



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: March 11th, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

Recommendation:

Supervisor Terra Lawson-Remer

Appoint Devesh Vashishtha to the Behavioral Health Advisory Board, Seat 11, for a term to start 03/11/2025 and to expire 11/07/2026.

Appoint Paige Colburn-Hargis to the Advisory Council Aging and Independence Service, Seat 6, for a term to start 03/11/2025 and to expire 01/08/2029.

Appoint Timothy Ross to the Emergency Medical Care Committee, Seat 26, for a term to start 03/11/2025 and to expire 03/11/2029.

Appoint Aida Galindez to the Health Service Advisory Board (HSAB), Seat 19, for a term to start 03/11/2025 and to expire 1/8/2029.

Appoint Dorothy Greene to the Health Service Advisory Board (HSAB), Seat 18, for a term to start 03/11/2025 and to expire 1/8/2029.

Appoint Deanna Alexander-Myers to the Health Service Advisory Board (HSAB), Seat 5, for a term to start 03/11/2025 and to expire 01/08/2029.

Appoint John Clark to the Fire Protection District Fire Advisory Board, San Diego County, Seat 6, for a term to start 03/11/2025 and to expire 01/08/2029.

Appoint Mary Yang to the Flood Control District Advisory Committee, Seat 4, for a term to start 03/11/2025 and to expire 01/08/2029.

Appoint Joan Bracci to the Treasury Oversight Committee, Seat 3, for an indefinite term.

Re-appoint Tashi MacMillen to the Fish and Wildlife Advisory Commission, Seat 5, for a term to start 03/11/2025 and to expire 01/08/2029.

Re-appoint Wayne Kotow to the Fish and Wildlife Advisory Commission Seat 6, for a term to start 03/11/2025 and to expire 01/08/2029.



TERRA LAWSON-REMER
SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Terra Lawson-Remer".

Vice Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Director of Organizing



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Colburn-Hargis), First Name (Paige), Name of Board (Aging & Independence Services, Advisory Council), and District (District 3).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section titled 'What are your principal areas of interest in County Government?' containing a detailed text response about public health and injury prevention.

Section titled 'List all County Boards, Commissions or Committees of which you are a current member.' with a table for Committee Name and Date Appointed.

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Scripps Memorial Hospital La Jolla

Current Employer

Trauma Injury Prevention Community Outreach Program Coordinator

8.2 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?

My experience as the Injury Prevention Community Outreach Program Coordinator for the Trauma Service at Scripps Memorial Hospital La Jolla has equipped me with a unique blend of practical knowledge and skills directly relevant to the areas of interest within County Government. Over the past eight years, I have spearheaded numerous initiatives that address both the immediate and long-term needs of the geriatric population, focusing on injury prevention and safety. One of my key accomplishments includes the development and implementation of a geriatric discharge program designed to prevent falls, a leading cause of injury among older adults. This program incorporates innovative strategies like the use of Epic software triggers to assess fall risks and has been pivotal in reducing readmissions and enhancing patient outcomes. Additionally, my collaborations at the state and national levels have allowed me to influence and shape policy related to public health and safety. My involvement in securing grant funding for local safety initiatives, and leading educational campaigns around e-bike safety, demonstrates my ability to effectively manage and execute programs that benefit diverse populations. Moreover, my recent work in creating educational content tailored to older adults, caregivers, and the general public showcases my commitment to community education and engagement—a crucial aspect of effective injury prevention. These experiences underscore my capacity to bring valuable insights and proven strategies to the Advisory Committee, contributing to the broader goals of promoting health and independence among older residents in San Diego County.

Please list community organizations to which you belong:

Here are the community organizations to which I belong: San Diego Fall Prevention Task Force Committee - Former leadership role and current active member, focusing on local initiatives to reduce fall-related injuries among the elderly. National Trauma Prevention Coalition - Participant in planning a national webinar aimed at informing hospital practices to reduce home falls after discharge. Trauma Center Association of America Injury Prevention Committee - Collaborating on geriatric discharge practices and injury prevention. California Hospital Based Injury and Violence Prevention Professionals - Coordinator and host of monthly meetings where coordinators from across the state of California share best practices and collaborate to address leading and emerging injury trends. Safe States Alliance Policy and Advocacy Fellowship Program - Selected as a fellow; I will be traveling to Washington D.C. in March for Lobby Day on the Hill, where I will meet with California legislative officials to advocate for injury prevention initiatives and funding.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Paige Colburn-Hargis

1/17/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Colburn-Hargis	Paige	
<i>Last Name</i>	<i>First Name</i>	
Aging & Independence Services, Advisory Council		<i>District 3</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>Mobile Phone</i>			
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Vashishtha), First Name (Devesh), Name of Board (Behavioral Health Advisory Board (BHAB), County Of San Diego), and Supervisorial District (District 3).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section titled 'What are your principal areas of interest in County Government?' containing a detailed personal statement from the applicant.

Section titled 'List all County Boards, Commissions or Committees of which you are a current member.' with a table for Committee Name and Date Appointed.

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member _

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Family Health Centers of San Diego

Current Employer

Family Physician and Medical Director

3 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Providence Health, Seattle	Resident Physician	3 years
UC San Diego School of Medicine	Masters' in Clinical Research	1 year
UC San Diego School of Medicine	Medical Doctorate	4 years
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

My expertise areas include primary care for immigrants and refugees of all ages, treatment of mental health and substance abuse, health policy for Medi-Cal patients, and academic research in multiple realms including environmental health. I often refer to and/or authorize County treatment services to care for my patients. This includes county behavioral health clinics, IHSS services, substance use treatment, and housing resources. I serve on two different state-level health policy committees, so I understand the implications of state-level legislation as it relates to primary care in underserved communities. I bring a unique perspective to the County because I see patients every day. I directly manage medical and social conditions that our county cares deeply about, including homelessness, schizophrenia, depression, opiate and fentanyl use, methamphetamine use, and alcohol use. I helped build my clinic's resources in caring for our patients, including through clinician trainings, improved electronic medical record pathways for substance use treatment and refugee care, and recruiting social workers who speak the same languages as our patients. I understand the need for our County health system to be well-resourced to address our community's needs. I also understand the nuances around conservatorship, and I would be happy to advise the County on clinician trainings related to SB 43. There are limitations to what we can achieve in the clinic setting alone, through doctors' visits, prescriptions, and referrals. The reality is that our patients exist in an ecosystem where they spend time in different settings: homeless, independently or with family at home, schools, the primary care clinic (In the US or sometimes in Mexico), the hospital, governmental facilities such as treatment centers, in detention or incarcerated. For my patient population to truly thrive, we need to link existing primary care homes more effectively this larger ecosystem, which includes County services. I hope to advocate to bolster this unification, thorough resources such

as social workers who traverse between community health centers and county services, and also improved care models that support doctors and clinicians who want to care for their patients both within and outside the clinic walls. Such a care model could include funding for community partners to start capitated comprehensive services for high-need patients. In such a model, doctors would be part of a multidisciplinary team that cares for a given panel of patients, and we would truly care for the whole person. Independent of my own vision for better-coordinated care, I understand that the advisory role requires me to comment on what the County is actively considering. With my Masters' in Clinical Research and clinical experience, I feel confident that I can provide evidence-based, realistic feedback on County-level initiatives related to Behavioral Health. I would approach the Behavioral Health Commission role with humility and a strong desire to give back to our wonderful community.

Please list community organizations to which you belong:

Medical Director, City Heights Family Health Center: Family physician and medical director for City Heights Family Health Center, overseeing 17 physicians and APPs, part of one of the largest FQHC's in the United States. Former school board candidate, Poway Unified School District: Ran unsuccessfully in November 2024 for a school board position in Poway Unified, within District 3. Secured 45% of the vote with more than 8,000 votes and raised over \$40,000. Physician Member, Medi-Cal Contract Drug Advisory Committee: One of two physicians statewide on this committee that advises Medi-Cal on which drugs should be part of its formulary for 12 million Californians. Physician Member, CAFP Legislative Affairs Committee: One of 18 family physicians determining legislative agenda for the largest family medicine organization in California. Health Researcher: Author or co-author of 8 peer-reviewed publication in numerous areas including substance use treatment and environmental health disparities. Indian Classical Musician: Trained concert-level musician and singer at multiple local SDPL library events in District 3 and Indian cultural events. PTO Member, Canyon View Elementary: Active participant in school events within District 3 including leading a booth at the recent STEM festival in January 2025. Board Member, Arsha Drishti: Board member of a Hindu non-profit cultural organization in San Diego County.

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Male

What is your age?

25-34 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Devesh Vashishtha

2/4/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Vashishtha	Devesh
<i>Last Name</i>	<i>First Name</i>
Behavioral Health Advisory Board (BHAB), County Of San Diego	<i>District 3</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



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Form with fields for Last Name (Ross), First Name (Timothy), Name of Board (Emergency Medical Care Committee), and District (District 4).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a handwritten response: San Diego County Emergency Medical Services, Ground and Air Ambulances.

Section for listing current County Boards, Commissions or Committees, with a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, with a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

CAL FIRE San Diego / San Diego County Fire

Current Employer

Fire Apparatus Engineer Paramedic

6.5 Years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
San Diego County Fire Authority	Reserve Firefighter	3 Years
Sharp HealthCare	Planning Analyst	2 Years
UCSD Dept of Psychiatry + School of Medicine Div of Public Health	Research Associate	2

What experience or special knowledge can you bring to your area(s) of interest?

I have formal education inside healthcare administration with a Masters in Public Health - Emphasizing in Healthcare Management and Policy from SDSU. I have been a licensed as an EMS care provider in San Diego County for over 10 years (3 years as an EMT and 7 years as a Paramedic). I currently work as a Fire Apparatus Engineer Paramedic in the rural backcountry of San Diego County serving within San Diego County Fire. I am versed in Ambulance operations in both the city and rural settings. I have years of experience working with Air Ambulance resources inside the County. I have assisted the EMS Bureau of San Diego County Fire with building ambulances, the Continuous Quality Improvement program and training first responders. I am the Secretary of CAL FIRE Firefighters L2881, locally in San Diego District 10 and am well informed on the needs and issues facing County Firefighters. I am aware of and can advise to the Emergency Medical Services delivery challenges and policies in rural San Diego County.

Please list community organizations to which you belong:

CalFire San Diego Firefighters Union L2881 - District 10 Secretary

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

35-44 years old

What is your total income?

Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Timothy Ross

1/20/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Ross	Timothy
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Emergency Medical Care Committee	District 4
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
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<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

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Form with fields for Last Name (Clark), First Name (John), Name of Board (Fire Protection District Fire Advisory Board, San Diego County), and District (District 2).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'County Fire Department'.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

CAL FIRE	
<i>Current Employer</i>	
Battalion Chief	17 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I grew up as a San Diego County Native and began my career in firefighting in 2007 as a Reserve Firefighter with the Valley Center Fire Protection District in the San Diego CAL FIRE Unit. It was during those formative years that I discovered my passion for serving the community and protecting lives and property. This was also the year of the Witch, Harris, and Poomacha Fires. I was working on one of the many engines that responded to the Poomacha fire on the initial attack. These events devastated San Diego County, these disasters also began to shape my understanding of the magnitude of the need for community preparedness and the importance for a professional, proficient, prepared and consolidated fire department response to emergencies large and small. Later that year, I earned a Firefighter I position in the San Diego CAL FIRE Unit, stationed at the Valley Center Forest Fire Station. This period not only solidified my commitment to the fire service but also marked a time of personal and professional growth as I attended paramedic school to enhance my skills and better serve my community. In 2014, I reached a significant milestone in my career, earning a promotion to LT Fire Apparatus Engineer in the San Mateo-Santa Cruz CAL FIRE Unit, where I was assigned to the Belmont Battalion working alongside multiple bay areas departments. While I valued the opportunity to work in this role, my deep connection to San Diego called me back later that year, where I served as a Permanent Firefighter II Paramedic with the Deer Springs Fire Protection District. By 2015, I advanced to a permanent Fire Apparatus Engineer position in the Riverside CAL FIRE Unit, stationed in the City of Indio. My return to the San Diego Unit in 2019 as a Fire Captain marked another exciting chapter. I had the privilege of opening the San Diego County Fire Authority Ranchita Station and further developing my leadership abilities. In 2020, I transferred to the Julian Forest Fire Station, a move that allowed me to strengthen my expertise in vegetation management and fire preparedness in high-risk areas. During my role as a Fire Captain, I was assigned to a special assignment of planning the implementation of the San Diego County Fire Authority's Advanced Life Support ambulance program in County Service Authority 35. Education has played a pivotal role throughout my career. I have earned an Associate of Science Degree in Fire Science and another in Emergency Management, both of which have given me a strong foundation for my various roles. My involvement in the Incident Command System (ICS) has been equally rewarding. I've served as the lead Situation Unit Leader for Incident Management Team (IMT) 2 and currently hold the position of Plans Section Chief for the same team, responding across the state to mitigate wildfire and all hazard disasters. Locally, I am honored to serve as the Plans Section Chief for the San Diego Unit's Type 3 team, ensuring effective coordination and planning during emergencies with public and private cooperators within San Diego County and beyond. In addition to my work in incident command, I

am proud to play a key role in CAL-FIRE's international cadre and serve on a multi-agency committee dedicated to maintaining the Agreement between California and Baja California. This vital partnership focuses on mitigating wildland fire risks in the border region and addressing other public safety challenges. Through collaboration with our counterparts in Baja California, we've developed strategies to enhance cross-border fire suppression efforts, improve communication, and share resources effectively. Vegetation management has also become a central focus of my work, as I co-chair the Vegetation Management Program for the San Diego Unit. This role allows me to implement proactive strategies to reduce wildfire risks, collaborating with stakeholders to create defensible space and enhance community resilience. I firmly believe that prevention is as critical as response, and our efforts in vegetation management are a testament to that philosophy. Additionally, I contribute to statewide efforts as part of the Field Observer Cadre, Situation Unit Leader Cadre, and Intermediate Firing techniques Cadre, ensuring consistent training and operational readiness across the organization. I have also been privileged to work with the Statewide Intel Militia, providing crucial insights to enhance our firefighting intelligence and technology. I recently contributed to the Directors Front-Line Working Group, focusing on innovative strategies to meet the evolving challenges of our profession, with a focus on Diversity, Equity, and Inclusion. I have also had the privilege of serving as the rank-and-file director for Local 2881 CAL FIRE, representing District 10 San Diego for the last several years. In this role, I have worked tirelessly to ensure that our members in San Diego and across the state have the appropriate working conditions, benefits, and wages they deserve. I've been actively involved in bargaining on behalf of the 10,000+ members of Local 2881, striving to secure the resources and support our firefighters need to succeed. My involvement in this labor organization plays a vital role in the success of our firefighters, enabling them to provide the highest level of service to San Diego County. By offering support and input from labor, we contribute to the overall effectiveness and success of the San Diego County Fire Authority.

Please list community organizations to which you belong:

CalFire Firefighters San Diego Benevolent Corporation (501c3)

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

35-44 years old

What is your total income?

\$150,000 or greater

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
John Clark	2/12/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Clark	John
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Fire Protection District Fire Advisory Board, San Diego County	District 2
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
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<hr/> <i>E-Mail Address</i>			



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Form with fields for Last Name (Yang), First Name (Mary), Name of Board (Flood Control District Advisory Commission), and District (District 3).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a text field for the answer.

Section for listing current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

N/A

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Kairos Scientific Inc	Founder and Executive	19 yrs
Massachusetts Inst. Technology	Postdoctoral Research Associate	2 yrs
Princeton University	Research Assistant	3.5 yrs
CA	CA	CA

What experience or special knowledge can you bring to your area(s) of interest?

Served on Steering Cmte for the San Diego Foundation's Regional Focus 2050 Study - the first comprehensive regional assessment of climate change impacts to San Diego County. Takeaways fr. this study include coastal flooding, major water shortages and more. Provided advice and helped pass policy related to climate mitigation and adaptation. Possess PhD level training in earth science and continue to engage w/NGOs and university researchers working on climate & environment.

Please list community organizations to which you belong:

Climate Action Campaign - former Board, now Board Emeritus Center for Marine Biodiversity & Conservation, SIO/UCSD - Steering Cmte and now Advisory Board American Chemical Society, San Diego Coastkeep and others.

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Mary Yang

2/6/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Yang	Mary
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Flood Control District Advisory Commission	District 3
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
		CA	
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Alexander-Myers), First Name (Deanna), Name of Board (Health Services Advisory Board (HSAB)), and District (District 2).

Form asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with the example 'Health and human services'.

Form asking to list all County Boards, Commissions or Committees of which applicant is a current member, with a table for Committee Name and Date Appointed.

Form asking to list past County appointments with dates served, and other past or present community or public service appointments, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired from San Diego County

Current Employer

Office Assistant

32 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
CA	CA	CA
CA	CA	CA
CA	CA	CA

What experience or special knowledge can you bring to your area(s) of interest?

I worked for the county for 32 years

Please list community organizations to which you belong:

Seiu local 221, Bonita community Church,

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:

Female

What is your age?

65-74 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Deanna Alexander-Myers	2/12/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Alexander-Myers	Deanna	
<i>Last Name</i>	<i>First Name</i>	
Health Services Advisory Board (HSAB)		<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Greene Dorothy
Last Name First Name
Health Services Advisory Board (HSAB) District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
See Attached
Please list any time restrictions

What are your principal areas of interest in County Government?
See Attached

List all County Boards, Commissions or Committees of which you are a current member. Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [X]
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

See Attached

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

Previous Employers	Position Title	Length of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

See Attached

Please list community organizations to which you belong:

See Attached

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Dorothy Greene	2/14/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Greene	Dorothy
<i>Last Name</i>	<i>First Name</i>
Health Services Advisory Board (HSAB)	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Galindez Aida
Last Name First Name
Health Services Advisory Board (HSAB) District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Health Services Advisory Board - Alternate for member Bruce Walters -UFCW 135

List all County Boards, Commissions or Committees of which you are a current member. Not a current member []
Committee Name Date Appointed
Health Services Advisory Board - Bruce Walters

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member []
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Kaiser Permanente Hospital

Current Employer

Pharmacy Technician

36 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

CA

CA

CA

CA

CA

CA

CA

CA

CA

What experience or special knowledge can you bring to your area(s) of interest?

Will serve as an alternate for Bruce Walters, President UFCW 135

Please list community organizations to which you belong:

United Food and Commercial Workers

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Aida Galindez	1/23/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Galindez	Aida
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Health Services Advisory Board (HSAB)	District 3
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: March 11, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Jason Albright to CAMPO – LAKE MORENA COMMUNITY PLANNING GROUP, Seat no. 1, for a term to expire January 8th 2029

Appoint Andrea Wagner to RAMONA COMMUNITY PLANNING GROUP, Seat no. 11, for a term to expire January 8th 2029

BACKGROUND

Jason Albright
[REDACTED]

Andrea Wagner
[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", written over a white background.

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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(For Official Use Only)

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Albright Jason
Last Name First Name
Campo - Lake Morena Community Planning Group District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
None
Please list any time restrictions

What are your principal areas of interest in County Government?
Community conservation, resource preservation, Resident resource availability, government accountability

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member [X]
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self Employed

Current Employer

General Contractor

8 yrs

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
HG Fenton	Service Manager	2yrs
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

My long time experience in the contracting building management industry, allows me to better negotiate, understand and navigate proposed projects in the backcountry. Being a long term resident of Campo fuels my passion to maintain the current life style of fellow residents. My intent is preserving the rural east county for generations to come. My communication skills and negotiation skills will foster solutions through logical discussions.

Please list community organizations to which you belong:

None

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Jason Albright

12/15/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Albright	Jason
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Campo - Lake Morena Community Planning Group	District 3
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Jason Albright Date: Feb 12, 2025
Print Name on Voter's Registration Form: Jason D Albright
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Campo Lake Morena CPG Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Billie So Janner Date: Feb 13, 2025
Print Name: Billie So Janner Date Elected Chair: 2012
Email Address: Phone:

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Campo Lake Morena Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 1132350 Signed: Amber Jalt Deputy Registrar of Voters

ROV Date Stamp:

PDS-600 REV.: 02/15/2023 2025 FEB 19 PM 4:30

This application is a public record and is subject to the rules of Not valid for appointment without current Chair's signature and ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Wagner	Andrea	
<i>Last Name</i>	<i>First Name</i>	
Ramona Community Planning Group		District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
 As a hopeful member of the Ramona Community Planning Group, my goal would be ensuring our community maintains and grows in a direction beneficial to families, residents and businesses while keeping the small town we all love in mind. When well planned and executed changes take place within a community, there can be positive impact for everyone.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member

<i>Committee Name</i>	<i>Date Appointed</i>
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member

<i>Committee/Organization Name</i>	<i>Dates Served</i>
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

ACM Consulting

Current Employer

President & Construction Manager 6.5 years

Job Title *Length of Employment*

Previous Employers	Position Title	Length of Employment
Lennar Homes	Land Purchasing Manager	1 year
Tri Pointe Homes	Land Development Superintendent	3 years
Granite Construction	Project Engineer	3 years

What experience or special knowledge can you bring to your area(s) of interest?

I have a Bachelor of Science degree in Construction Management and have worked for the past 14 years in many sectors within the construction and land development industries. I have been responsible for preparing land development budgets, reviewing proposed master plan communities for feasibility & value engineering, preparing scopes of work for contract management & managing all aspects of civil and land development construction throughout Ventura, Santa Barbara & San Diego Counties.

Please list community organizations to which you belong:

Friends of Ramona Unified Schools (FORUS) 501c3 Non-profit: Current President since 2022, member since 2018

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

35-44 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Andrea Wagner

12/13/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Wagner	Andrea
<i>Last Name</i>	<i>First Name</i>
Ramona Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Phone #</i>	<i>Business Phone #</i>	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mobile Phone #</i>	<i>Business Phone #</i>	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>E-Mail Address</i>	[REDACTED]	[REDACTED]	[REDACTED]



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: *Andrea Wagner* Date: 12/11/24

Print Name on Voter's Registration Form: Andrea Wagner
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the RAMONA COMMUNITY PLANNING GROUP Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: *Casey Lynch* Date: 12/12/24

Print Name: CASEY LYNCH Date Elected Chair: 1/2024

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

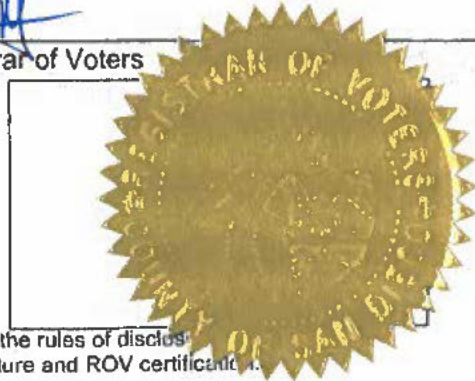
I certify that the applicant is a registered voter and is eligible for membership of the Ramona Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 3820659 Signed: *[Signature]*
Deputy Registrar of Voters

ROV Date Stamp:

2024 DEC 17 P 12
REC'D S. D. CO. ROV

PDS-900 REV.: 02/15/2023



This application is a public record and is subject to the rules of disclosure. Not valid for appointment without current Chair's signature and ROV certification.



Monica Montgomery Steppe

SUPERVISOR, FOURTH DISTRICT
San Diego County Board Of Supervisors

DATE: March 11, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to Various BOARDS, COMMISSIONS AND COMMITTEES

Recommendation:

SUPERVISOR MONICA MONTGOMERY STEPPE

Appoint Dr Suzanne Afflalo to the Healthy San Diego Joint Consumer Professional Advisory Committee, Seat No. 4 for a term to expire January 4, 2027.

Appoint Eva Matthews to the Healthy San Diego Joint Consumer Professional Advisory Committee, Seat No. 9 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Monica Montgomery Steppe".

MONICA MONTGOMERY STEPPE
Supervisor, Fourth District
San Diego County Board of Supervisors



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Afflalo), First Name (Suzanne), Name of Board (Healthy San Diego Consumer and Professional Advisory Committee), and District (District 2).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with a text field containing health disparities, food insecurity, etc.

Form asking for current County Board, Commission, or Committee memberships, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

IWC Primary Care

Current Employer
Medical Director

Job Title *4 years*

Length of Employment

Previous Employers	Position Title	Length of Employment
Alliance Health Clinic	Medical Director	5 years
Southern California Permanente Medical Group - SCPMG	Family Physician & Chief of FM Dept	23 years
CA	CA	CA
CA	CA	CA

What experience or special knowledge can you bring to your area(s) of interest?
I have 30 years of medical experience and 25 years of community advocacy and outreach experience

Please list community organizations to which you belong:
FRSDC - Board Vice Chair SD Humane Society Advocacy Committee SD County TB Elimination Initiative SD County Childhood Obesity Initiative Urban Collaborative Project - board member SD International Birthing Project - board member JIREH Providers - board member UCSD Steering Committee for "Revive & Survive San Diego" Scripps External Advisory board

Please describe your ethnic origin:
BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:
Female

What is your age?
65-74 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Suzanne Afflalo

2/21/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Afflalo	Suzanne
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Healthy San Diego Consumer and Professional Advisory Committee	District 2
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Matthews Eva
Last Name First Name
Healthy San Diego Consumer and Professional Advisory Committee District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
There may be an occasional conflict with another County committee meeting.
Please list any time restrictions

What are your principal areas of interest in County Government?
I am interested in all areas of County Government that impact health and well-being.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member []
Committee Name Date Appointed
Priority Setting and Resource Allocation Committee 1/9/2025

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member [X]
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Mamas Kitchen	
<hr/>	
<i>Current Employer</i>	
CEO	13 months
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Family Health Centers of San Diego	Director of Grants Managment	9 years 4 months
University of Arizona	Sr Research Specialist	12 years
National Cancer Institute		6 months
Yale University	Research Associate	3 years

What experience or special knowledge can you bring to your area(s) of interest?

In my current role as CEO at Mama's Kitchen, an organization that provides medically tailored meals to critically ill San Diegans (most of whom are either enrolled in Medi-Cal or are eligible), I understand the perspective of CalAIM Community Supports providers and am keenly aware of the impact of policy changes in the context of service provision. Prior to this role, I worked in one of the largest Federally Qualified Health Centers in San Diego in the development, funding and evaluation of programs that enhanced healthcare services, with a special focus on quality. As someone with nearly two decades of experience community-based research, I can also bring a data-driven, analytical approach to issue resolution, while prioritizing collaboration.

Please list community organizations to which you belong:

In addition to my role at Mama's Kitchen, and my service on the Priority Setting and Resource Allocation Committee of the County HIV Planning Group, I also serve on the following advisory boards/councils: San Diego State University School of Public Health Advisory Board, the San Diego LGBT Community Leadership Council, the San Diego Hunger Coalition, the Blue Shield Promise Health Provider Advisory Council, the California Food is Medicine Coalition, and the Food is Medicine Coalition.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

--

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Eva Matthews

2/17/2025

_____ <i>Applicant's Signature</i>

_____ <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Matthews	Eva
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Healthy San Diego Consumer and Professional Advisory Committee	District 4
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			

EVA MATTHEWS, MPH



SUMMARY OF QUALIFICATIONS

Mission-driven nonprofit leader, dedicated to ensuring access to medically tailored nutrition for individuals facing critical illnesses. With over 25 years of experience in public health, clinical innovation, community-based programming, and fund development, I am committed to strengthening the intersection of food and healthcare. Skilled in strategic planning, partnership-building, and advocacy, I work to secure sustainable funding and expand services to meet growing community needs. A strong communicator, I thrive in collaborative environments. As a compassionate and results-driven leader, I foster high-performing teams, adapt to evolving challenges, and leverage innovation to drive impact and improve lives.

EDUCATION MPH University of Arizona, Health Education and Behavioral Sciences, 2001
BA University of Connecticut, Psychology, 1996

PROFESSIONAL EXPERIENCE:

Mama's Kitchen

Chief Executive Officer (January 2024 – Present)

- Build and foster partnerships across San Diego to advance the organization's mission, while promoting a positive and inclusive workplace culture that energizes staff and volunteers.
- Develop and execute an agency-wide fundraising plan, securing resources through relationships with individuals, corporations, and foundations, while raising visibility through public speaking and media.
- Ensure transparency and integrity in all internal operations, overseeing financial and operational activities in collaboration with senior staff.
- Provide strategic leadership on program and funding opportunities, trends, and risks, ensuring compliance with legal, programmatic, and fiduciary responsibilities.
- Foster the scaling of the organization through strategic work that maintains the integrity and quality of existing programs while driving growth and impact.

Family Health Centers of San Diego

Executive Director, Laura Rodriguez Research Institute (September 2019 – January 2024)

- Founding leader of novel FQHC-embedded research institute.
- Developed and managed programs of research served as subject matter expert.
- Responsible for Institute and departmental strategic planning and fund development.
- Established intramural IRB.
- Created academic and government stakeholder partnerships to launch just-in-time dissemination and implementation research initiatives to enhance healthcare delivery.
- Negotiated award and contract terms, subcontracting and compliance monitoring.
- Oversaw development of research policy, as well as adherence to policy.

Director (previously Associate Director), Grants Management (October 2018 – January 2024)

- Oversaw departmental attainment of an average of \$50 million in grant funding annually; achieved 48% increase in grant funding during term as Director (approximately \$74 million in FY21).
- Ensured high performance in all pre-award grant development activities as well as post award grant processes and compliance monitoring for a portfolio of over 200 grants at any given time.
- Liaised with federal, state, county, local and private funder Program Officers on prospective funding opportunities as well as for post-award grant compliance, monitoring and reporting.
- Provided guidance and leadership for Program personnel responsible for grant activity implementation.
- Create internal and external partnerships to foster successful collaborative proposals.

- Served as organizational expert in grant funded healthcare delivery program development, providing consultation to clinic leadership, grants development staff, Vice Presidents, CFO, and CEO.
- Provided organizational leaders, internal stakeholders, and departmental staff with guidance on grant portfolio and quality gaps and areas for growth.
- Advised CEO, CFO, and clinic operations leaders in policy development relating to grants, programs, and healthcare delivery to ensure alignment with regulatory guidance.

Manager of Sponsored Projects

(2016 – 2018)

- Develop and implement novel processes to support post-award grant management and compliance monitoring for organizational portfolio of active grants.
- Provide close oversight of grant program progress, performance metrics and reporting to ensure complete, accurate and robust deliverables to funders.
- Collaboratively problem solve with clinic and programmatic leaders, and provide feedback to Executive Leadership.
- Liaise with Program and Clinic Directors to provide training in grant implementation to reduce barriers and maintain timelines.
- Oversee calendar of over 300 report deliverables due on an annual basis and create all necessary requests for prior approval modifications to funders.
- Provide direction for proper grant closeout and documentation.

Grant Writer II

(2014-2016)

- Wrote original and compelling prose for grant proposals to federal (e.g. NIH, SAMHSA, HRSA), state, county, local and private funders.
- Created budgets commensurate with all proposed grant activities.
- Engaged program and/or organizational leadership, community stakeholders and front-line staff to create feasible, acceptable planning, implementation and evaluation plans for grant proposals.
- Conducted extensive research to inform proposal development using large public and internal datasets and reports, as well as thorough analysis of existing literature.
- Oversaw reporting and compliance for awarded grants with an average total value of \$31,000,000.
- Trained and mentored program staff in departments and clinics across Organization's 45 sites.
- Manage Health Center HRSA Scope of Project.

University of Arizona, Department of Family and Community Medicine

Independent Contractor

- Conducted 2-day curriculum development and mapping workshop for faculty and staff.
- Wrote and successfully secured grant to support launch of a mobile medical program for women's reproductive and prenatal care.
- Provide ongoing consultation for training and curriculum development as needed.

University of Arizona, Department of Family and Community Medicine/Mel and Enid Zuckerman College of Public Health (Arizona Public Health Training Center)

Senior Research Specialist (Additional titles: Research/Instructional Specialist, Research Coordinator)
2002-2014

- Coordinator and writing contributor for pre-award grant proposal development and submissions.
- Responsible for budget development and project planning (pre-and post-award).
- Coordinated multi-disciplinary federal, private foundation and contract projects.
- Ensured Institutional and Federal compliance for funded projects.
- Oversaw and conduct quantitative and qualitative data collection associated with research projects.

- Responsible for synthesis and preparation of data for publication and public presentation.
- Served as co-author and/or editor on peer reviewed publications.
- Accountable for preparation of annual reports for project funder.
- Responsible for novel adult education/training development and coordination of staff, subject matter experts and curriculum review panels.

National Cancer Institute, Tobacco Control Research Branch

Independent Contractor

2001-2005

- Supported evaluation of large funding initiatives and funding policy.
- Engaged and maintained large volume of NCI and grantee stakeholders for evaluation of large funding initiatives using “Concept Mapping” process.
- Synthesized archival data as part of evaluation of large funding initiatives.

Cancer Research Training Award Fellow

January – July 2001

- Supported health communication and evaluation activities within the Tobacco Control Research Branch.
- Assisted in developing and organizing a national conference for youth tobacco cessation researchers.
- Provided support for the planning phase of a large-scale evaluation project involving a large number of stakeholders (funders, grantees and content experts in tobacco cessation).
- Served on an evidence review panel for development of national guidelines for youth tobacco cessation program development.
- Co-authored peer-reviewed article on state of the science for youth tobacco cessation.

University of Arizona, Mel and Enid Zuckerman College of Public Health

Graduate Research Assistant

1999 – 2000

- Assisted in the development and submission of Federal funding proposals.
- Responsible for research participant recruitment, scheduling, and data collection using surveys, and bio-specimen sampling and processing.

Yale University College of Medicine, Department of Psychiatry

Research Associate

1996-1999

- Served as contributing writer on federal grant proposals.
- Assisted in development of research protocols.
- Responsible for participant recruitment, scheduling, and data collection using surveys structured clinical interviewing, and bio-specimen sampling and processing.

SERVICE:

1. Committee Member: San Diego County (HIV Planning Group) Priority Setting and Resource Allocation Committee, Jan 2025 – Present.
2. Advisory Council Member: Blue Shield Promise Health Provider Advisory Council, Jan 2024 – Present.
3. Vice Chair: California Food is Medicine Coalition (CalFIMC), Jan 2024 – Present.
4. Advisory Board Member: Food is Medicine Coalition (FIMC), Jan 2024 – Present.
5. Advisory Board Member: San Diego Hunger Coalition, Jan 2024 – Present.
6. Council Member: San Diego LGBT Community Leadership Council, Jan 2024 – Present.
7. Advisory Board Member: San Diego State University, School of Public Health, Feb 2022 – Present.
8. Community Advisory Committee Member: San Diego State University, HealthLINK Center for Transdisciplinary Health Disparities Research, Jun 2021 - Dec 2023.

PUBLICATIONS (PEER REVIEWED):

1. Klamman, S. L., Godino, J. G., Northrup, A., Lewis, S. V., Tam, A., Carrillo, C., Lewis, R., Matthews, E., Mendez, B., Reyes, L., Rojas, S., & Ramers, C. (2024). Does a simplified algorithm and integrated HCV care model improve linkage to care, retention, and cure among people who inject drugs? A pragmatic quality improvement randomized controlled trial protocol. *BMC Infectious Diseases*, 24, 105. <https://doi.org/10.1186/s12879-024-08982-1>
2. Godino, J. G., Samaniego, J. C., Sharp, S. P., Taren, D., Zuber, A., Armistad, A. J., Dezan, A. M., Leyba, A. J., Friedly, J. L., Bunnell, A. E., Matthews, E., Miller, M. J., Unger, E. R., Bertolli, J., Hinckley, A., Lin, J. M. S., Scott, J. D., Struminger, B. B., & Ramers, C. (2023). A technology-enabled multi-disciplinary team-based care model for the management of Long COVID and other fatiguing illnesses within a federally qualified health center: Protocol for a two-arm, single-blind, pragmatic, quality improvement professional cluster randomized controlled trial. *Trials*, 24, 524. <https://doi.org/10.1186/s13063-023-07550-3>
3. Vawter, N. L., Godino, J. G., Lewis, S. V., Northrup, A. W., Samaniego, J. C., Poblete, J. Y., Guereca, J. A., Sharp, S. P., Matthews, E., Crespo, N. C., Lucatero, P. G., Vidaurrazaga, M. M., & Ramers, C. B. (2023). COVID-19 monoclonal antibody treatment impact on symptoms and post-COVID conditions among high-risk patients at a Federally Qualified Health Center. *BMC Infectious Diseases*, 23, 105. <https://doi.org/10.1186/s12879-023-08057-7>
4. Liu, J., Brighton, E., Tam, A., Godino, J., Brouwer, K. C., Smoot, C. B., Matthews, E., Mohn, P., Kirby, C., Zhu, S. H., & Strong, D. (2021). Understanding health disparities affecting utilization of tobacco treatment in low-income patients in an urban health center in Southern California. *Preventive Medicine Reports*, 24, 101541. <https://doi.org/10.1016/j.pmedr.2021.101541>
5. Marquez, H., Ramers, C., Northrup, A., Tam, A., Liu, J., Rojas, S., Klamman, S., Khasira, M., Madbak, J., Matthews, E., Norris, J., & Godino, J. (2020). Response to the COVID-19 pandemic among people experiencing homelessness in congregant living settings in San Diego, CA. *Clinical Infectious Diseases*, 71(12), ciaa1668. <https://doi.org/10.1093/cid/ciaa1668>
6. Howerter, A., Floden, L., Matthews, E., & Muramoto, M. L. (2016). Integrative tobacco cessation: A survey assessing past quit strategies and future interest. *Advances in Integrative Medicine*, 3(1), 22–25. <https://doi.org/10.1016/j.aimed.2015.12.001>
7. Floden, L., Howerter, A., Matthews, E., Nichter, M., Cunningham, J. K., Ritenbaugh, C., Gordon, J. S., & Muramoto, M. L. (2015). Considerations for practice-based research: A cross-sectional survey of chiropractic, acupuncture, and massage practices. *BMC Complementary and Alternative Medicine*, 15, 140. <https://doi.org/10.1186/s12906-015-0659-7>
8. Muramoto, M. L., Matthews, E., Ritenbaugh, C. K., & Nichter, M. A. (2015). Intervention development for integration of conventional tobacco cessation interventions into routine CAM practice. *BMC Complementary and Alternative Medicine*, 15, 96. <https://doi.org/10.1186/s12906-015-0604-9>
9. Muramoto, M. L., Howerter, A., Matthews, E., Floden, L., Gordon, J., Nichter, M., Cunningham, J., & Ritenbaugh, C. (2014). Tobacco brief intervention training for chiropractic, acupuncture, and massage practitioners: Protocol for the CAM reach study. *BMC Complementary and Alternative Medicine*, 14, 510. <https://doi.org/10.1186/1472-6882-14-510>
10. Vawter, N. L., Godino, J. G., Lewis, S. V., Northrup, A. W., Samaniego, J. C., Poblete, J. Y., Guereca, J. A., Sharp, S. P., Matthews, E., Crespo, N. C., Lucatero, P. G., Vidaurrazaga, M. M., & Ramers, C. B. (2023). COVID-19 monoclonal antibody treatment impact on symptoms and post-COVID conditions among high-risk patients at a Federally Qualified Health Center. *BMC Infectious Diseases*, 23, 105. <https://doi.org/10.1186/s12879-023-08057-7>
11. Leischow, S. J., Muramoto, M. L., Matthews, E., Floden, L. L., & Grana, R. A. (2016). Adolescent smoking cessation with bupropion: The role of adherence. *Nicotine & Tobacco Research*, 18(5), 1202–1205. <https://doi.org/10.1093/ntr/ntv179>
12. Cunningham, J. K., Floden, L. L., Howerter, A. L., Matthews, E., Gordon, J. S., & Muramoto, M. L. (2015). Complementary and alternative medicine (CAM) practitioners' readiness for tobacco intervention training: Development and psychometric properties of a new measure. *Advances in Integrative Medicine*, 2(2), 90–95. <https://doi.org/10.1016/j.aimed.2014.10.012>

13. Muramoto, M. L., Hall, J. R., Nichter, M., Nichter, M., Aickin, M., Connolly, T., Matthews, E., Campbell, J. Z., & Lando, H. A. (2014). Activating lay health influencers to promote tobacco cessation. *American Journal of Health Behavior*, 38(3), 392–403. <https://doi.org/10.5993/AJHB.38.3.8>
14. Muramoto, M.L., Howerter, A., Matthews, E. *et al.* Tobacco brief intervention training for chiropractic, acupuncture, and massage practitioners: protocol for the CAM reach study. *BMC Complement Altern Med* 14, 510 (2014). <https://doi.org/10.1186/1472-6882-14-510>.
15. Muramoto, M. L., Wassum, K., Connolly, T., Matthews, E., & Floden, L. (2010). Helpers Program: A pilot test of brief tobacco intervention training in three corporations. *American Journal of Preventive Medicine*, 38(3), S319–S326. <https://doi.org/10.1016/j.amepre.2009.12.009>
16. Leischow, S.J., Matthews, E. Helping Adolescent Smokers Quit: Can Telephone Quitlines Lead the Way? (2009), *JNCI: Journal of the National Cancer Institute*, 101(20), 1367-1368. <https://doi.org/10.1093/jnci/djp333>
17. Leischow, S. J., Best, A., Trochim, W. M., Clark, P. I., Gallagher, R. S., Marcus, S. E., & Matthews, E. (2008). Systems thinking to improve the public's health. *American Journal of Preventive Medicine*, 35(2), S196–S203. <https://doi.org/10.1016/j.amepre.2008.05.014>.

BOOK CHAPTERS:

1. Russell, S. T., & **Matthews, E. M.** (2011). Using archival data to study adolescence and adolescent development. In K. Trzeniowski, M. B. Donnellan, & R. E. Lucas (Eds.), *Obtaining and Analyzing Archival Data: Methods and Illustrations*. (pp.163-176). Washington, DC: APA Books.
2. Morgan, G., Fiero, P.L., **Matthews, E.**, Leischow, S.J. Smoking Cessation Strategies. In D.T. DeVita and E. Chu (Eds.) *Progress in Oncology 2002*. Jones and Bartlett: Sudbury, MA. 2002



DEPARTMENT OF THE NAVY
BUREAU OF MEDICINE AND SURGERY
7700 ARLINGTON BOULEVARD
FALLS CHURCH VA 22042

26 FEB 2025

From: Director of the Navy Office of Emergency Medical Services Medical Direction
To: LCDR Rosanna Mendoza, Navy Office of Emergency Medical Services Medical
Direction Program Manager, Navy Bureau of Medicine and Surgery, Chief Matthew
Rios, Installation Fire Chief, Naval Weapons Station Seal Beach

Subj: DESIGNATION AS THE DEPARTMENT OF DEFENSE REPRESENTATIVE FOR
THE SAN DIEGO EMERGENCY MEDICAL CARE COMMITTEE

Ref: (a) BUMEDINST 6320.94A
(b) OPNAVINST 11320.27A

1. You are hereby designated as the Department of Defense representatives for the San Diego Emergency Medical Care Committee. In carrying out your duties, you must familiarize yourself with reference (a) and (b).
2. You are responsible for representing Navy EMS on the San Diego Emergency Medical Care Committee. You will represent Bureau of Medicine and Surgery (BUMED) interests and will serve as a liaison and communicate any EMS related issues within the committee to the Navy Office of EMS.
3. This appointment is considered an additional responsibility to be performed in conjunction with your regular duties. This appointment will remain in effect until you transfer or when rescinded by proper authority.
4. For any questions or concerns, please contact CAPT Joesph G. Kotora via email at
[REDACTED]

Digitally signed by
KOTORA.JOSEPH.GUY.125738
6391
GUY.1257386291 Date: 2025.02.26 15:28:46
-05'00'

J. G. KOTORA

Copy to:
BUMED (N10)