, 2026
Agenda Item No. 13
Distribution Date: March 2, 2026
Batch No. 01

From: [Dan Silver](#)
To: [Lawson-Remer, Terra](#); [Desmond, Jim](#); [Anderson, Joel](#); [MontgomerySteppe, Monica](#); [Paloma Aquirre](#); [FGG, Public Comment](#)
Cc: [Young, Dallin](#); [Yuen, Jeffrey](#); [McDonald, Hunter](#); [Salazar, Maykent L](#); [Gretler, Darren M](#); [Kulis, Michael](#); [Henson, Eric](#); [Williams, Jenny](#); [Burila, Joelle](#); [Pavuk, Lyle](#); [LaVelle, Kyle](#); [Worlie, Paul](#); [Shanley, Roarke E](#); [Koszka, Heather K](#); [Elledge, Meghan](#); [Suh, Joon](#); [Wyatt, Donte T](#); [Sekich Quinn, Stefanie](#); [Ewart, Megan T](#); [Itazawa, Samantha](#); [Lynch, Dahvia](#); [Hemmens, Jason](#); [Albright, Brian](#); [Nicoletti, Vince](#); [Benham, Crystal](#); [Principe, Bethany](#); [Neal, Stephanie](#); [Oakes, Chelsea](#); [Michael Beck](#)
Subject: [External] Item 13, March 3, 2026, Budget Adjustments
Date: Friday, February 27, 2026 2:52:28 PM

February 27, 2026

Terra Lawson-Remer, Chair
San Diego County Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, CA 92101

RE: Item 13, March 3, 2026, Budget Adjustments

Dear Chair Lawson-Remer and Board Members:

Endangered Habitats League lends its support to a provision in the 2025-26 Budget Adjustments (Recommendation 19 in the Board Letter). As shown in Appendix D under Sustainability, \$2 million in need funds would become available for the MSCP. This recommendation would transfer and use monies not planned for other uses in FY2025-26 due cost savings, and will have no impact on the General Fund or services.

Thank you again for your support for recreation, biodiversity, and permit streamlining.

Yours truly,
Dan Silver

NOTE NEW MAILING ADDRESS

Dan Silver, Executive Director
Endangered Habitats League

[REDACTED]

[REDACTED]