



## **TERRA LAWSON-REMER**

SUPERVISOR THIRD DISTRICT  
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

### **AGENDA ITEM**

DATE: January 28th, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

**Recommendation:**

Supervisor Terra Lawson-Remer

Re-appoint Diane Moss to the Resource Conservation District, Seat 4, for a term to expire November 29, 2030.

Appoint Amelia Tsering to the Commission on Status of Women and Young Girls, Seat 13, for a term to expire January 28th, 2028.

Respectfully submitted,

Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Director of Organizing



December 5, 2025

**VIA EMAIL** [REDACTED]

Supervisor Terra Lawson-Remer, Chair  
c/o Cipriano Vargas  
County of San Diego  
1600 Pacific Highway  
San Diego, CA 92101

Dear Supervisor Lawson-Remer:

I write to you as the Chair of the San Diego County Commission on the Status of Women and Girls. We currently have an At-Large Commissioner vacancy on our Commission, and I am writing on behalf of the Commission to request appointment of Amelia Tsing as an **At-Large Commissioner**. Ms. Tsing is a recent graduate of Point Loma Nazarene University (B.A. Political Science, Minor: Philosophy & Women's Studies, May 2025). Her record at Point Loma Nazarene University demonstrates her deep commitment to equity, gender justice, and community-centered leadership. Ms. Tsing's project, "Caught in the Middle: Analyzing the Impact of Migration Policy at the San Diego-Tijuana Border," while a United Nations Millennium Fellow, reflects her ability to examine complex social issues through a rigorous policy and human-rights lens while elevating the voices of marginalized women and families impacted by border dynamics.

As you will see from her attached application and resume, Ms. Tsing brings a collaborative, research-informed, and compassionate leadership style that aligns seamlessly with the Commission's mission. Her fresh generational perspective—rooted in lived experience, scholarly inquiry, and local relevance—would be a valuable asset to the Commission's ongoing work to advance the status of women and girls across San Diego County.

We ask that you place Ms. Tsing's appointment to our Commission on the County Board of Supervisor's next meeting agenda for approval. Should you require anything further from me, please do not hesitate to call me at [REDACTED] or contact me via e-mail at [REDACTED]. Thank you.

Regards,

*/s/Kristine Custodio Suero*

Kristine Custodio Suero, ACP  
Chair



## COUNTY OF SAN DIEGO

### APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at [bcc@sdcounty.ca.gov](mailto:bcc@sdcounty.ca.gov)

Tsering	Amelia
Last Name	First Name
Status Of Women And Girls, Commission On The Name of Board, Committee, or Commission to Which You are Applying for Membership	<i>District 2</i> Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?**  Yes  No

N/A

*Please list any time restrictions*

#### What are your principal areas of interest in County Government?

I'm passionate about advancing gender equity and amplifying the voices of women and girls in San Diego County. Joining this Commission would give me the chance to engage more deeply with local policy, advocate for underrepresented communities, and help shape initiatives that create lasting change. With my background in public policy and strategic communication and experience working in Senator Butler's San Diego office, I've seen both the strengths and the disparities in our region firsthand. I'm especially drawn to the Commission's impact on human trafficking, homelessness, and expanding access to education and leadership for young women. I believe government should be a force for equity, and I'm eager to contribute to a body that works to hold institutions accountable while also building pathways for women and girls to thrive.

#### List all County Boards, Commissions or Committees of which you are a current member.

Not a current member

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member

Committee/Organization Name

Dates Served

## STATEMENT OF OCCUPATIONAL EXPERIENCE

American College of the Mediterranean

Current Employer

Marketing Coordinator

Starting this position  
next week

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Point Loma Nazarene University	Email Marketing Specialist	1 year
US Senate, Sen. Laphonza Butler's SD Office	Legislative Intern	3 months
Point Loma Nazarene University	Teaching Assistant and Tutor, Political Science	1.5 years
US House of Representatives, Rep. Greg Casar's DC Office	Legislative Intern	3 months

## What experience or special knowledge can you bring to your area(s) of interest?

I recently completed my B.A. in Political Science with a minor in Women's Studies at PLNU, which gave me a strong foundation in understanding the institutional and systemic issues that disproportionately affect women. During my time in Senator Butler's San Diego office, I conducted a research project and drafted a policy memo on improving and expanding the Family and Medical Leave Act to make it more equitable, particularly for mothers, who often face the greatest financial, physical, and emotional burdens due to inadequate leave policies. While working in the Senator's office, I also visited the Women's Resource Center in Oceanside and learned firsthand about their critical work supporting survivors of domestic violence and sexual assault. They provide emergency shelter, access to employment, and legal protection, all of which are vital services for women and children in crisis. Experiences like this have deepened my commitment to advocating for those most impacted by gender-based inequalities. Throughout my academic career, I've focused on issues affecting women both locally and globally. As a 2023 UN Millennium Fellow, I interviewed migrant women at the San Ysidro border and conducted research on the impact of Title 42, a policy with direct consequences for women and families in our border community. I also co-led a Dressember campaign to raise money for International Justice Mission, a nonprofit that addresses the root causes of human trafficking and supports survivors as they rebuild their lives. Women and girls are often the most brutalized by trafficking, and we committed to wearing dresses every day in December to raise awareness. I launched a social media campaign, tabled at a local Christmas market, and

distributed educational materials on the realities of trafficking in San Diego County. These experiences have shown me how federal and local policies intersect and shape the daily lives of women across our region. I'm deeply committed to advancing equity in our county, and I believe my background in policy research, community engagement, and advocacy uniquely equips me to be a thoughtful and effective member of this Commission.

**Please list community organizations to which you belong:**

- Normal Heights United Methodist Church - Point Loma Nazarene University

**Please describe your ethnic origin:**

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

**Select the gender you identify as:**

Female

**What is your age?**

18-24 years old

**What is your total income?**

\$50,000 to \$74,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Amelia Tsering

5/5/2025

Applicant's Signature

Date

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Tsering	Amelia
Last Name	First Name
Status Of Women And Girls, Commission On The	
Name of Board, Committee, or Commission to Which You are Applying for Membership	
District 2	
Supvisorial District You Live In	

Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
Mobile Phone #	Business Phone #		
E-Mail Address			



# Monica Montgomery Steppe

**SUPERVISOR, FOURTH DISTRICT**

San Diego County Board Of Supervisors

**DATE:** January 28, 2026

**TO:** BOARD OF SUPERVISORS

**SUBJECT:** Appointment to Various BOARDS, COMMISSIONS AND COMMITTEES

**Recommendation:**

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Sarah Hillier to the CSA No. 26: Rancho San Diego Local Park District Advisory Board, Seat 1 for a term to expire January 4, 2027.

**Background information:**

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Montgomery Steppe".

MONICA MONTGOMERY STEPPE  
Supervisor, Fourth District  
San Diego County Board of Supervisors



## COUNTY OF SAN DIEGO

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Hillier	Sarah
Last Name	First Name
CSA No. 026 - Rancho San Diego Local Park District Advisory Board	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?**  Yes  No

*Please list any time restrictions*

**What are your principal areas of interest in County Government?**

County park advisory board

**List all County Boards, Commissions or Committees of which you are a current member.**

**Not a current member**

Committee Name

Date Appointed

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**List past County appointments with dates served, and other past or present community or public service appointments.**

**Not a current member**

Committee/Organization Name

Dates Served

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## STATEMENT OF OCCUPATIONAL EXPERIENCE

The Immaculata Catholic Church

*Current Employer*

Family Faith Formation Coordinator

1 year

*Job Title*

*Length of Employment*

Previous Employers	Position Title	Length of Employment
Archdiocese of Hartford	Social Justice Coordinator	4 years

**What experience or special knowledge can you bring to your area(s) of interest?**

I worked for a parks department for a few summers and have a variety of experience with the recreational usage of parks. I have been a Free Forest School and Hike it Baby leader over the last six years, so I am familiar with how families with young children utilize natural spaces.

**Please list community organizations to which you belong:**

Rancho San Diego Elementary School, School Site Council

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Sarah Hillier

11/6/2024

Applicant's Signature

Date

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Hillier	Sarah
<i>Last Name</i>	<i>First Name</i>
CSA No. 026 - Rancho San Diego Local Park District Advisory Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	
<i>Supvisorial District You Live In</i>	

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	
<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>			
<i>Mobile Phone #</i>	<i>Business Phone #</i>			
<i>E-Mail Address</i>				



*Representing the  
following:*

December 18, 2025

*Fire Districts*

*Alpine*

*Bonita-Sunnyside*

*Borrego Springs*

*Deer Springs*

*Lakeside*

*Lower Sweetwater*

*North County*

*Rancho Santa Fe*

*San Diego County*

*San Marcos*

*San Miguel*

*Valley Center*

*Vista*

Nicole Del Toro

San Diego County EMS Office

A Division of San Diego County Fire

Re: San Diego County Fire District Association  
Representatives to EMCC

The San Diego County Fire Districts Association (SDCFDA) would like to nominate Division Chief Tobin Riley, San Miguel Fire Protection District as the primary representative and Battalion Chief Luke Bennett as the alternate representative to the EMCC. Both individuals possess knowledge and experience that will make them valuable members of this committee. Both have the highest recommendation from the SDCFDA.

If you need any further information, please contact me.

*Water District*

*Rincon del Diablo*

Sincerely,

Donald H. Butz, SDCFDA President



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Riley	Tobin
Last Name	First Name
Emergency Medical Care Committee	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?**  Yes  No

N/A

*Please list any time restrictions*

**What are your principal areas of interest in County Government?**

Fire Districts.

**List all County Boards, Commissions or Committees of which you are a current member.**

Not a current member

Committee Name

Date Appointed

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**List past County appointments with dates served, and other past or present community or public service appointments.**

Not a current member

Committee/Organization Name

Dates Served

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## STATEMENT OF OCCUPATIONAL EXPERIENCE

San Miguel Fire and Rescue

*Current Employer*

Battalion Chief

*Job Title*

23 years

*Length of Employment*

Previous Employers	Position Title	Length of Employment

**What experience or special knowledge can you bring to your area(s) of interest?**

Fire and EMS

**Please list community organizations to which you belong:**

N/A

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Tobin Riley

3/2/2024

Applicant's Signature

Date

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Riley	Tobin
Last Name	First Name
Emergency Medical Care Committee	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	
Supervisorial District You Live In	

Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
Mobile Phone #	Business Phone #		
E-Mail Address			



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Bennett	Luke
Last Name	First Name
Emergency Medical Care Committee	District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

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NA

Please list any time restrictions

#### What are your principal areas of interest in County Government?

Emergency Response and Public Safety

<b>List all County Boards, Commissions or Committees of which you are a current member.</b>	
Not a current member <input type="checkbox"/>	
Committee Name	Date Appointed

#### List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

Committee/Organization Name

Dates Served


## STATEMENT OF OCCUPATIONAL EXPERIENCE

Rancho Santa Fe Fire Protection District

*Current Employer*

Battalion Chief

*Job Title*

*20 years and counting*

*Length of Employment*

### Previous Employers

City of Imperial Beach Fire Dept.

### Position Title

Firefighter Paramedic

### Length of Employment

1 year

### What experience or special knowledge can you bring to your area(s) of interest?

I have been a licensed paramedic in San Diego County for over 20 years. I have also served as the Secretary, Vice Chair, and Chair to the San Diego County Fire Chiefs Association Emergency Medical Services Section. Additionally, I have served as the Secretary to the County Training Officers Section and was the Co-Chair for the North Zone Training Officers.

### Please list community organizations to which you belong:

I am a member of the Oceanside Museum of Art.

### Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

### Select the gender you identify as:

Male

### What is your age?

45-54 years old

### What is your total income?

\$150,000 or greater

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Luke Bennett

1/5/2026

*Applicant's Signature*

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Bennett	Luke		
Last Name	First Name		
Emergency Medical Care Committee	District 3		
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisoral District You Live In		
[REDACTED]			
Home Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Mailing Address (if different than home address)	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Business Street Address	City	State	Zip
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Home Phone #	Business Phone #		
[REDACTED]	[REDACTED]		
Mobile Phone #	Business Phone #		
[REDACTED]	[REDACTED]		
E-Mail Address			



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**CHIEF ADMINISTRATIVE OFFICE**

**EBONY N. SHELTON**  
CHIEF ADMINISTRATIVE OFFICER

1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422  
(619) 531-5880

**CAROLINE SMITH**  
ASST. CHIEF ADMINISTRATIVE  
OFFICER

January 6, 2026

**TO:** Andrew Potter  
Clerk of the Board of Supervisors

**FROM:** Ebony N. Shelton  
Chief Administrative Officer

**PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE  
(PGJAIRC) MEMBER NOMINATION FOR JANUARY 27, 2026, BOARD AGENDA**

Please place the reappointment of Susan Tostado-Pope to the Past Grand Jurors Association Implementation Review Committee (PGJAIRC) on the Board of Supervisors' January 27, 2026, agenda for their consideration and approval for a term beginning January 2026.

Ms. Tostado-Pope has been nominated for reappointment to Seat 2 for a two-year term ending December 31, 2027, to ensure continuity and support the committee's ongoing work.

If you have any questions or need additional information, please contact Natalia Bravo at (619) 531-6271. Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ebony N. Shelton".

**EBONY N. SHELTON**  
Chief Administrative Officer