



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 6, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Amber J. Ter-Vrugt, Senior Director, Government Relations with Scripps Health, regarding the Annual Status Update on 2030 Seismic Requirements for Scripps Health Hospitals.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Elizabeth A. Hernandez, Interim Deputy Chief Administrative Officer, Health and Human Services Agency
Board of Supervisors Communications Received

AJP:tz



Amber J. Ter-Vrugt
Senior Director, Government Relations
Office of the President
Scripps Health

December 30, 2025



San Diego County Board of Supervisors
C/O Andrew Potter
Executive Officer/Clerk of the Board of Supervisors
County Administration Building
1600 Pacific Highway
San Diego, CA 92101
[sent electronically: Andrew.Potter@sdcounty.ca.gov]

Subject: Annual Status Update on 2030 Seismic Requirements for Scripps Health Hospitals including Scripps Mercy Hospital Chula Vista, Scripps Mercy Hospital San Diego, Scripps Green Hospital, Scripps Memorial Hospital La Jolla and Scripps Memorial Hospital Encinitas

Dear San Diego County Board of Supervisors:

I am writing on behalf of Scripps Health to provide an annual status update on our progress in meeting the 2030 hospital seismic requirements. As you may know, all California hospitals must submit these reports, as required by Section 130066.5 of the Health and Safety Code.

All of Scripps' hospitals have met the state's 2020 requirements to remain standing after an earthquake. We have spent years planning and millions of dollars to confidently say — per state calculations — our hospitals will stand, and our patients and employees will be safe.

However, under current law, any hospital building that does not meet the state's 2030 seismic standards by Jan. 1, 2030, will be forced to close and patient care will cease at those facilities. The 2030 standards require additional retrofitting or the entire replacement of hospital buildings that house patients so that they can be fully operational immediately after an earthquake, regardless of other infrastructure issues. The cost of meeting the 2030 requirements will limit access to health care, and our most vulnerable populations will be hit the hardest. People in our community will have to travel farther to receive hospital care if this law forces hospital closures.

Attached you will find tables issued by the Department of Health Care Access and Information based on information submitted in 2024. The attachments lay out the state's Structural Performance Category ratings of our buildings and the services provided in them. We submitted information in 2025 as well and would be happy to provide updated tables once we receive them.

We welcome any questions you may have about the current status of our buildings — or this upcoming state deadline. Please do not hesitate to reach out to ter-vrugt.amber@scrippshealth.org or 858-678-6893 for further information.

Sincerely,

A handwritten signature in black ink, appearing to read "AJT", written over a light blue horizontal line.

Amber J. Ter-Vrugt
Senior Director, Government Relations
Scripps Health

Attachment(s): Structural Performance Category ratings of the buildings and the services provided in each hospital building on the hospital campus

Applicable Year
2024

12309 Scripps Memorial Hospital - Encinitas

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
BLD-02085	Wood Building	2024																																Building has recently, 2023, been demolished per approved OSHPD plans.	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02086	Masonry Building	2024										X																						Loading dock, support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02088	OSA Building	2024	X	X	X	X	X				X		X	X	X																					SPC: 4 NPC: 2
BLD-02089	East Wing Addition - North	2024	X				X		X	X				X	X											X							X			SPC: 3 NPC: 2
BLD-02090	Emergency Room Addition	2024	X				X	X	X		X						X							X	X										support services	SPC: 3 NPC: 2
BLD-02091	ICU Addition	2024	X												X			X																		SPC: 3 NPC: 2
BLD-02586	Loading Dock	2024										X				X																			Loading dock, shipping, receiving, supply chain	SPC: 3 NPC: 4D-L1
BLD-03553	Central Energy Plant	2024																															X			

SPC = Structural Performance Category
NPC = Nonstructural Performance Category
SPC and NPC are applicable to Hospital Buildings only
3s, 4s and 5s indicate SPC/NPC rating self-reported by the hospital and not verified by OSHPD

[Hospital Services Report](#)
(where available)

[Download PDF](#)

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Applicable Year
2024

14181 Scripps Green Hospital

	Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
	BLD-00250	Original Building - Phase I North Wing	2024	X	X	X		X				X		X	X		X									X										support services	SPC: 4 NPC: 2
	BLD-00251	Original Building - Phase I South Wing	2024	X		X	X				X															X										support services	SPC: 4 NPC: 2
	BLD-00253	Dining and Kitchen Addition	2024							X																											SPC: 4 NPC: 2
	BLD-00254	Storage & Maintenance Building	2024										X			X																		X			SPC: 4 NPC: 2
	BLD-02662	Heart, Lung, Vascular Center	2024	X	X	X		X	X									X	X							X				X	X	X		X		support services	SPC: 3 NPC: 2

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 3s, 4s and 5s indicate SPC/NPC rating self-reported by the hospital and not verified by OSHPD

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Applicable Year
2024

12268 Scripps Mercy Hospital Chula Vista

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses		
BLD-02055	Original Building	2024	X																				X													SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02056	Tower Addition	2024	X	X	X		X	X	X			X	X	X	X	X									X	X		X									SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-02057	Emergency Room Addition	2024				X																														SPC: 4 NPC: 2	
BLD-02058	Hospital Expansion	2024																																	Support Services	SPC: 5 NPC: 4	
BLD-02060	Hospital Expansion - Emergency Dept	2024					X																X													SPC: 5 NPC: 4	
BLD-02061	Mechanical Building	2024																														X				SPC: 5 NPC: 4	
BLD-03044	Hospital Expansion - Lobby	2024																																	support services	SPC: 5 NPC: 4	
BLD-03045	Hospital Expansion -	2024																X																			

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Applicable Year
2024

12363 Scripps Memorial Hospital - La Jolla

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses	
BLD-01118	Building 1-3-4	2024	X	X	X	X	X	X	X			X	X	X		X							X					X		X				support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-01119	Building 1-A	2024	X																															support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-01120	West Tower	2024	X		X																		X				X							support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-01121	Transition Tower (& 5A)	2024	X																						X										support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-01123	East Tower	2024	X				X			X												X	X				X								support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-01124	Building 7	2024	X			X																													support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-01125	Service Building (8, 8A, 8B)	2024																															X			SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-01126	Co-Generation	2024																															X			

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Applicable Year
2024

12339 Scripps Mercy Hospital

Bldg Num	Bldg Name	Applicable Year	Nursing Med Surg	Surgical	Anesthesia PACU	Clinical Lab	Imaging Radiological Diagnostic Imaging	Pharmacy	Dietetic	Administrative	Sterile Processing	General Storage	Morgue	Employee Dressing	Housekeeping EVS	Laundry Linen	Special Procedures	ICU CCU PICU	Burn Unit	Neonatal Intensive Care Unit	Pediatric Adolescent Nursing Unit	Psychiatric Nursing	Obstetrics Perinatal Unit	Emergency	Nuclear Medicine	Rehabilitation Therapy	Physical Rehabilitation Nursing Unit	Renal Dialysis	Respiratory	Intermediate Care	Outpatient Services	Skilled Nursing Unit	Central Plant Utility Bldg	Canopies Corridor Buildings Tunnels	Non GAC Uses		
BLD-02114	Main Hospital Tower	2024	X	X	X	X					X	X	X	X	X	X	X					X						X									SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...
BLD-02115	Main Hospital Wing	2024																																	Support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02116	ICU Building	2024	X					X	X									X																	support services	SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02119	ICU Addition	2024					X																													SPC: 2 NPC: 2 This building does not significantly jeopardize life, but may not be repairable or functional following an earthqu...	
BLD-02121	Ambulatory Addition	2024		X						X												X		X						X						SPC: 3 NPC: 2	
BLD-02122	Ambulatory Add - Elevator Tower	2024																																	elevator tower	SPC: 3 NPC: 2	
BLD-02123	Ambulatory Addition	2024				X	X																	X	X											SPC: 3 NPC: 2	
BLD-02589	Mechanical Tunnel	2024																															X	X			

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ASSISTANT CLERK

January 6, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Captain R. Williams with the California Highway Patrol, regarding the illegal discharge of hazardous waste.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group
Elizabeth Hernandez, Interim Deputy Chief Administrative Officer, Health &
Human Services Agency
Board of Supervisors Communications Received

AJP:tz



CALIFORNIA HIGHWAY PATROL

5902 Kearny Villa Road, San Diego, CA 92123 | 858-293-6000

800-735-2929 (TT/TDD)

800-735-2922 (Voice)

CALIFORNIA STATE TRANSPORTATION AGENCY

GAVIN NEWSOM, GOVERNOR

January 4, 2026

File No.: 645.16448.20401

San Diego County Board of Supervisors
County Administrative Center
1600 Pacific Highway, Room 335
San Diego, CA 92101

To whom it may concern:

The enclosed report is submitted pursuant to Health and Safety Code Section 25180.7 (Proposition 65). The report documents information regarding the illegal discharge (or threatened illegal discharge) of hazardous waste, which could cause substantial injury to the public health or safety. The report is submitted on behalf of all designated employees of the Department of the California Highway Patrol.

Sincerely,

R. WILLIAMS, Captain
Commander
San Diego Area

Enclosure



HAZARDOUS MATERIALS INCIDENT REPORT

CHP 407E (Rev. 3-15) OPI 062 Refer to HPM 84.2, Chapter 2

OES CONTROL NUMBER

26-0047

COLLISION REPORT

☒ Yes NUMBER 9645-2026-00059

☐ No

HAZMAT CASUALTIES	NO. EXPOSED/ DECONNED	NO. INJURED	NO. KILLED	CITY	JUDICIAL DISTRICT	PHOTOGRAPHS BY
AGENCY PERSONNEL	0	0	0	SAN DIEGO	SAN DIEGO	<input checked="" type="checkbox"/> NONE
OTHERS	0	0	0	SAN DIEGO	9645	HAZMAT PLACARDS DISPLAYED
INCIDENT DATE (MM/DD/YYYY)				INCIDENT TIME	TIME CALTRANS/COUNTY ROADS NOTIFIED	TIME O.E.S. NOTIFIED
01/04/2026				0248 HOURS	0317 HOURS	0327 HOURS
STATE HIGHWAY RELATED				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

INCIDENT OCCURRED ON	<input type="checkbox"/> AT INTERSECTION WITH	INTERSTATE 8
INTERSTATE 15 NORTHBOUND	<input checked="" type="checkbox"/> OR	South of
MILEPOST INFORMATION	GPS COORDINATES	

NAME (FIRST, MIDDLE, LAST)	DRIVER'S LICENSE NUMBER	STATE	VEH. YEAR	MAKE	LICENSE NUMBER	STATE
Navdeep Singh	Y6302767	CA	2024	Freightliner		CA
STREET ADDRESS			VEH. YEAR	MAKE	LICENSE NUMBER	STATE
			2022	Hyundai		IN
CITY/STATE/ZIP CODE			VEH. YEAR	MAKE	LICENSE NUMBER	STATE

HOME PHONE	BUSINESS PHONE	CARRIER NAME
	209-641-7971	Gill Bro Tranz, Inc.

HAZMAT IDENTIFICATION SOURCES (CHECK ALL THAT APPLY)	REGISTERED OWNER	<input type="checkbox"/> SAME AS DRIVER
<input checked="" type="checkbox"/> On-site fire services	Gill Bro Tranz, Inc.	
<input type="checkbox"/> Private info source	OWNER'S ADDRESS	<input type="checkbox"/> SAME AS DRIVER
<input type="checkbox"/> Off-site fire services		
<input checked="" type="checkbox"/> On-site non-fire services		
<input type="checkbox"/> Off-site non-fire services		
<input type="checkbox"/> Computer software		
<input type="checkbox"/> Chemist		
<input type="checkbox"/> Other		

VEHICLE IDENTIFICATION NUMBER	VEHICLE TYPE	CA NUMBER	DOT NUMBER
	25	40	

CHEMICAL/TRADE NAME	UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE	PHYSICAL STATE STORED	PHYSICAL STATE RELEASED
DIESEL	1202	3	60	Outside vehicle	Liquid	Liquid

CONTAINER TYPE	CONTAINER CAPACITY (LBS., GAL., ETC.)	CONTAINER MATERIAL	LEVEL OF CONTAINER
Vehicular fuel tank	120	Aluminum/Aluminum alloys	Above ground

CHEMICAL/TRADE NAME	UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE	PHYSICAL STATE STORED	PHYSICAL STATE RELEASED

CONTAINER TYPE	CONTAINER CAPACITY (LBS., GAL., ETC.)	CONTAINER MATERIAL	LEVEL OF CONTAINER

PROPERTY USE	SURROUNDING AREA	PROPERTY MANAGEMENT
Freeway	Open land	State

RELEASE FACTORS	EQUIPMENT TYPE INVOLVED	HAZMAT CONFIRMED
Collision/Overturn	Vehicle fuel system	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

CITATION ISSUED OR COMPLAINT TO BE FILED	PRIMARY CAUSE OF INCIDENT	OTHER HAZARDOUS MATERIALS VIOLATIONS (NON-CAUSATIVE)
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not determined	<input checked="" type="checkbox"/> Violation 22350 CVC	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<input type="checkbox"/> Other Code violation	DID WEATHER CONTRIBUTE TO CAUSE OR SEVERITY OF INCIDENT?
<input type="checkbox"/> Other cause	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No WEATHER Rain

ELEMENTS (OUTLINE THE FOLLOWING ON A CHP 556. INCLUDE ADDITIONAL INFORMATION AS NECESSARY)			
<input checked="" type="checkbox"/> Sequence of events	<input checked="" type="checkbox"/> Evacuation details	<input checked="" type="checkbox"/> Cleanup actions	<input checked="" type="checkbox"/> CHP On-scene Personnel (name, rank, ID number, function, exposure, hours)
<input checked="" type="checkbox"/> Road closures	<input checked="" type="checkbox"/> Environmental impact	<input checked="" type="checkbox"/> Actions of other agencies	

COMPLETE THE FOLLOWING
<input checked="" type="checkbox"/> Incident Action Plan <input checked="" type="checkbox"/> Site Safety Plan <input checked="" type="checkbox"/> Proposition 65 Letters: County Health/County Board of Supervisors

DATE AND TIME SCENE DECLARED SAFE	BY WHOM (NAME, TITLE AND AGENCY)
01/04/2026 0533 HOURS	Martin Lang, ID S105313, District HazMat Coordinator, CalTrans

PREPARER'S NAME, RANK, AND ID NUMBER	DATE	REVIEWER'S NAME, RANK, AND ID NUMBER	DATE
S. Rutledge, Sergeant	01/06/2026		

HAZARDOUS MATERIALS INCIDENT REPORT

CHP 407E (Rev. 3-15) OPI 062 Refer to HPM 84.2, Chapter 2

OES CONTROL NUMBER

26-0047

COLLISION REPORT

☒ Yes NUMBER 9645-2026-00059 ☐ No

HAZMAT CASUALTIES	NO. EXPOSED/ DECONNED	NO. INJURED	NO. KILLED	CITY SAN DIEGO	JUDICIAL DISTRICT SAN DIEGO	PHOTOGRAPHS BY <input checked="" type="checkbox"/> NONE
AGENCY PERSONNEL	0	0	0	COUNTY San Diego	HAZMAT PLACARDS DISPLAYED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
OTHERS	0	0	0			
INCIDENT DATE (MM/DD/YYYY)	INCIDENT TIME		TIME CALTRANS/COUNTY ROADS NOTIFIED		TIME O.E.S. NOTIFIED	STATE HIGHWAY RELATED
01/04/2026	0248 HOURS		0317 HOURS		0327 HOURS	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

INCIDENT OCCURRED ON
INTERSTATE 15 NORTHBOUND

☐ AT INTERSECTION WITH
☒ OR South of **INTERSTATE 8**

MILEPOST INFORMATION

GPS COORDINATES
LATITUDE **32.775870°** LONGITUDE **-117.111759°**

NAME (FIRST, MIDDLE, LAST)	DRIVER'S LICENSE NUMBER	STATE	VEH. YEAR	MAKE	LICENSE NUMBER	STATE
Navdeep Singh	Y6302767	CA	2024	Freightliner		CA

STREET ADDRESS	VEH. YEAR	MAKE	LICENSE NUMBER	STATE
	2022	Hyundai		IN

CITY/STATE/ZIP CODE	VEH. YEAR	MAKE	LICENSE NUMBER	STATE

HOME PHONE	BUSINESS PHONE	CARRIER NAME
	209-641-7971	Gill Bro Tranz, Inc.

HAZMAT IDENTIFICATION SOURCES (CHECK ALL THAT APPLY)

- | | |
|---|---|
| <input checked="" type="checkbox"/> On-site fire services | <input type="checkbox"/> Chemtrec |
| <input type="checkbox"/> Private info source | <input type="checkbox"/> Poison Control Center |
| <input type="checkbox"/> Off-site fire services | <input type="checkbox"/> Safety Data Sheet |
| <input checked="" type="checkbox"/> On-site non-fire services | <input type="checkbox"/> Placards/Signs |
| <input type="checkbox"/> Off-site non-fire services | <input type="checkbox"/> Shipping papers |
| <input type="checkbox"/> Computer software | <input type="checkbox"/> Emergency Response Guidebook |
| <input type="checkbox"/> Chemist | <input type="checkbox"/> No reference material used |
| <input type="checkbox"/> Other | |

REGISTERED OWNER ☐ SAME AS DRIVER

Gill Bro Tranz, Inc.

OWNER'S ADDRESS ☐ SAME AS DRIVER

VEHICLE IDENTIFICATION NUMBER

VEHICLE TYPE	CA NUMBER	DOT NUMBER
25	40	

CHEMICAL/TRADE NAME	UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE	PHYSICAL STATE STORED	PHYSICAL STATE RELEASED
DIESEL	1202	3	60	Outside vehicle	Liquid	Liquid

CONTAINER TYPE	CONTAINER CAPACITY (LBS., GAL., ETC.)	CONTAINER MATERIAL	LEVEL OF CONTAINER
Vehicular fuel tank	120	Aluminum/Aluminum alloys	Above ground

CHEMICAL/TRADE NAME	UN NUMBER	DOT HAZARD CLASS	QUANTITY RELEASED (LBS., GAL., ETC.)	EXTENT OF RELEASE	PHYSICAL STATE STORED	PHYSICAL STATE RELEASED

CONTAINER TYPE	CONTAINER CAPACITY (LBS., GAL., ETC.)	CONTAINER MATERIAL	LEVEL OF CONTAINER

PROPERTY USE	SURROUNDING AREA	PROPERTY MANAGEMENT
Freeway	Open land	State

RELEASE FACTORS	EQUIPMENT TYPE INVOLVED	HAZMAT CONFIRMED
Collision/Overturn	Vehicle fuel system	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

CITATION ISSUED OR COMPLAINT TO BE FILED	PRIMARY CAUSE OF INCIDENT	OTHER HAZARDOUS MATERIALS VIOLATIONS (NON-CAUSATIVE)
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not determined	<input checked="" type="checkbox"/> Violation 22350 CVC	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<input type="checkbox"/> Other Code violation	DID WEATHER CONTRIBUTE TO CAUSE OR SEVERITY OF INCIDENT?
<input type="checkbox"/> Other cause	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No WEATHER Rain

ELEMENTS (OUTLINE THE FOLLOWING ON A CHP 556. INCLUDE ADDITIONAL INFORMATION AS NECESSARY)

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Sequence of events | <input checked="" type="checkbox"/> Evacuation details | <input checked="" type="checkbox"/> Cleanup actions | <input checked="" type="checkbox"/> CHP On-scene Personnel (name, rank, ID number, function, exposure, hours) |
| <input checked="" type="checkbox"/> Road closures | <input checked="" type="checkbox"/> Environmental impact | <input checked="" type="checkbox"/> Actions of other agencies | |

COMPLETE THE FOLLOWING

<input checked="" type="checkbox"/> Incident Action Plan	<input checked="" type="checkbox"/> Site Safety Plan	<input checked="" type="checkbox"/> Proposition 65 Letters: County Health/County Board of Supervisors
--	--	---

DATE AND TIME SCENE DECLARED SAFE	BY WHOM (NAME, TITLE AND AGENCY)
01/04/2026 0533 HOURS	Martin Lang, ID S105313, District HazMat Coordinator, CalTrans

PREPARER'S NAME, RANK, AND ID NUMBER	DATE	REVIEWER'S NAME, RANK, AND ID NUMBER	DATE
S. Rutledge, Sergeant	01/06/2026		



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

December 30, 2025

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from City of Poway City Clerk Carrie Gallagher, regarding resolutions calling for a Special Municipal Election for June 2, 2026 for the purpose of filling one vacant unexpired District 2 seat in addition to consolidation with the Primary election and requesting services of the County of San Diego.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Cynthia L. Paes, Registrar of Voters
Board of Supervisors Communications Received

AJP:tz

RESOLUTION NO. 25-056

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POWAY, CALIFORNIA, CALLING FOR THE HOLDING OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026, FOR THE ELECTION TO FILL A COUNCIL VACANCY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, a vacancy on the Poway City Council was created by the resignation and subsequent successful recall of Anthony (Tony) Blain.

WHEREAS, the term of office in which the vacancy exists ends November 2028.

WHEREAS, under the provisions of the laws relating to General Law Cities in the State of California, a General Municipal Election shall be held on June 2, 2026, for the election of one municipal officer.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Poway as follows:

SECTION 1: Pursuant to the requirements of the laws of the State of California relating to general law cities, there is called and ordered to be in the City of Poway, California, on Tuesday, June 2, 2026, a Special Municipal Election for the purpose of electing one (1) Councilmember from District 2 for the remainder of the four (4) year term expiring in November 2028.

SECTION 2: The ballots to be used at the election shall be in form and content as required by law.

SECTION 3: The City Clerk is authorized, instructed and directed to coordinate with the County of San Diego Registrar of Voters to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 4: The Voting Centers (polls) for the election shall be open at 7:00 a.m. on the day of the election and shall remain open continuously from that time until 8:00 p.m. on the same day when the Voting Centers (polls) shall be closed, pursuant to Elections Code section 10242, except as provided in section 14401 of the Elections Code of the State of California. Voting Centers (polls) as designed by the California Voter's Choice Act will be open up to ten (10) days prior to Election Day.

SECTION 5: In all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 6: Notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 7: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

SECTION 8: The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid in full by the City upon presentation of a properly submitted bill and that this City agrees to indemnify and save free and harmless the County, its officers, agents and employees from expense or liability, including reasonable attorneys' fees, as the result of an election contest arising after conduct of this general municipal election, so long as the basis for any such claim arises from the conduct of the City or as a result of the reasonable reliance by the County upon information provided by the City.

PASSED, APPROVED AND ADOPTED at a Special Meeting of the City Council of the City of Poway, California on the 22nd day of December, 2025 by the following vote, to wit:

AYES:	DE HOFF, PIKUS, MAEDA, VAUS
NOES:	NONE
ABSTAINED:	NONE
ABSENT:	NONE
DISQUALIFIED:	NONE


Steve Vaus, Mayor

ATTEST:


Carrie Gallagher, CMC, City Clerk

RESOLUTION NO. 25-057

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POWAY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO TO CONSOLIDATE A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 2, 2026, WITH THE STATEWIDE PRIMARY ELECTION TO BE HELD THAT DATE PURSUANT TO §10403 OF THE ELECTIONS CODE

WHEREAS, the City Council of the City of Poway called a Special Municipal Election to be held on June 2, 2026, for the purpose of election of one (1) Councilmember from District 2; and

WHEREAS, it is desirable that the Special Municipal Election be consolidated with the Statewide Primary Election to be held on the same date within the City, the Voting Centers (polls) and election officers of the two elections be the same, and the Registrar of Voters Office of the County of San Diego canvass the returns of the Special Municipal Election and the election be held in all respects as if there were only one (1) election.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Poway as follows:

SECTION 1: Pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of San Diego is hereby requested to consent and agree to the consolidation of a Special Municipal Election with the Statewide Primary Election on Tuesday, June 2, 2026, for the purpose of the election of one (1) Councilmember from District 2 for the remainder of the four (4) year term expiring in November 2028.

SECTION 2: The Registrar of Voters Office of the County of San Diego is authorized to canvass the returns of the Special Municipal Election. The election shall be held in all respects as if there were only one (1) election, and only one (1) form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide election, pursuant to section 10418 of the election code.

SECTION 3: The Board of Supervisors is requested to issue instructions to the Registrar of Voters Office to take any and all steps necessary for the holding of the consolidated election.

SECTION 4: The City of Poway recognizes additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for those costs.

SECTION 5: The City Clerk is hereby directed to file a certified copy of this Resolution with the Board of Supervisors and the Registrar of Voters Office of the County of San Diego.

SECTION 6: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

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PASSED, APPROVED AND ADOPTED at a Special Meeting of the City Council of the City of Poway, California on the 22nd day of December, 2025 by the following vote, to wit:

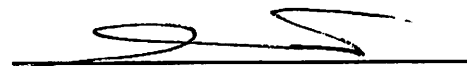
AYES: DE HOFF, PIKUS, MAEDA, VAUS

NOES: NONE

ABSTAINED: NONE

ABSENT: NONE

DISQUALIFIED: NONE


Steve Vaus, Mayor

ATTEST:


Carrie Gallagher, CMC, City Clerk



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 7, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Sedric Eugene Johnson, regarding patterns of criminal activity by the San Diego County Sheriff's Department in Detention Facilities.

Respectfully,



ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety
Board of Supervisors Communications Received

AJP:tz

[REDACTED]
SEDRIC EUGENE JOHNSON

VISTA DETENTION FACILITY

: MAIL PROCESSING CENTER:
[REDACTED]
[REDACTED]

DECEMBER 31ST, 2025

STATE OF CALIFORNIA

SAN DIEGO COUNTY-BOARD OF SUPERVISORS

TO WHOM IT MAY CONCERN,

I HAVE ATTEMPTED TO REACH OUT TO YOUR BOARD SINCE (2024)
BY WAY OF U.S. POSTAL SERVICES, WISHING TO INFORM THOSE OF YOUR AGENCY
UNTO AN ONGOING PATTERN OF (CRIMINAL ACTIVITY) BY THOSE OF THE SAN
DIEGO COUNTY SHERIFF'S DEPARTMENT'S. WHEREAS THEY HAVE BEEN ENGAGING
IN A CRIMINAL CONSPIRACY TO AIDE AND ABET WITHIN THE COMMISSION
OF NUMEROUS ALLEGATIONS THAT'LL VIOLATE THE ARTICLES DEFINED WITHIN
PENAL CODE SECTION 186.22, WARRANTED AS CRIMINAL PROFITEERING/ENTERPRISING.
YET SINCE I HAVE NOT RECEIVED A RESPONSE TO ANY OF MY LETTERS, AS VERBAL
AND INFORMAL COMPLAINTS, ESPECIALLY THE LETTER THAT I SENT TO YOUR BOARD
FOLLOWING MY RELEASE FROM THE SAN DIEGO CENTRAL JAIL ON THE DATE
OF OCTOBER 27TH, 2025, WHICH I HAD PLACED INTO THE BLUE UNITED STATES
POSTAL SERVICES BOX LOCATED AROUND THE CORNER FROM THE JAIL IN DOWNTOWN
SAN DIEGO CALIFORNIA. EVEN AFTER I WENT TO CHECK MY MAILBOX AT
MY MAILSTOP LOCATED IN CARLSBAD ON NOVEMBER 14TH, 2025, AT THE
INTERFAITH COMMUNITY SERVICES LOCATED AT: [REDACTED]

[REDACTED] NOT EVEN TO THE LETTERS THAT I HAD SENT WHILE INCARCERATED PERIODICALLY THROUGHOUT THE YEAR 2024,

I DO NOT KNOW IF ANY OF THOSE LETTERS WERE EVER RECEIVED?
WOULD NOW LIKE TO ASK YOU IF YOU CAN PLEASE SEND ME A COPY OF ALL SUCH LETTERS, AS WELL AS WITH A COPY OF ANY OF THE RESPONSES GENERATED BY YOUR BOARD TO THOSE LETTERS TO MY CURRENT JAILHOUSE ADDRESS AS SOON AS POSSIBLE. PLEASE BE ADVISED, THAT I HAVE A PROJECTED RELEASE DATE OF JANUARY 21ST, 2026, SO DEPENDING ON WHEN YOU DO RECEIVE THIS LETTER, IF YOU CAN ALSO TAKE IT INTO CONSIDERATION, THAT THOSE OF THE (SHERIFFS DEPT.) HAVE BLANTLY AND INTENTIONALLY STOLEN AND WITHHELD MY MAIL TO CAUSE AN OBSTRUCTION OF CORRESPONDENCE, AS A DESPERATE ATTEMPT AT PREVENTING ME FROM BEING ABLE TO INFORM THOSE OUTSIDE OF THEIR "UNION" UNTO AN ONGOING PATTERN OF ILLEGAL BEHAVIOR. TAKE IT INTO ACCOUNT, THAT IF IT WERE TO TAKE YOUR OFFICE TOO LONG TO LOCATE THOSE DOCUMENTS YOU MAY HAVE TO RESPOND TO MY MAILSTOP ADDRESS, OTHER THEN THAT I ASK THAT A DUPLICATION OF ALL THOSE RECORDS, LETTERS AND RESPONSES ARE TO BE SENT TO MY JAILHOUSE ADDRESS TOO AS WELL. THANK YOU.

I HAVE ALSO ATTEMPTED TO CALL YOUR [REDACTED] ON MANY OCCASIONS, HERE WITHIN THE JAIL, YET I'M CONSTANTLY AM BEING TOLD THAT (ALL CIRCUITS ARE BUSY) WHICH I ASSUME TO MEAN THAT THOSE OF THE JAIL ARE ATTEMPTING TO BLOCK ME FROM BEING ABLE TO CALL OUT A NUMBER THAT I HAVE BEEN PROVIDED BY BY THOSE OF THE JAIL.

VERY TRULY,

Johnson Sedric. C.
SEDRIC EUGENE JOHNSON,
JECTOM BY THOSE OF THE STATE OF
CALIFORNIA.



**San Diego County
SHERIFF'S DEPARTMENT
INCARCERATED PERSON STATIONERY**

IT IS IMPORTANT for the person receiving this letter to read the opposite side.
ES IMPORTANTE para la persona que reciba ésta carta lea el reverse de ésta página.

Name: Nombre:	Booking No.: Número de recluso:	Facility: Institución:	Housing Unit: Unidad de habitación:
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BECAUSE THE (SHERIFF'S DEPT./ FACILITY COUNSELORS) HAVE BEEN DELAYING
IN PROVIDING ME CERTAIN FORMS OF INFORMATION. IF YOU MAY BE ABLE TO
LOCATE ME THE SUITE OR DEPT. NUMBERS AND TELEPHONE NUMBERS TO YOUR
OFFICE OF LEGAL AFFAIRS?

THE MAYOR'S OFFICE?

CITY ATTORNEY'S OFFICE?

AND THE "DIRECTORY" OF ALL SUCH DEPARTMENTS LOCATED
WITHIN YOUR ADMINISTRATIVE CENTER?

ALSO OF THE SAN DIEGO COUNTY COUNCILMEMBER? AND
SENATORS/ REPRESENTATIVES?

THANK YOU.

OVER / VEA AL REVERSO