



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

NORA VARGAS  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

NATHAN FLETCHER  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** May 18, 2021

**32**

**TO:** Board of Supervisors

**SUBJECT**  
**PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### OVERVIEW

Emmanuel Calmenares spoke to the Board regarding concerns about COVID restrictions.

Shayna Dunn spoke to the Board regarding concerns about calls to County employees, Identification requirements for vaccines, Caltrans outsourcing for landscape.

Becky Rapp provided comments to the Board regarding marijuana restrictions.

David Garcias provided comments to the Board regarding support for employees.

Chris Wade, Kathleen Lippitt, Peggy Walker provided comments to the Board regarding concerns about marijuana use.

Sandra Martinez provided comments to the Board regarding terminating the health emergency.

Terri Ann Skelly provided comments to the Board regarding concerns about secondhand tobacco and marijuana use in multi-family housing.

Barbara Gordon provided comments to the Board regarding concerns about marijuana use in unincorporated areas.

Ann Riddle provided comments to the Board regarding the Fallbrook Planning Group and marijuana business regulations.

Mark Wilcox provided comments to the Board regarding marijuana businesses in unincorporated areas.

Alysson Hartman provided comments to the Board regarding allowing people into meetings with medical exemptions from wearing masks.

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

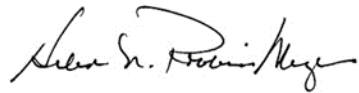
**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Helen N. Robbins-Meyer".

HELEN N. ROBBINS-MEYER  
Chief Administrative Officer

**ATTACHMENT(S)**

N/A

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:** ☐ Yes ☒ No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

☐ Yes ☒ No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

N/A

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION  
NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** Clerk of the Board of Supervisors

**OTHER CONCURRENCE(S):** N/A

**CONTACT PERSON(S):**

Andrew Potter

Name

619-531-5434

Phone

E-mail

Name

Phone

E-mail