



# JOEL ANDERSON

SAN DIEGO COUNTY BOARD OF SUPERVISORS  
SECOND DISTRICT

## MEMORANDUM

**DATE:** 01/27/2026

**TO:** Andrew Potter, Clerk of the Board

**FROM:** Supervisor Joel Anderson

**SUBJECT:** Absence Memorandum for Board of Supervisor's Meeting and Budget Workshop on 01/27/2026.

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I will be unable to attend the Board of Supervisor's Meeting and Budget Workshop on January 27, 2026 due to a family emergency.

Thank you in advance for your understanding. If you have any questions regarding this matter please contact Heather Koszka, at (858) 289-9272.

Sincerely,

A handwritten signature in black ink, appearing to read "Joel Anderson", with a long horizontal flourish extending to the right.

Joel Anderson  
Supervisor, Second District  
JA/HK

cc: Meghan Elledge