



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP

ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 6, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Amber J. Ter-Vrugt, Senior Director, Government Relations with Scripps Health, regarding the Annual Status Update on 2030 Seismic Requirements for Scripps Health Hospitals.

Respectfully,

A handwritten signature in black ink, appearing to read "Andrew Potter".

ANDREW POTTER

Attachment

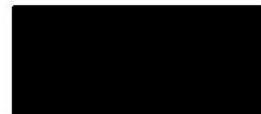
cc: Ebony N. Shelton, Chief Administrative Officer
Elizabeth A. Hernandez, Interim Deputy Chief Administrative Officer, Health and Human Services Agency
Board of Supervisors Communications Received

AJP:tz



Amber J. Ter-Vrugt
Senior Director, Government Relations
Office of the President
Scripps Health

December 30, 2025



San Diego County Board of Supervisors
C/O Andrew Potter
Executive Officer/Clerk of the Board of Supervisors
County Administration Building
1600 Pacific Highway
San Diego, CA 92101
[sent electronically: Andrew.Potter@sdcounty.ca.gov]

Subject: Annual Status Update on 2030 Seismic Requirements for Scripps Health Hospitals including Scripps Mercy Hospital Chula Vista, Scripps Mercy Hospital San Diego, Scripps Green Hospital, Scripps Memorial Hospital La Jolla and Scripps Memorial Hospital Encinitas

Dear San Diego County Board of Supervisors:

I am writing on behalf of Scripps Health to provide an annual status update on our progress in meeting the 2030 hospital seismic requirements. As you may know, all California hospitals must submit these reports, as required by Section 130066.5 of the Health and Safety Code.

All of Scripps' hospitals have met the state's 2020 requirements to remain standing after an earthquake. We have spent years planning and millions of dollars to confidently say — per state calculations — our hospitals will stand, and our patients and employees will be safe.

However, under current law, any hospital building that does not meet the state's 2030 seismic standards by Jan. 1, 2030, will be forced to close and patient care will cease at those facilities. The 2030 standards require additional retrofitting or the entire replacement of hospital buildings that house patients so that they can be fully operational immediately after an earthquake, regardless of other infrastructure issues. The cost of meeting the 2030 requirements will limit access to health care, and our most vulnerable populations will be hit the hardest. People in our community will have to travel farther to receive hospital care if this law forces hospital closures.

Attached you will find tables issued by the Department of Health Care Access and Information based on information submitted in 2024. The attachments lay out the state's Structural Performance Category ratings of our buildings and the services provided in them. We submitted information in 2025 as well and would be happy to provide updated tables once we receive them.

We welcome any questions you may have about the current status of our buildings — or this upcoming state deadline. Please do not hesitate to reach out to ter-vrugt.amber@scrippshealth.org or 858-678-6893 for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "Amber J. Ter-Vrugt".

Amber J. Ter-Vrugt
Senior Director, Government Relations
Scripps Health

Attachment(s): Structural Performance Category ratings of the buildings and the services provided in each hospital building on the hospital campus

Applicable Year
2024

12309 Scripps Memorial Hospital - Encinitas

Blg Num	Blg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dialytic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	National Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Ostetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
BLD-02085	Wood Building	2024																													SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-02086	Masonry Building	2024											X																		SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-02088	OSA Building	2024	X	X	X	X	X					X		X	X	X															SPC: 4 NPC: 2					
BLD-02089	East Wing Addition - North	2024	X					X	X	X					X	X															SPC: 3 NPC: 2					
BLD-02090	Emergency Room Addition	2024	X			X	X	X			X						X				X	X									SPC: 3 NPC: 2					
BLD-02091	ICU Addition	2024	X														X		X												SPC: 3 NPC: 2					
BLD-02586	Loading Dock	2024												X		X															SPC: 3 NPC: 4D-L1					
BLD-03553	Central Energy Plant	2024																																		

SPC = Structural Performance Category

NPC = Nonstructural Performance Category

SPC and NPC are applicable to Hospital Buildings only

3s, 4s and 5s indicate SPC/NPC rating self-reported by the hospital and not verified by OSHPD

[Hospital Services Report
\(where available\)](#)[Download PDF](#)To create a PDF of this table, use the [Download PDF](#) above button. Select "Specific sheets from this dashboard" and select the "Building Serv" sheet. For best results, use "Landscape" orientation.

Applicable Year
2024

14181 Scripps Green Hospital

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Cafe/ctic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
BLD-00250	Original Building - Phase I North Wing	2024	X	X	X		X			X	X	X	X										X							support services	SPC: 4 NPC: 2			
BLD-00251	Original Building - Phase I South Wing	2024	X		X	X	X		X														X							support services	SPC: 4 NPC: 2			
BLD-00253	Dining and Kitchen Addition	2024						X																						SPC: 4 NPC: 2				
BLD-00254	Storage & Maintenance Building	2024									X		X																	SPC: 4 NPC: 2				
BLD-02662	Heart, Lung, Vascular Center	2024	X	X	X	X	X	X							X	X						X	X	X	X	X		support services	SPC: 3 NPC: 2					

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Applicable Year
2024

12268 Scripps Mercy Hospital Chula Vista

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric / Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
BLD-02055	Original Building	2024	X																												SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.					
BLD-02056	Tower Addition	2024	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.								
BLD-02057	Emergency Room Addition	2024			X																									SPC: 4 NPC: 2						
BLD-02058	Hospital Expansion	2024																												SPC: 5 NPC: 4						
BLD-02060	Hospital Expansion - Emergency Dept	2024					X													X										SPC: 5 NPC: 4						
BLD-02061	Mechanical Building	2024																												SPC: 5 NPC: 4						
BLD-03044	Hospital Expansion - Lobby	2024																X												SPC: 5 NPC: 4						
BLD-03045	Hospital Expansion -	2024																	X																	

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Applicable Year
2024

12363 Scripps Memorial Hospital - La Jolla

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridors Buildings Tunnels	Non GAC Uses	
BLD-0118	Building 1-3-4	2024	X	X	X	X	X	X	X	X	X	X	X	X	X	X																SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..				
BLD-0119	Building 1-A	2024	X																												SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-0120	West Tower	2024	X		X															X											SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-0121	Transition Tower (& 5A)	2024	X																			X									SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-0123	East Tower	2024	X						X		X										X	X	X							SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..						
BLD-0124	Building 7	2024	X			X																									SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..					
BLD-0125	Service Building (8, 8A, 8B)	2024																							X					SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake..						
BLD-0126	Co-Generation	2024																						X												

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Applicable Year
2024

12339 Scripps Mercy Hospital

Bldg Num	Bldg Name	Applicable Year	Nursing	Med Surg	Surgical	Anesthesia	PACU	Clinical Lab	Imaging	Radiological	Diagnostic Imaging	Pharmacy	Cleistic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EV/S	Laundry Linen	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics/Pennatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies/Corridor/Buildings/Tunnels	Non GAC Uses	
BLD-02114	Main Hospital Tower	2024	X	X	X			X						X	X	X	X	X	X					X							SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.							
BLD-02115	Main Hospital Wing	2024																													SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.							
BLD-02116	ICU Building	2024	X			X	X												X												SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.							
BLD-02119	ICU Addition	2024				X																									SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthquake.							
BLD-02121	Ambulatory Addition	2024		X				X												X	X			X						SPC: 3 NPC: 2								
BLD-02122	Ambulatory Add - Elevator Tower	2024																													SPC: 3 NPC: 2							
BLD-02123	Ambulatory Addition	2024			X	X														X	X									SPC: 3 NPC: 2								
BLD-02589	Mechanical Tunnel	2024																					X	X														

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CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK
ANN MOORE
ASSISTANT CLERK

January 6, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Captain R. Williams with the California Highway Patrol, regarding the illegal discharge of hazardous waste.

Respectfully,

A handwritten signature in black ink, appearing to read "Andrew Potter".

ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group
Elizabeth Hernandez, Interim Deputy Chief Administrative Officer, Health & Human Services Agency
Board of Supervisors Communications Received

AJP:tz



CALIFORNIA HIGHWAY PATROL

CALIFORNIA STATE TRANSPORTATION AGENCY

5902 Kearny Villa Road, San Diego, CA 92123 | 858-293-6000
800-735-2929 (TT/TDD)
800-735-2922 (Voice)

GAVIN NEWSOM, GOVERNOR

January 4, 2026

File No.: 645.16448.20401

San Diego County Board of Supervisors
County Administrative Center
1600 Pacific Highway, Room 335
San Diego, CA 92101

To whom it may concern:

The enclosed report is submitted pursuant to Health and Safety Code Section 25180.7 (Proposition 65). The report documents information regarding the illegal discharge (or threatened illegal discharge) of hazardous waste, which could cause substantial injury to the public health or safety. The report is submitted on behalf of all designated employees of the Department of the California Highway Patrol.

Sincerely,

R. WILLIAMS, Captain
Commander
San Diego Area

Enclosure

Safety, Service, and Security

CHP 49 (Rev 4-25) OPI 003

AN INTERNATIONALLY
ACCREDITED AGENCY 

STATE OF CALIFORNIA
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

HAZARDOUS MATERIALS INCIDENT REPORT

CHP 407E (Rev. 3-15) OPI 062 Refer to HPM 84.2, Chapter 2

OES CONTROL NUMBER

26-0047

COLLISION REPORT

Yes NUMBER 9645-2026-00059

No

HAZMAT CASUALTIES	NO. EXPOSED/DECONNED	NO. INJURED	NO. KILLED	CITY SAN DIEGO	JUDICIAL DISTRICT SAN DIEGO	PHOTOGRAPHS BY	<input checked="" type="checkbox"/> NONE	
AGENCY PERSONNEL	0	0	0	COUNTY San Diego	NCIC 9645	HAZMAT PLACARDS DISPLAYED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
OTHERS	0	0	0					
INCIDENT DATE (MM/DD/YYYY)	01/04/2026	INCIDENT TIME	0248 HOURS	TIME CALTRANS/COUNTY ROADS NOTIFIED 0317	TIME O.E.S. NOTIFIED 0327 HOURS	STATE HIGHWAY RELATED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
INCIDENT OCCURRED ON INTERSTATE 15 NORTHBOUND				<input type="checkbox"/> AT INTERSECTION WITH <input checked="" type="checkbox"/> OR South of INTERSTATE 8				
MILEPOST INFORMATION				GPS COORDINATES LATITUDE 32.775870° LONGITUDE -117.111759°				
NAME (FIRST, MIDDLE, LAST) Navdeep Singh		DRIVER'S LICENSE NUMBER Y6302767		STATE CA	VEH. YEAR 2024	MAKE Freightliner	LICENSE NUMBER	STATE CA
STREET ADDRESS [REDACTED]				VEH. YEAR 2022	MAKE Hyundai	LICENSE NUMBER	STATE IN	
CITY/STATE/ZIP CODE [REDACTED]				VEH. YEAR	MAKE	LICENSE NUMBER	STATE	
HOME PHONE	BUSINESS PHONE 209-641-7971			CARRIER NAME Gill Bro Tranz, Inc.				

HAZMAT IDENTIFICATION SOURCES (CHECK ALL THAT APPLY)

<input checked="" type="checkbox"/> On-site fire services	<input type="checkbox"/> Chemtrec
<input type="checkbox"/> Private info source	<input type="checkbox"/> Poison Control Center
<input type="checkbox"/> Off-site fire services	<input type="checkbox"/> Safety Data Sheet
<input checked="" type="checkbox"/> On-site non-fire services	<input type="checkbox"/> Placards/Signs
<input type="checkbox"/> Off-site non-fire services	<input type="checkbox"/> Shipping papers
<input type="checkbox"/> Computer software	<input type="checkbox"/> Emergency Response Guidebook
<input type="checkbox"/> Chemist	<input type="checkbox"/> No reference material used
<input type="checkbox"/> Other	

REGISTERED OWNER	<input type="checkbox"/> SAME AS DRIVER	
Gill Bro Tranz, Inc.		
OWNER'S ADDRESS	<input type="checkbox"/> SAME AS DRIVER	
[REDACTED]		
VEHICLE IDENTIFICATION NUMBER [REDACTED]		
VEHICLE TYPE	CA NUMBER	DOT NUMBER
25	40	[REDACTED]

CHEMICAL/TRADE NAME DIESEL	UN NUMBER 1202	DOT HAZARD CLASS 3	QUANTITY RELEASED (LBS., GAL., ETC.) 60	EXTENT OF RELEASE Outside vehicle	PHYSICAL STATE STORED Liquid	PHYSICAL STATE RELEASED Liquid
--------------------------------------	-------------------	-----------------------	--	--------------------------------------	---------------------------------	-----------------------------------

CONTAINER TYPE Vehicular fuel tank	CONTAINER CAPACITY (LBS., GAL., ETC.) 120			CONTAINER MATERIAL Aluminum/Aluminum alloys	LEVEL OF CONTAINER Above ground	
---------------------------------------	--	--	--	--	------------------------------------	--

CHEMICAL/TRADE NAME	UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE	PHYSICAL STATE STORED	PHYSICAL STATE RELEASED
---------------------	-----------	------------------	--------------------------------------	-------------------	-----------------------	-------------------------

CONTAINER TYPE	CONTAINER CAPACITY (LBS., GAL., ETC.)			CONTAINER MATERIAL	LEVEL OF CONTAINER	
----------------	---------------------------------------	--	--	--------------------	--------------------	--

PROPERTY USE				SURROUNDING AREA	PROPERTY MANAGEMENT	
--------------	--	--	--	------------------	---------------------	--

Freeway				Open land	State	
---------	--	--	--	-----------	-------	--

RELEASE FACTORS Collision/Overturn				EQUIPMENT TYPE INVOLVED Vehicle fuel system	HAZMAT CONFIRMED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
---------------------------------------	--	--	--	--	---	--

CITATION ISSUED OR COMPLAINT TO BE FILED		PRIMARY CAUSE OF INCIDENT		OTHER HAZARDOUS MATERIALS VIOLATIONS (NON-CAUSATIVE)		
--	--	---------------------------	--	--	--	--

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Not determined	<input checked="" type="checkbox"/> Violation 22350 CVC	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
------------------------------	--	---	---	------------------------------	--	--

				DID WEATHER CONTRIBUTE TO CAUSE OR SEVERITY OF INCIDENT?		
--	--	--	--	--	--	--

<input type="checkbox"/> Other Code violation	<input type="checkbox"/> Yes	<input type="checkbox"/> No	WEATHER Rain			
---	------------------------------	-----------------------------	--------------	--	--	--

<input type="checkbox"/> Other cause	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
--------------------------------------	------------------------------	-----------------------------	--	--	--	--

ELEMENTS (OUTLINE THE FOLLOWING ON A CHP 556. INCLUDE ADDITIONAL INFORMATION AS NECESSARY)

<input checked="" type="checkbox"/> Sequence of events	<input checked="" type="checkbox"/> Evacuation details	<input checked="" type="checkbox"/> Cleanup actions	<input checked="" type="checkbox"/> CHP On-scene Personnel (name, rank, ID number, function, exposure, hours)			
--	--	---	---	--	--	--

<input checked="" type="checkbox"/> Road closures	<input checked="" type="checkbox"/> Environmental impact	<input checked="" type="checkbox"/> Actions of other agencies				
---	--	---	--	--	--	--

COMPLETE THE FOLLOWING

<input checked="" type="checkbox"/> Incident Action Plan	<input checked="" type="checkbox"/> Site Safety Plan	<input checked="" type="checkbox"/> Proposition 65 Letters: County Health/County Board of Supervisors
--	--	---

DATE AND TIME SCENE DECLARED SAFE	BY WHOM (NAME, TITLE AND AGENCY)					
-----------------------------------	----------------------------------	--	--	--	--	--

01/04/2026 0533 HOURS	Martin Lang, ID S105313, District HazMat Coordinator, CalTrans					
-----------------------	--	--	--	--	--	--

PREPARER'S NAME, RANK, AND ID NUMBER S. Rutledge, Sergeant	DATE 01/06/2026	REVIEWER'S NAME, RANK, AND ID NUMBER	DATE
---	--------------------	--------------------------------------	------

STATE OF CALIFORNIA
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

HAZARDOUS MATERIALS INCIDENT REPORT

CHP 407E (Rev. 3-15) OPI 062 Refer to HPM 84.2, Chapter 2

DES CONTROL NUMBER

26-0047

COLLISION REPORT

Yes NUMBER 9645-2026-00059

No

				PRELIMINARY				
HAZMAT CASUALTIES	NO. EXPOSED/DECONED	NO. INJURED	NO. KILLED	CITY	JUDICIAL DISTRICT		PHOTOGRAPHS BY	
				SAN DIEGO	SAN DIEGO		<input checked="" type="checkbox"/> NONE	
AGENCY PERSONNEL	0	0	0	COUNTY	9645		HAZMAT PLACARDS DISPLAYED	
OTHERS	0	0	0	San Diego	Not An Emergency		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
INCIDENT DATE (MM/DD/YYYY)	INCIDENT TIME		TIME CALTRANS/COUNTY ROADS NOTIFIED		TIME O.E.S. NOTIFIED	STATE HIGHWAY RELATED		
01/04/2026	0248	HOURS	0317	HOURS	0327	HOURS	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
INCIDENT OCCURRED ON INTERSTATE 15 NORTHBOUND				<input type="checkbox"/> AT INTERSECTION WITH <input checked="" type="checkbox"/> OR South of INTERSTATE 8				
MILEPOST INFORMATION				GPS COORDINATES LATITUDE 32.775870° LONGITUDE -117.111759°				
NAME (FIRST, MIDDLE, LAST)		DRIVER'S LICENSE NUMBER	STATE	VEH. YEAR	MAKE	LICENSE NUMBER	STATE	
Navdeep Singh		Y6302767	CA	2024	Freightliner		CA	
STREET ADDRESS				VEH. YEAR	MAKE	LICENSE NUMBER	STATE	
				2022	Hyundai		IN	
CITY/STATE/ZIP CODE				VEH. YEAR	MAKE	LICENSE NUMBER	STATE	
HOME PHONE	BUSINESS PHONE			CARRIER NAME				
	209-641-7971			Gill Bro Tranz, Inc.				
HAZMAT IDENTIFICATION SOURCES (CHECK ALL THAT APPLY)				REGISTERED OWNER <input type="checkbox"/> SAME AS DRIVER				
<input checked="" type="checkbox"/> On-site fire services		<input type="checkbox"/> Chemtrec		Gill Bro Tranz, Inc.				
<input type="checkbox"/> Private info source		<input type="checkbox"/> Poison Control Center		OWNER'S ADDRESS <input type="checkbox"/> SAME AS DRIVER				
<input type="checkbox"/> Off-site fire services		<input type="checkbox"/> Safety Data Sheet						
<input checked="" type="checkbox"/> On-site non-fire services		<input type="checkbox"/> Placards/Signs		VEHICLE IDENTIFICATION NUMBER				
<input type="checkbox"/> Off-site non-fire services		<input type="checkbox"/> Shipping papers						
<input type="checkbox"/> Computer software		<input type="checkbox"/> Emergency Response Guidebook						
<input type="checkbox"/> Chemist		<input type="checkbox"/> No reference material used						
<input type="checkbox"/> Other				VEHICLE TYPE	CA NUMBER	DOT NUMBER		
CHEMICAL/TRADE NAME		UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE		PHYSICAL STATE STORED	PHYSICAL STATE RELEASED
DIESEL		1202	3	60	Outside vehicle		Liquid	Liquid
CONTAINER TYPE		CONTAINER CAPACITY (LBS., GAL., ETC.)		CONTAINER MATERIAL		LEVEL OF CONTAINER		
Vehicular fuel tank		120		Aluminum/Aluminum alloys		Above ground		
CHEMICAL/TRADE NAME		UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE		PHYSICAL STATE STORED	PHYSICAL STATE RELEASED
CONTAINER TYPE		CONTAINER CAPACITY (LBS., GAL., ETC.)		CONTAINER MATERIAL		LEVEL OF CONTAINER		
PROPERTY USE				SURROUNDING AREA		PROPERTY MANAGEMENT		
Freeway				Open land		State		
RELEASE FACTORS				EQUIPMENT TYPE INVOLVED		HAZMAT CONFIRMED		
Collision/Overturn				Vehicle fuel system		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
CITATION ISSUED OR COMPLAINT TO BE FILED		PRIMARY CAUSE OF INCIDENT		OTHER HAZARDOUS MATERIALS VIOLATIONS (NON-CAUSATIVE)				
<input type="checkbox"/> Yes		<input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes		<input checked="" type="checkbox"/> No		
<input type="checkbox"/> Other Code violation				DID WEATHER CONTRIBUTE TO CAUSE OR SEVERITY OF INCIDENT?				
<input type="checkbox"/> Other cause				<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	WEATHER Rain		
ELEMENTS (OUTLINE THE FOLLOWING ON A CHP 556. INCLUDE ADDITIONAL INFORMATION AS NECESSARY)								
<input checked="" type="checkbox"/> Sequence of events		<input checked="" type="checkbox"/> Evacuation details		<input checked="" type="checkbox"/> Cleanup actions		<input checked="" type="checkbox"/> CHP On-scene Personnel (name, rank, ID number, function, exposure, hours)		
<input checked="" type="checkbox"/> Road closures		<input checked="" type="checkbox"/> Environmental impact		<input checked="" type="checkbox"/> Actions of other agencies				
COMPLETE THE FOLLOWING								
<input checked="" type="checkbox"/> Incident Action Plan		<input checked="" type="checkbox"/> Site Safety Plan		<input checked="" type="checkbox"/> Proposition 65 Letters: County Health/County Board of Supervisors				
DATE AND TIME SCENE DECLARED SAFE		BY WHOM (NAME, TITLE AND AGENCY)						
01/04/2026 0533 HOURS		Martin Lang, ID S105313, District HazMat Coordinator, CalTrans						
PREPARER'S NAME, RANK, AND ID NUMBER			DATE	REVIEWER'S NAME, RANK, AND ID NUMBER			DATE	
S. Rutledge, Sergeant			01/06/2026					



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

December 30, 2025

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from City of Poway City Clerk Carrie Gallagher, regarding resolutions calling for a Special Municipal Election for June 2, 2026 for the purpose of filling one vacant unexpired District 2 seat in addition to consolidation with the Primary election and requesting services of the County of San Diego.

Respectfully,

A handwritten signature in black ink, appearing to read "Andrew Potter".

ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Cynthia L. Paes, Registrar of Voters
Board of Supervisors Communications Received

AJP:tz

RESOLUTION NO. 25-056

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POWAY, CALIFORNIA, CALLING FOR THE HOLDING OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026, FOR THE ELECTION TO FILL A COUNCIL VACANCY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, a vacancy on the Poway City Council was created by the resignation and subsequent successful recall of Anthony (Tony) Blain.

WHEREAS, the term of office in which the vacancy exists ends November 2028.

WHEREAS, under the provisions of the laws relating to General Law Cities in the State of California, a General Municipal Election shall be held on June 2, 2026, for the election of one municipal officer.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Poway as follows:

SECTION 1: Pursuant to the requirements of the laws of the State of California relating to general law cities, there is called and ordered to be in the City of Poway, California, on Tuesday, June 2, 2026, a Special Municipal Election for the purpose of electing one (1) Councilmember from District 2 for the remainder of the four (4) year term expiring in November 2028.

SECTION 2: The ballots to be used at the election shall be in form and content as required by law.

SECTION 3: The City Clerk is authorized, instructed and directed to coordinate with the County of San Diego Registrar of Voters to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 4: The Voting Centers (polls) for the election shall be open at 7:00 a.m. on the day of the election and shall remain open continuously from that time until 8:00 p.m. on the same day when the Voting Centers (polls) shall be closed, pursuant to Elections Code section 10242, except as provided in section 14401 of the Elections Code of the State of California. Voting Centers (polls) as designed by the California Voter's Choice Act will be open up to ten (10) days prior to Election Day.

SECTION 5: In all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.

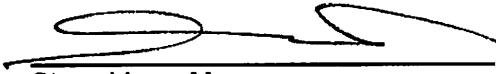
SECTION 6: Notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 7: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

SECTION 8: The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid in full by the City upon presentation of a properly submitted bill and that this City agrees to indemnify and save free and harmless the County, its officers, agents and employees from expense or liability, including reasonable attorneys' fees, as the result of an election contest arising after conduct of this general municipal election, so long as the basis for any such claim arises from the conduct of the City or as a result of the reasonable reliance by the County upon information provided by the City.

PASSED, APPROVED AND ADOPTED at a Special Meeting of the City Council of the City of Poway, California on the 22nd day of December, 2025 by the following vote, to wit:

AYES:	DE HOFF, PIKUS, MAEDA, VAUS
NOES:	NONE
ABSTAINED:	NONE
ABSENT:	NONE
DISQUALIFIED:	NONE



Steve Vaus, Mayor

ATTEST:



Carrie Gallagher, CMC, City Clerk

RESOLUTION NO. 25-057

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POWAY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO TO CONSOLIDATE A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026, WITH THE STATEWIDE PRIMARY ELECTION TO BE HELD THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE

WHEREAS, the City Council of the City of Poway called a Special Municipal Election to be held on June 2, 2026, for the purpose of election of one (1) Councilmember from District 2; and

WHEREAS, it is desirable that the Special Municipal Election be consolidated with the Statewide Primary Election to be held on the same date within the City, the Voting Centers (polls) and election officers of the two elections be the same, and the Registrar of Voters Office of the County of San Diego canvass the returns of the Special Municipal Election and the election be held in all respects as if there were only one (1) election.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Poway as follows:

SECTION 1: Pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of San Diego is hereby requested to consent and agree to the consolidation of a Special Municipal Election with the Statewide Primary Election on Tuesday, June 2, 2026, for the purpose of the election of one (1) Councilmember from District 2 for the remainder of the four (4) year term expiring in November 2028.

SECTION 2: The Registrar of Voters Office of the County of San Diego is authorized to canvass the returns of the Special Municipal Election. The election shall be held in all respects as if there were only one (1) election, and only one (1) form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide election, pursuant to section 10418 of the election code.

SECTION 3: The Board of Supervisors is requested to issue instructions to the Registrar of Voters Office to take any and all steps necessary for the holding of the consolidated election.

SECTION 4: The City of Poway recognizes additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for those costs.

SECTION 5: The City Clerk is hereby directed to file a certified copy of this Resolution with the Board of Supervisors and the Registrar of Voters Office of the County of San Diego.

SECTION 6: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

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PASSED, APPROVED AND ADOPTED at a Special Meeting of the City Council of the City of Poway, California on the 22nd day of December, 2025 by the following vote, to wit:

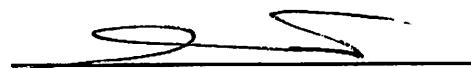
AYES: DE HOFF, PIKUS, MAEDA, VAUS

NOES: NONE

ABSTAINED: NONE

ABSENT: NONE

DISQUALIFIED: NONE



Steve Vaus, Mayor

ATTEST:



Carrie Gallagher
Carrie Gallagher, CMC, City Clerk



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK
ANN MOORE
ASSISTANT CLERK

January 7, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Sedric Eugene Johnson, regarding patterns of criminal activity by the San Diego County Sheriff's Department in Detention Facilities.

Respectfully,

A handwritten signature in black ink, appearing to read "Andrew Potter".

ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety
Board of Supervisors Communications Received

AJP:tz

SEORIO EUGENE JOHNSON

VISTA DETENTION FACILITY

MAIL PROCESSING CENTER:

DECEMBER 31ST, 2025

STATE OF CALIFORNIA

SAN DIEGO COUNTY-BOARD OF SUPERVISORS

To whom it may concern,

I HAVE ATTEMPTED TO REACH OUT TO YOUR BOARD SINCE (2024) BY WAY OF U.S. POSTAL SERVICES, WISHING TO INFORM THOSE OF YOUR AGENCY UNTO AN ONGOING PATTERN OF (CRIMINAL ACTIVITY) BY THOSE OF THE SAN DIEGO COUNTY SHERIFF'S DEPARTMENT'S. WHEREAS THEY HAVE BEEN ENGAGING IN A CRIMINAL CONSPIRACY TO AID AND ABET WITHIN THE COMMISSION OF NUMEROUS ALLEGATIONS THAT'LL VIOLATE THE ARTICLES DEFINED WITHIN PENAL CODE SECTION. 186.22, WARRANTED AS "CRIMINAL PROFITEERING/ENTERPRISE". YET SINCE I HAVE NOT RECEIVED A RESPONSE TO ANY OF MY LETTER'S, AS VERBAL AND INFORMAL COMPLAINTS, ESPECIALLY THE LETTER THAT I SENT TO YOUR BOARD FOLLOWING MY RELEASE FROM THE SAN DIEGO CENTRAL JAIL ON THE DATE OF OCTOBER 27TH, 2025. WHICH I HAD PLACED INTO THE BLUE UNITED STATES POSTAL SERVICES BOX LOCATED AROUND THE CORNER FROM THE JAIL IN DOWNTOWN SAN DIEGO CALIFORNIA. EVEN AFTER I CAME TO CHECK MY MAILBOX AT MY MAILSTOP LOCATED IN CARLSBAD ON NOVEMBER 14TH, 2025. AT THE INTERFAITH COMMUNITY SERVICES LOCATED AT:

[REDACTED] NOT EVEN TO THE LETTERS THAT I HAVE SENT
WHILE INCARCERATED PERIODICALLY THROUGHOUT THE YEAR 2024.
I DO NOT KNOW IF ANY OF THOSE LETTERS WERE EVER RECEIVED? I
WOULD NOW LIKE TO ASK YOU IF YOU CAN PLEASE SEND ME A COPY OF ALL SUCH
LETTERS, AS WELL AS WITH A COPY OF ANY OF THE RESPONSES GENERATED BY YOUR
" " BOARD TO THOSE LETTERS TO MY CURRENT JAILHOUSE ADDRESS AS SOON AS
POSSIBLE. PLEASE BE ADVISED, THAT I HAVE A PROJECTED RELEASE DATE OF
JANUARY 21ST, 2026, SO DEPENDING ON WHEN YOU DO RECEIVE THIS LETTER, IT
YOU CAN ALSO TAKE IT INTO CONSIDERATION. THAT THOSE OF THE (SHERIFF'S
DEPT.) HAVE BLANTANTLY AND INTENTIONALLY STOLEN AND WITHHELD MY MAIL
TO CAUSE AN " " OBSTRUCTION OF CORRESPONDENCE, AS A DESPERATE ATTEMPT AT
PREVENTING ME FROM BEING ABLE TO INFORM THOSE OUTSIDE OF THEIR
" " UNION" UNTIL AN ONGOING PATTERN OF ILLEGAL BEHAVIOR. TAKE IT INTO
ACCOUNT, THAT IF IT WAS TO TAKE YOUR OFFICE TOO LONG TO LOCATE THOSE DOCUMENT
'S YOU MAY HAVE TO RESPOND TO MY MAILSTOP ADDRESS, OTHER THAN THIN I
ASK THAT A DUPLICATION OF ALL THOSE RECORDS, LETTERS AND RESPONSES ARE TO
BE SENT TO MY JAILHOUSE ADDRESS TOO AS WELL.

THANK YOU.

I HAVE ALSO ATTEMPTED TO CALL YOUR [REDACTED] ON MANY
" " OCCASIONS, HERE WITHIN THE JAIL, YET I'M CONSTANTLY TOLD THAT (ALL
CIRCUITS ARE BUSY) WHICH I ASSUME TO MEAN THAT THOSE OF THE JAIL ARE
ATTEMPTING TO BLOCK ME FROM BEING ABLE TO CALL OUT, A NUMBER THAT I HAVE
BEEN PROVIDED BY BY THOSE OF THE JAIL.

Very Truly,

Johnson Cedric C

CEDRIC EUGENE JOHNSON
EXECUTED BY THOSE OF THE STATE OF
CALIFORNIA.



San Diego County SHERIFF'S DEPARTMENT

INCARCERATED PERSON STATIONERY

IT IS IMPORTANT for the person receiving this letter to read the opposite side.
ES IMPORTANTE para la persona que reciba ésta carta lea el reverse de ésta página.

Name: Nombre:	Booking No.: Número de recluso:	Facility: Institución:	Housing Unit: Unidad de habitación:
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BECAUSE THE (SHERIFF'S DEPT. / FACILITY COUNSELORS) HAVE BEEN DELAYING
IN PROVIDING ME CERTAIN FORMS OF INFORMATION. IF YOU MAY BE ABLE TO
LOCATE ME THE SUITE OR DEPT. NUMBERS AND TELEPHONE NUMBERS TO YOUR
OFFICE OF LEGAL AFFAIRS?

THE MAYOR'S OFFICE?

CITY ATTORNEY'S OFFICE?

AND THE "DIRECTORY" OF ALL SUCH DEPARTMENTS LOCATED
WITHIN YOUR ADMINISTRATIVE CENTER?

ALSO OF THE SAN DIEGO COUNTY COUNCILMEMBER AND
SENATORS / REPRESENTATIVES?

THANK YOU.

OVER / VEA AL REVERSO