

CALIFORNIA PRELIMINARY NOTICE

(For use on Private and Public Works)
See Civil Code Sections 8200, et seq., 9300, et seq.

NOTICE TO PROPERTY OWNER

EVEN THOUGH YOU HAVE PAID YOUR CONTRACTOR IN FULL, if the person or firm that has given you this notice is not paid in full for labor, service, equipment, or material provided or to be provided to your construction project, a lien may be placed on your property. Foreclosure of the lien may lead to loss of all or part of your property. You may wish to protect yourself against this by (1) requiring your contractor to provide signed release by the person or firm that has given you this notice before making payment to your contractor, or (2) any other method that is appropriate under the circumstances. This notice is required by law to be served by the undersigned as a statement of your legal rights. This notice is not intended to reflect upon the financial condition of the contractor or the person employed by you on the construction project. If you record a notice of cessation or completion of your construction project, you must within 10 days after recording, send a copy of the notice of completion to your contractor and the person or firm that has given you this notice. The notice must be sent by registered or certified mail. Failure to send the notice will extend the deadline to record a claim of lien. You are not required to send the notice if you are a residential homeowner of a dwelling containing four or fewer units.

TO:

| Owner or Reputed Owner (private work) or Public Entity (public work): | Direct Contractor or Reputed Direct Contractor, if any (private & public work): | Construction Surety/Lender or Bond Company: |
|--|--|--|
| County of San Diego 1600 Pacific Highway Fourth Floor, Room 402 San Diego, California 92101 | Pavement Coatings Co. 10240 San Sevaine Way Jurupa Valley, CA 91752 | Liberty Mutual Surety 790 The City Dr South, Suite 220 Orange, CA 92868 Bond No. 24272624 |

YOU ARE HEREBY NOTIFIED THAT:

Name: Traffic Loops Crackfilling, Inc.
Address: 946 S. Emerald Street, Anaheim CA 92804

COSB ASSESSMENT APPEALS
2025 APR 22 AM 11:06

Relationship to the parties of the one giving this notice (subcontractor, supplier, describe if otherwise): **subcontractor**

Has furnished or will furnish work, labor, services, equipment, or material of the following general description:
Loop Detectors, Video Detection System

For the building, structure or other work of improvement located at the following address or site otherwise described sufficiently for identification:

Address or Description: Countywide Slurry Seal Treatment for Fiscal Year 2023-24, Oracle Project No. 1025069; PJC004547

The person or firm to whom such work, labor, services, equipment or material is provided:

Name: Pavement Coatings Co.
Address: 10240 San Sevaine Way, Jurupa Valley, CA 91752

An estimate of the total price of work, labor, services, equipment or material provided or to be provided is:
Amount: \$58,045.00

The labor, services, equipment or material was provided or will be provided beginning on **04/07/2025**.

PROOF OF SERVICE DECLARATION

I, **Mary P. Nguyen**, declare that I served copies of the above CALIFORNIA PRELIMINARY NOTICE – PUBLIC WORKS by Registered or Certified Mail, Express Mail or Overnight Delivery by an express service carrier, addressed to each of the parties at the address shown above on **04/16/2025**.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed at **Anaheim, California, on 04/16/2025**.


(Signature of person marking service)



COSD CLERK OF THE BOARD
2025 APR 23 PM4:23

WARN Act Coordinator
Statewide Services Unit Workforce Services
Division Employment Development Department
P.O.Box 826880, MIC 50/Room 5099
Sacramento, CA. 94280-0001
eddwarnnotice@edd.ca.com

warns@workforce.org
Supervisor Chairperson Nora Vargas
San Diego County Board of Supervisors
County of San Diego
Administration Center 1600 Pacific Highway
San Diego, CA. 92101

Tom Young, Interim President and CEO
San Diego Workforce Partnership
9246 Lightwave Ave., Suite 210
San Diego, CA. 92123

Mayor Todd Gloria
City of San Diego
City Administration Building
202 C Street, 11th Floor
San Diego, CA. 92101

April 21, 2025

In compliance with the Worker Adjustment and Retraining Notification (WARN) Act, this letter is to inform you that **B&P Plastics DBA Advance Plastics** will conduct a Plant Closure at its plant located at 225 West 30th St. National City, CA. 91950.

This action is expected to be Permanent. The expected first date of separation is June 23, 2025.
A total of 77 workers are affected. The job titles and numbers of affected workers are as follows:

| Title | # |
|---------------------------------|---|
| Assembler | 9 |
| Assembly Supervisor | 1 |
| Administrative Assistant | 1 |
| Business Manager | 1 |
| Controller Accounting | 1 |
| Customer Service Representative | 2 |
| Junior Accountant | 1 |
| Purchasing Agent | 1 |
| Engineer | 2 |
| Building Maintenance | 1 |
| Maintenance Lead | 1 |
| Maintenance Technician | 2 |
| Tool Room Lead | 1 |
| Tool Room Manager | 1 |
| Tool Room Tech | 2 |
| Tool Room Technician | 1 |

| Title | # |
|-------------------------------------|----|
| Injection Mold Set up | 1 |
| Injection Molding Manager | 1 |
| Injection Molding Setup | 1 |
| Injection Molding Technician | 2 |
| Machine Operator | 25 |
| Material Handler | 2 |
| Process Engineer | 1 |
| Production Administrative Assistant | 2 |
| Production Lead | 2 |
| Production Manager | 1 |
| Shift Supervisor | 2 |
| Quality Inspector | 3 |
| Quality Lead Inspector | 1 |
| Quality Manager | 1 |
| Warehouse Associate | 4 |

Bumping rights do not exist for these positions. Employees are not represented by a union.
If you have any questions or need additional information, please contact me. My contact information is below.

Sincerely,

Ruth Ortega, Business Manager
Advance Plastics
225 W. 30th St. National City, CA. 91950
O:619-477-1893 ext. 28
ruth@advanceplastics.com



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 17, 2025

TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Brenda Mefford, Chief Business Officer with Fallbrook Union School District, regarding a notice of school impact fee increases.

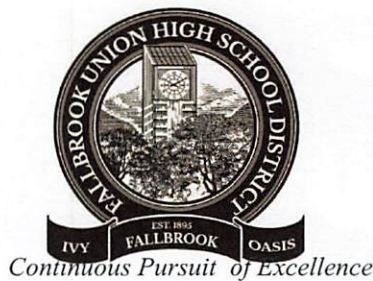
Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Tracy Drager, Auditor and Controller
Board of Supervisors Communications Received

AJP:SH



FALLBROOK UNION HIGH SCHOOL DISTRICT

2234 SOUTH STAGE COACH LANE, FALLBROOK, CA 92028
PHONE (760) 723-6332 • FAX (760) 723-1795 • www.fuhisd.net

Ilsa Garza-Gonzalez
Superintendent

Brenda Mefford
Chief Business Officer

COSD CLERK OF THE BOARD
2025 APR 17 PM 12:09

April 10, 2025

County of San Diego

Planning and Development Services Division
Attn: Vince Nicoletti, Director (Interim)
5510 Overland Avenue, Suite 210
San Diego, CA 92123
Email: vince.nicoletti@sdcounty.ca.gov

County Clerk's Office
Andrew Potter, Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway, Room 402
San Diego, CA 92101
Email: Andrew.Potter@sdcounty.ca.gov

Department of Health Care Access and Information

Facilities Development Division
Southern California
355 South Grand Avenue, Suite 1900
Los Angeles, CA 90071
Email: FDDwebmaster@hcai.ca.gov

Re: Fallbrook Union High School District's Notice of School Impact Fee Increases

To Whom It May Concern:

This letter is to provide the County of San Diego and the California Department of Healthcare Access and Information ("HCAI") with notice pursuant to Education Code section 17621. The Fallbrook Union High School District (the "District") hereby provides notice that, on April 9, 2025, at its regularly scheduled meeting of the District's Board of Trustees ("Board"), the Board adopted Resolution No. 13-2425 enclosed herein, which approves and adopts the District's 2025 Fee Justification Study, dated March 28, 2025 ("Fee Study") and increases the amounts of statutory Level 1 school impact fees (or developer fees) for residential and commercial/industrial development within the District's boundaries, pursuant to Education Code section 17620 and Government Code section 65995.

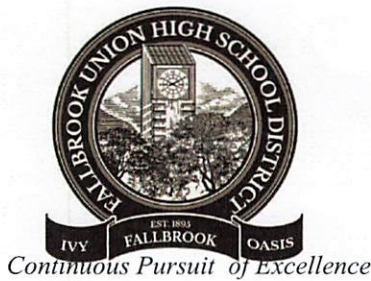
Please be advised that in accordance with Government Code 66017 and the District's fee sharing agreement with Fallbrook Union Elementary School District and Vallecitos Elementary School District, under which the District is eligible to collect approximately 33.33% of the statutory school fee rates set by the State Allocation Board (with the remainder collected by Fallbrook Union Elementary School District and Vallecitos Elementary School District), the following Level 1 fee rates imposed by District will become effective as of **June 8, 2025**. The District's previous statutory Level 1 fee rates shall remain in effect until that time.

- Commercial/Industrial: **\$0.28** per square foot of chargeable covered and enclosed space, except for rental self-storage projects (**\$0.20** per square foot).
- Residential: **\$1.72** per square foot of assessable space for residential development.

The justification and parameters for charging these amounts are set forth in the Fee Study, which was adopted by the Board at the same meeting. Relevant statutes mandate that no building permit or approval for occupancy may be issued by the County of San Diego or HCAI for any residential or commercial/industrial construction project,

Board of Trustees

Oscar Caralampio Paul Christensen Chris Haskell Eddie Jones Tauna Rodarte



FALLBROOK UNION HIGH SCHOOL DISTRICT

2234 SOUTH STAGE COACH LANE, FALLBROOK, CA 92028
PHONE (760) 723-6332 • FAX (760) 723-1795 • www.fuhsd.net

Ilsa Garza-Gonzalez
Superintendent

Brenda Mefford
Chief Business Officer

including rental self-storage, absent an effective and unexpired, fully completed certificate of compliance from the District demonstrating compliance of such residential, commercial/industrial (or rental self-storage project) with the District's adopted statutory Level 1 fee rate requirements.

In accordance with Education Code section 17621(c), please note that the collection of the developer fees discussed herein are not subject to the restrictions set forth in Government Code section 66007(a). Pursuant to Government Code section 66007(b), the developer fees collected by the District are: (A) for public improvements or facilities for which an account has been established, and funds appropriated, and for which the District has adopted a proposed construction schedule or plan, prior to final inspection or the issuance of the certificate of occupancy; OR (B) to reimburse the District for expenditures previously made.

Please note that the District's collection of statutory Level 1 fee rates is essential to provide necessary public school facilities to serve students generated from residential and commercial/industrial development projects, and is necessary to avoid, substantially lessen, or otherwise mitigate impacts of such projects under the California Environmental Quality Act (Public Resources Code, section 21000, et seq.).

Please find the following enclosed documents for your files:

- 1) 2025 Fee Justification Study, dated March 28, 2025;
- 2) Resolution No. 13-2425 Approving and Adopting Fee Justification Study for Residential, Commercial and Industrial Development Projects and Authorizing Increase in Statutory Level 1 Developer Fees; and
- 3) District boundary map, indicating the boundaries of the areas subject to these developer fees.

Should you have any questions, please do not hesitate to contact me. Thank you.

Sincerely,

Brenda Mefford

Chief Business Officer

Fallbrook Union School District

Board of Trustees

Oscar Caralampio

Paul Christensen

Chris Haskell

Eddie Jones

Tauna Rodarte



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 9, 2025

TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from California State Assembly Member Carl DeMaio regarding concerns and recommendations regarding the proposed Cannabis Program for Fallbrook and Unincorporated areas of San Diego County.

Respectfully,



ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Board of Supervisors Communications Received

AJP:tz

Assembly
California Legislature



CARL DEMAIO
ASSEMBLYMEMBER, SEVENTY-FIFTH DISTRICT

March 28, 2025

San Diego County Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, CA 92101

**RE: Concerns and Recommendations Regarding the Proposed Cannabis Program for
Fallbrook and Unincorporated Areas of San Diego County**

Honorable Members of the San Diego County Board of Supervisors,

I am writing to express my concerns and recommendations regarding the proposed cannabis program for the community of Fallbrook and the unincorporated areas of San Diego County.

The importance of reconsidering cannabis cultivation in the county is underscored by the experiences of other municipalities that have allowed cannabis cultivation for years. Many of these communities have encountered lasting negative impacts, which have led to the revision of their programs. It is clear that cultivation should be removed from all alternatives until up-to-date, reliable analyses and studies can be conducted to better understand the long-term consequences for our region.

Additionally, I would like to draw your attention to a recent **landmark ruling** in Carpinteria, where a class action lawsuit was filed due to the nuisance caused by the pervasive odor of cannabis cultivation. This ruling has far-reaching implications and should be carefully considered.

Beyond these considerations, I would also like to highlight several critical environmental and public health impacts that have not been sufficiently addressed in the Draft Environmental Impact Report (DEIR). These concerns affect not only the residents of Fallbrook but all property owners, businesses, and communities throughout the unincorporated areas of San Diego County. In particular, I believe the following areas require more thorough analysis and action:

1. **Impacts on rural roads and infrastructure.**
2. **Increased risk from impaired driving** due to cannabis consumption at lounges and temporary events.
3. **Negative environmental effects of cannabis cultivation** on local utilities, rural aesthetics, and surrounding residents and businesses.
4. **Impacts from outdoor temporary events** associated with cannabis.
5. **Cannabis odors** and their detrimental effects on neighboring properties.
6. **Negative effects on other crops** in the area.

7. Impacts on law enforcement, first responders, and public services due to an increase in cannabis-related incidents.

Given these serious concerns, I strongly recommend that the DEIR be revised to include a more comprehensive and up-to-date analysis of these issues. Public notices regarding the project and the DEIR should also have been sent to all property owners, residents, and businesses within the unincorporated areas, as the original notices were insufficient.

Before moving forward, I respectfully request that the entirety of the San Diego County Socially Equitable Cannabis Program and its associated projects be paused for a comprehensive reevaluation. This should be based on current data, including the comparative program failures and court rulings from other counties and cities. Only through this careful review can we ensure the protection of our communities and environment.

Thank you for your attention to this important matter. I look forward to your response and am happy to provide further input as necessary.

Sincerely,

Carl DeMaio

A handwritten signature in black ink that reads "Carl DeMaio". The signature is written in a cursive, flowing style with a large initial "C".

California State Assemblymember, District 75



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 9, 2025

TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from John R. Porath and Chris Ingraham, regarding support of exemptions for VFW posts in acquiring County Entertainment Licenses.

Respectfully,



ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group
Board of Supervisors Communications Received

AJP:tz



Arnold Betcher Post 3788
Veterans of Foreign Wars of the United States
7785 Othello Avenue
San Diego, CA 92111

14 Oct 2024

San Diego County Board of Supervisors
1600 Pacific Hwy, Room 335
San Diego, CA 92101

Dear Board of Supervisors,

I am the current Commander of VFW Post 3788, Past Commander (17 years) of three other VFW Posts, and an eight-year American Legion Commander in areas of San Diego. **I know** the difficulty in raising funds, maintaining a facility, paying taxes and fees, etc., all while trying to assist the military population impacting our Post. As such, I strongly endorse our organization's support for the attempt of Supervisor Joel Anderson to exempt Veterans' organization Posts in San Diego County from a requirement to obtain County Entertainment Licenses. Please know we are primarily volunteers, spending many hours for our missions.

The membership of Veterans' organizations consists of active duty, retired, and veterans most of which have families. Membership in a VFW organization must have directly served in a foreign war, insurrection or expedition while membership in the American Legion are those who have honorably served in uniform at any time since 7 Dec 1941 to the present. The missions of both are to help those in need, counsel, assist in the VA claims process, provide a safe place for their social and recreation needs, assist in the assimilation to civilian life, etc.. A Post is an area conduit to provide for their many needs and conduct various community programs. All this takes money earned by each Post and NOT from the National organizations.

All Veterans' organizations are chartered per federal law. Living military members have sacrificed their safety to protect their fellow citizens while many have lost their lives in the service to our country. We are hopeful that the Board will agree that it is appropriate to exempt the Posts from securing Entertainment Licenses from the County to host our events.

The exemption will reduce a regulatory and financial burden to assist with the funding for our Programs – that via the Charters, we MUST PROVIDE. This will also encourage gatherings and community connection. **A YES vote is strongly supported by the membership of VFW Post 3788 and its Auxiliary.**

Sincerely,


JOHN R. PORATH
Commander



CLERK OF THE BOARD
2025 APR 4 PM 1:25

Office of the Secretary
100 State Street, Room 1000
Boston, MA 02109
Tel: 617-725-2000

Page 1 of 1

Office of the Secretary
100 State Street, Room 1000
Boston, MA 02109
Tel: 617-725-2000

Office of the Secretary

The Commonwealth of Massachusetts is pleased to announce the results of the 2024 election for the Board of Directors of the Commonwealth Foundation. The Board is composed of 12 members, 6 of whom are elected by the Commonwealth and 6 are appointed by the Governor. The results of the election are as follows:

The Board of Directors of the Commonwealth Foundation is pleased to announce the results of the 2024 election for the Board of Directors of the Commonwealth Foundation. The Board is composed of 12 members, 6 of whom are elected by the Commonwealth and 6 are appointed by the Governor. The results of the election are as follows:

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Office of the Secretary
100 State Street, Room 1000
Boston, MA 02109
Tel: 617-725-2000

10 October 2024

ENTERTAINMENT LICENSE

San Diego County Board of Supervisors
1600 Pacific Hwy, Room 335
San Diego, CA 92101

Dear San Diego County Board of Supervisors,

My name is Chris Ingraham, I am a Past Post Commander of Charles E. Swisher Post 1924 in Fallbrook, CA (2018-2022), I am currently the Senior Vice Commander of District One, Department of California. District One represents 25 VFW (Veterans of Foreign Wars) Posts in and around San Diego and the County of San Diego. I am writing to express mine, and our organization's strong support for Supervisor Joel Anderson's Board Letter to exempt Non-Profit Veteran Service Organizations to include VFW posts in San Diego County from a requirement to obtain County Entertainment Licenses to host events at our facilities and in the communities we reside.

The U.S. Congress has recognized the important contributions and the unique role that VFW posts and other Veterans Service Organizations serve by issuing our organization a congressional charter, codified in Title 36 of the United States Code. Considering the programs services we provide to our veterans, active-duty service members who have sacrificed their safety to protect their fellow citizens, we are hopeful that the Board will agree that it is appropriate to exempt Non-Profit Veteran Service Organizations such as the VFW posts in the county from securing Entertainment Licenses from the County to host our events and fundraisers.

Creating a special entertainment license exemption for Non-Profit Veteran Service Organizations such as the VFW will enable us to devote more of our time and resources (funding) to providing a space for veterans to connect, support each other, and hold special events/celebrations. Please keep in mind our Organizational By-Laws state that all VFW posts should arrange and promote 22 special ceremonies in their community such as Memorial Day Ceremonies, Veterans Day Parades/Ceremonies, Flag Day Ceremonies, Loyalty Day Ceremonies, 4th of July Ceremonies, Patriot Day Ceremonies, Pearl Harbor Day Ceremonies, and other ceremonies as laid out in our Bylaws. Many posts can barely afford the Health Department, California ABC Permits, the existing County Community Event permits, and additional insurance (liability) required to host such events, ceremonies, and fundraisers.

Again, on behalf of myself and our Veteran Service Organizations we strongly supports this exemption when it comes before the Board of Supervisors and respectfully requests you to cast a YES vote.

Sincerely,



Chris Ingraham
District One Senior Vice Commander
Past Post Commander, VFW Post 1924, Fallbrook

THE BOARD OF DIRECTORS OF THE
AMERICAN OVERSIGHT BOARD

[Signature]
Chairman

Dear Sirs:

I am pleased to inform you that the American Oversight Board has been established and is now open for business. The Board is a non-profit organization that is dedicated to promoting transparency and accountability in the federal government. We are currently accepting applications for members and are looking for individuals who are passionate about public access to government information.

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Sincerely,
The American Oversight Board

Enclosed for you are the following documents:
1. Application Form
2. Membership Agreement
3. Bylaws
4. Financial Statements

CO-SECRETARY OF THE BOARD
2025 APR 4 PM 1:25



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 22, 2025

TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Kathleen Miller, regarding AT&T's proposed elimination of copper land lines.

Respectfully,



ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group
Board of Supervisors Communications Received

AJP:sh

COSE ASSESSMENT APPEALS
2025 APR 22 AM 11:07

Dear Board:

I am very alarmed by AT&T's plans to eliminate copper land line service without replacing it with an equally reliable phone service that will work everywhere and will work during even prolonged power outages. If AT&T gets their way, hundreds of thousands of people across the country who live where there's little or no cell reception would be without phone service during power outages and would not be able to get help in an emergency. Lives would be lost. Fires would go unchecked. AT&T clearly does not care. After all, they're a megacompany and such companies seem to have only one priority and one goal: PROFIT. Not service. Not safety.

Please understand that my mistrust of AT&T is not just the innate (and justified) mistrust of Big Business that so many of us feel. For several years now I've been involved in discussion of the land line issue with the FCC, the CPUC, AT&T, state legislators, AT&T workers, and the citizens' advocacy group TURN, so I have many informed sources. I've spoken with and corresponded with AT&T employees at all levels. One CEO was belligerent, illogical, and intransigent, but most AT&T employees, including other CEO's, have been sympathetic but noncommittal. Some have hinted that they do not agree with the no-land-line policy, and seem to be glad and even proud to be providing a valuable service, but of course they have to make excuses for the higher-ups if they want to keep their jobs. You are not likely to get the real story from AT&T, even from those employees who do care about the customers.

What AT&T doesn't publicize regarding the decrease in copper land line use is that they have created a lot of that themselves. I know several people just in my area who specifically requested copper land line home phone service when they moved into houses that already had copper land line hookups in place, hookups that had been used recently by previous residents. AT&T refused to connect their phones to the existing ready-to-use copper land lines. From informant sources I've heard that this has been happening nationwide. Yet AT&T tries to make it look like nobody's interested in land lines any more. Wrong.

Another informed source told me that the main reason why AT&T has a shortage of trained experienced land line repair people is that AT&T fired most of their trained experienced workers, who happened to be higher-paid due to seniority, and replaced them with a smaller quantity of untrained inexperienced workers who could be paid much less, being new on the list. It looks like company efficiency as well as public need were sacrificed in order to get more profit for AT&T, more high salaries for their CEO's, more money for shareholders. And according to some of the repair guys who have been out here, AT&T is doing little or no training of new employees. They (and the customers) have to wait and wait until one of the few experienced supervisors is available to help them. Again AT&T created a problem and want us to believe that it just happened all by itself.

Parts? Since AT&T first tookover from Pacific Bell, even before they had the excuse of people-use-cell-phones-now, people have noticed that AT&T has never kept sufficient supplies of commonly-needed parts on hand in areas where they're most likely to be needed (such as where there are trees). They apparently order only when a part is needed, leaving customers without service for weeks. Their own suppliers can't count on them to place consistent orders. I also wonder why AT&T doesn't coordinate with other countries with copper land lines, such as Canada and Mexico, so that suppliers are supported enough to continue production.

Some AT&T customer service people have been urged to promulgate inaccurate and illogical excuses for eliminating copper land line service. "It's an OLD technology" is a common one. As if anything "old" is just no good at all, just because it's OLD. Having wheels be round is a very old technology, but that doesn't mean it should be abandoned. Roundness of wheels is an old idea that is still around because it's the best way. There's no need to change a basic useful design. Spoons, roofs, brims on hats, on and on--there are thousands of "old" inventions like that. Copper land lines are sturdy, require little maintenance (unlike fiber optic lines), and work when the power is out. They've become an "old" technology because they're the best.

One AT&T employee had been told that the reason (not just a reason, but THE reason) why it's costing AT&T too much to maintain copper land lines is that squirrels chew on the lines all the time! AT&T says they have to spend too much of their precious money repairing squirrel damage! I've lived, gone to school, worked and travelled in many places with lots and lots of squirrels, and never have I seen them chew the lines. Run along lines, yes, Chew up, no. The few times AT&T has had to repair the line on my road have been due to tree damage or human error (high equipment on a truck catching a line). Just where are these ravening squirrels that create a need for frequent line repair? Someplace else in the country where the lines taste good?

A staff person in a local governmental office heard AT&T give yet another unlikely excuse: copper land lines run UNDERGROUND, and it's So Much Trouble and Expense to have to Dig Them Up All The Time to repair them. There may very well be places where a city council has decreed that all utility lines--phone and electricity--be run in accessible tunnels under the streets. It's possible. However, all the phone lines I've ever seen anywhere are up on poles. That's why those posts are called TELEPHONE poles!

How do those squirrels get to those underground lines anyway?

It has been noted that AT&T did not inform local and state governing bodies of their plans. This is sneaky. The letters to customers sent out Jan. 10, 2021, purporting to be "A Message from the California Public Utilities Commission" (as if the CPUC had already approved AT&T's plans) was sent without informing the CPUC and without asking permission in the appropriate office. This is not honesty. Another reason why AT&T should not be trusted.

Copper landlines are lifelines. Too many people live where there is poor or no cell reception, and more cell towers would not help, because it's a matter of terrain and other blockage. We need our landline home phones in our daily lives. We need to be able to talk with family, friends, doctors, repair people, and so many others. We need to be able to get help in an emergency when the power is out. We need to be able to report potential disasters when the power is out. Copper land lines are the only current way to meet these needs, in urban areas as well as rural.

There are pockets of no-cell-reception even in cities. Winter power outages always happen, and there's always the possibility that PG&E will have to do summer safety shutdowns again, affecting much of the state for as long as two weeks. Unless and until an equally reliable, universally available, affordable phone system, that works throughout power outages no matter how long they last, is legally guaranteed for all customers, AT&T should not be allowed to even begin to proceed with their plans to eliminate copper land line service. The California Public Utilities Commission and the State legislature should ~~do~~ all they can to protect California residents from any loss of the copper land line home phone service now and into the future.

Please defend the safety and lives of those you represent. Urge the CPUC to continue to deny AT&T's applications to end copper land line service, and to refrain from any rule changes that would make it possible for AT&T to override the CPUC's right to defend the public. Urge your state legislators to vote NO on any bills, such as AB470, that would take away the CPUC's authority to require the continuance of copper land line service. Through due process of law, the CPUC listened to California's citizens and lawmakers and denied AT&T's previous application to end copper land line service. AT&T is now trying to end the due process of law. Please contact the CPUC and your state legislators as soon as possible. You have the responsibility to defend the safety and lives of the people of your county and across the state.

Sincerely,



Kathleen Miller



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 9, 2025


TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Mary Himmelberger, Executive Director with CRASH, Inc., regarding a formal complaint for a renovation project located at a County-owned facility at 2410 E Street, San Diego. CA 92102.

Respectfully,


ANDREW POTTER
Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Brian Albright, Deputy Chief Administrative Officer, Finance & General Government Group
Kim Giardina, Deputy Chief Administrative Officer, Health & Human Services Agency
Board of Supervisors Communications Received

AJP:tz



4 April 2025

COUSD CLERK OF THE BOARD
2025 APR 8 AM 10:01

Andrew Potter
Executive Officer/Clerk of the Board of Supervisors
County Administration Center
1600 Pacific Highway
Fourth Floor, Room 402
San Diego, California 92101

Dear Mr. Potter:

I would like to bring a formal complaint to your attention regarding a renovation project that was recently completed at a county-owned facility at 2410 E Street, San Diego, CA 92102. CRASH, Inc. has leased that building from the county, operating it as a DHCS-licensed Residential Drug and Alcohol Rehabilitation Program since 1978. In May, 2024, the county required us to relocate to a temporary facility in order to perform renovations at the E Street facility. Since moving back to that facility on January 30, 2025 – just two months ago - several major problems with the work that was done have surfaced. I am submitting this as a formal complaint regarding the shoddy work that was done, work that was done without proper permits, without formal inspections from qualified building inspectors, and that was completed with little to no county oversight. Because CRASH, Inc. is under contract with Behavioral Health Services, I first submitted my complaint to Luke Bergman, Director of Behavioral Health Services. Of course, he did not bother to respond so I decided to bring my concerns to the Board of Supervisors. I did receive a response from Charity White-Voth, the Deputy Director of Behavioral Services but she largely ignored my complaint outlining some of the items that they are working to repair. Yes, they continue to work on the issues, albeit slowly, but that is not the issue. The issue is that such shoddy work should never have been allowed to happen and I am requesting a formal investigation into how the county could have allowed it - why proper permits were not obtained, why proper inspections were not conducted of the work as it progressed, and why the county department/individual responsible for overseeing the project completely abrogated their responsibility to do so.

Just some of the major issues include:

- Rain leaking into the downstairs hallway and bathroom since before we returned to the facility on January 29, 2025
- Sewage backing up all over the back lawn a week after we returned
- Sewage backing up into the showers a week after that
- Bathroom sealed up against mold, rendering entire bathroom (toilet, shower, and sink) unusable for weeks now
- Emergency exit sealed up since a week after we returned – which I am quite sure is a fire code violation

- Water from an upstairs shower leaking through the ceiling and into the kitchen rendering a second shower unusable, part of the kitchen ceiling torn away, and plastic put up to stop the dirty soapy shower water from coming down onto the stove
- Various minor things such as electricity unexplainably going out in two bedrooms, hot water going off in the carriage house bathroom for two days, toilets constantly clogging, all window screens missing when we returned, and concrete work already cracking on the newly completed handicap ramp.

Prior to returning, I noted and reported to the county that there was a leak coming into the back hallway. This has not been repaired. That leak quickly got worse and was dripping down the wall of the nearby bathroom. They had to open the walls of that bathroom to dry them out to ensure mold would not grow. There has still been no repair to fix the leaks. County facilities sealed off that bathroom with plastic and attached a sign reading “Danger Microbial Hazard Keep Out.” That has been in place for over three weeks. I am including a picture. In a vain attempt to stop the leak, they put plastic up where they thought it might be coming from – sealing off an upstairs emergency exit – one of only two emergency exits on the second floor. That has been in place since approximately a week after we moved back. I included a picture of that as well. So again, an emergency exit has been blocked off for nearly two months.

A week after we returned, sewage backed up all over the back lawn. They pumped that out saying it was a grease trap and that they would have to pump that out regularly which made no sense as it had never happened before. A week later, sewage was backing up into the showers. They then decided that the plumbing was either not routed correctly to the main sewer line or that the line had broken. Finally they decided the waste line had broken because it was routed under the new steps they put in and the new steps were too heavy and broke the waste line. They fixed that, digging up the whole back lawn and rerunning the plumbing.

Approximately four weeks ago, water started leaking through the ceiling into the kitchen. Facilities determined it was coming from one of the upstairs showers. They cut away part of the ceiling in the kitchen to investigate. Someone from the county decided it was water leaking from under the shower doors so put rubber strips at the bottom of the showers. In the meantime, another county person took a look and said he thought the drain to the offending shower was not put in correctly so the leak was coming from there. That shower is still leaking into the kitchen so that’s a second shower unusable for a few weeks now. I also included a picture of the still cut away kitchen ceiling with plastic over it.

Just this past week, water started running down a hallway wall, causing that wall to bubble and bulge from the water seeping into that wall. That wall will now have to be torn out, the area closed off and dried out, and a new wall put up. Every other day it is something new because of the work that was done.

CRASH has utilized this building for over forty years and we have never experienced anything like this. Saddest for me is that, in a one hundred and fifty year old historical building with absolutely beautiful woodwork throughout, the contractors decided to spray shiny shellac all over the wood – completely destroying the look of that beautiful old wood and demonstrating a complete lack of care and concern for the building and for the quality of their own work.

I am requesting a formal investigation into this situation. Because the county skirted the legitimate permitting and inspection process while abrogating their responsibility to oversee the project, they essentially enabled the contractors to run amok, doing whatever shoddy work they wanted. This is very clear in the outcomes we are experiencing. The contractor should be charged with fraud for performing substandard work while the county department and/or individual responsible for overseeing this project should be charged with negligence. I was there several times while the work was being done and never saw one individual from the county. When I requested one of the county project managers meet me at the site shortly before we were to return to point out some major issues that needed to be addressed prior to us returning, he refused, saying he would have the contractor send him pictures and I could point out on the pictures where the issues were. Again, a complete lack of oversight. As an aside, I believe this "working from home" thing has gone too far when county workers refuse to actually do their jobs correctly.

New problems with the renovations are still surfacing regularly and provide additional proof that the work done was substandard at every turn. Again, I would like my complaint brought to the attention of the Board of Supervisors and I request that an investigation into why this situation was allowed to happen. If you feel there is someone else I should be addressing my complaints to, I would appreciate it you could forward their contact information to me.

Sincerely,



Mary Himmelberger
Executive Director
CRASH, Inc.

CRASH, INC.

HELPING PEOPLE TO BEGIN A NEW LIFE IN RECOVERY

DANGER
**MICROBIAL
HAZARD**

KEEP OUT

AUTHORIZED PERSONNEL ONLY

RESPIRATORS AND
PROTECTIVE CLOTHING
ARE REQUIRED IN THIS AREA

PELIGRO
**PELIGRO
MOHO**

PROHIBIDO PASAR

INDIVIDUOS AUTORIZADOS

MÁSCARA RESPIRADORA Y
ROPA PROTECTIVA
SE REQUIERE EN ESTA ÁREA







ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

April 17, 2025

TO: Supervisor Terra Lawson-Remer, Vice Chair
Supervisor Joel Anderson
Supervisor Monica Montgomery Steppe
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Patricia Rayne, regarding AT&T's proposed elimination of copper land lines.

Respectfully,



ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group
Board of Supervisors Communications Received

AJP:sh



Lower bills. Livable planet.

TURN.org

360 Grand Avenue, #150
Oakland, CA 94610



Board of Supervisors: Please ask your state assembly members to vote NO on AB 470, and tell the CPUC that re "Rulemaking 24-06-012" they must never make it possible for AT&T to override or evade the CPUC's power to protect public safety. Copper land lines are lifelines! Stop AT&T!

Sincerely, Patricia Rayne

When the power goes out... we need our phones to work!



Don't let AT&T put their profit above your safety!

Dear TURN Champion,

AT&T has submitted proposals with the state legislature and the California Public Utilities Commission (CPUC) to **abandon the landline phone network**—placing you in danger of losing your basic phone service forever. We need you to **oppose this dangerous legislation!**

AT&T is sponsoring AB 470 (McKinnor), a new piece of legislation that would empower AT&T to end telephone service to customers in any part of its territory and strip the CPUC of the authority to require emergency landline phone service. AT&T could cease service simply by sending a notice to the CPUC—no public hearings or requirement that another company provide the phone service.

Millions of California residents rely on an AT&T landline phone at home to make calls to family, friends, businesses, or 911 in an emergency. Many people live in rural communities with spotty cell service (if any signal at all). Even in urban settings, tall buildings can block cell service or rolling black-outs cut power for hours (and sometimes days).

California residents, businesses, service providers, and emergency responders depend on landline phone networks for primary communications during emergencies. AT&T has a responsibility as the COLR (Carrier of Last Resort) to **make sure California residents can use a phone to get help when they need it—especially during a crisis!**



We need your voice today! Please join TURN in protecting California residents—OPPOSE AB 470!

Visit [TURN.org/savelandlines](https://turn.org/savelandlines) to sign our online petition and find phone numbers for your Assemblymember and Senator so you can call today.

CO-SD CLERK OF THE BOARD
2025 APR 14 PM 3:39

Here's what you can do!



AT&T has filed a request with the California Public Utilities Commission (CPUC) to abandon its responsibility for protecting our communities.

JOIN US AT A PUBLIC FORUM!

Schedule and location information below.

CALL YOUR LEGISLATORS!

Find the phone numbers for your legislators:

TURN.org/savelandlines.

SIGN THE PETITION

on TURN.org/savelandlines.

April 9, 2025 / 2pm & 6pm (In-Person)

CITY OF VISTA (SAN DIEGO COUNTY)

City Council Chambers

200 Civic Center Dr., Vista, CA 92084

April 10, 2025 / 2pm & 6pm (In-Person)

CITY OF WALNUT (LOS ANGELES COUNTY)

City Council Chambers

21201 La Puente Rd., Walnut, CA 91789

April 15, 2025 / 2pm & 6pm (In-Person)

CITY OF BAKERSFIELD (KERN COUNTY)

City Council Chambers

1501 Truxtun Ave., Bakersfield, CA 93301

April 17, 2025 / 2pm (Remote)

WEBCAST (TO WATCH ONLY):

<https://www.adminmonitor.com/ca/cpuc/>

Phone: 1-800-857-1917; Passcode: 6032788#

Must call-in to make a public comment

April 23, 2025 / 2pm & 6pm (In-Person)

CITY OF ROSEVILLE (PLACER COUNTY)

City Council Chambers

311 Vernon St., Roseville, CA 95678

April 30, 2025 / 2pm & 6pm (In-Person)

CITY OF SANTA ROSA (SONOMA COUNTY)

City Council Chambers

100 Santa Rosa Ave., Santa Rosa, CA 95404

May 5, 2025 / 6pm (Remote)

WEBCAST (TO WATCH ONLY):

<https://www.adminmonitor.com/ca/cpuc/>

Phone: 1-800-857-1917; Passcode: 6032788#

Must call-in to make a public comment

May 13, 2025 / 2pm & 6pm (Remote)

WEBCAST (TO WATCH ONLY):

<https://www.adminmonitor.com/ca/cpuc/>

Phone: 1-800-857-1917; Passcode: 6032788#

Must call-in to make a public comment

Visit TURN.org/savelandlines to learn about how you can fight back.



TURN believes in a society where clean power, phone, and broadband are treated as basic rights for all families.

TURN.org

360 Grand Avenue, #150
Oakland, CA 94610



to contribute online
scan the QR code or
TURN.org/contribute

AT&T
P.O. BOX 10758
San Bernardino, CA 92423-0758

This notice is really about AT&T's attempt to end copper land line service. According to the Calif. Public Utilities Commission, AT&T has sent out similar

notices worded in their own favor, implying that a notice was from the CPUC, when in fact AT&T had not even informed the CPUC that AT&T was sending notices in the CPUC's name. AT&T is again trying to evade their responsibility to provide reliable phone service to all areas. This time they're trying to get the rules changed so that the CPUC can no longer defend public safety. Note the sly reference to "lowest possible rates" — trying to shift the focus to costs and away from the reality that loss of copper land lines would mean unreported fires, no help in emergencies, loss of lives, no means of communication.

Notice of public hearings in Rulemaking 24-06-012 regarding the CPUC proceeding to update its Carrier of Last Resort rules

Where and when will these Public Participation Hearings be held?

**In-Person Public Participation Hearing,
April 9, 2025, 2 p.m. and 6 p.m. sessions**

City of Vista (San Diego County)
City Council Chambers
200 Civic Center Drive
Vista, CA 92084

**In-Person Public Participation Hearing,
April 10, 2025, 2 p.m. and 6 p.m. sessions**

City of Walnut (Los Angeles County)
City Council Chambers
21201 La Puente Road
Walnut, CA 91789

**In-Person Public Participation Hearing,
April 15, 2025, 2 p.m. and 6 p.m. sessions**

City of Bakersfield (Kern County)
City Council Chambers
1501 Truxtun Avenue
Bakersfield, CA 93301

**Remote Public Participation Hearing,
April 17, 2025, 2 p.m. session**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

**In-Person Public Participation Hearing,
April 23, 2025, 2 p.m. and 6 p.m. sessions**

City of Roseville (Placer County)
City Council Chambers
311 Vernon Street
Roseville, CA 95678

**In-Person Public Participation Hearing,
April 30, 2025, 2 p.m. and 6 p.m. sessions**

City of Santa Rosa (Sonoma County)
City Council Chambers
100 Santa Rosa Avenue
Santa Rosa, CA 95404

**Remote Public Participation Hearing,
May 5, 2025, 6 p.m. session**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

**Remote Public Participation Hearing,
May 13, 2025, 2 p.m. and 6 p.m. sessions**

<https://adminmonitor.com/ca/cpuc/hearing>
Toll-free phone number: 1-800-857-1917;
code: 6032788#

Why am I receiving this notice?

The California Public Utilities Commission (CPUC) wants to hear from you. In-person and virtual public forums have been scheduled to hear your comments, concerns and opinions regarding the CPUC's proceeding to update its Carrier of Last Resort rules. Your thoughts will help inform the CPUC's decision. You can attend the in-person forums or, for the remote forums, watch a livestream of the hearings or participate via telephone. You can also submit comments by mail or post them on the CPUC's public comment portal.

How does this process work?

This rulemaking is assigned to a CPUC Administrative Law Judge and a Commissioner, who will consider proposals and evidence presented during formal processes, and then issue a proposed decision. Any CPUC Commissioner may sponsor an alternate decision with a different outcome. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners at a public CPUC Voting Meeting. Parties involved in the rulemaking include the Public Advocates Office. The Public Advocates Office is an independent consumer advocate within the CPUC that represents customers to help them obtain the lowest possible rates consistent with reliable and safe service levels. Find out more here: 1-415-703-1584, email PublicAdvocatesOffice@cpuc.ca.gov or visit PublicAdvocates.cpuc.ca.gov.

Contact the CPUC:

Please visit apps.cpuc.ca.gov/p/R2406012 to submit a public comment about this rulemaking to the CPUC. You may also mail written comments to the CPUC's Public Advisor's address below. For more information on participating in the public hearing, submitting comments, to request special assistance, or to request a non-English or Spanish language interpreter, please contact the CPUC's Public Advisor's Office at least five days prior to the hearings.

CPUC Public Advisor's Office

505 Van Ness Avenue

San Francisco, CA 94102

Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074

Email: Public.Advisor@cpuc.ca.gov

Please reference Rulemaking 24-06-12 in any communications you have with the CPUC regarding this matter.