

From: [Collins, Jeff](#)
To: [Anady, Kat](#); [Alfaro, Suedy](#); [Degracia, Rosemarie](#); [Kennedy, Toroshinia](#); [Porter, Holly](#)
Cc: [Ikeler, Rachael](#); [Spanbauer, Robert](#)
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]
Date: Thursday, April 7, 2022 11:54:21 AM
Attachments: [image001.png](#)

Approved.

From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Thursday, April 7, 2022 11:17 AM
To: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Good morning,

Due to technical difficulties with EA, please review the attached **COUNTY FIRE — MEMORANDUM OF UNDERSTANDING WITH SAN DIEGO GAS & ELECTRIC FOR HELICOPTER UTILIZATION FOR FIRE SUPPRESSION (DISTRICTS: ALL)** board letter and respond to this email with your approval or any feedback you wish to have incorporated into the final version. If possible, please review and approve by **Wednesday, April 13th** to meet timeline purposes.

Thank you,

Kat Anady
Administrative Analyst



San Diego County Fire
619-857-6403
✉ Kat.Anady@sdcounty.ca.gov
www.sdcountyfire.org

From: [Degracia, Rosemarie](#)
To: [Anady, Kat](#)
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]
Date: Thursday, April 7, 2022 11:31:06 AM
Attachments: [image001.png](#)

Approved.

*Thank you,
Rosemarie (619-531-4521)*

From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Thursday, April 07, 2022 11:17 AM
To: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Good morning,

Due to technical difficulties with EA, please review the attached **COUNTY FIRE — MEMORANDUM OF UNDERSTANDING WITH SAN DIEGO GAS & ELECTRIC FOR HELICOPTER UTILIZATION FOR FIRE SUPPRESSION (DISTRICTS: ALL)** board letter and respond to this email with your approval or any feedback you wish to have incorporated into the final version. If possible, please review and approve by **Wednesday, April 13th** to meet timeline purposes.

Thank you,

Kat Anady
Administrative Analyst



San Diego County Fire
619-857-6403
✉ Kat.Anady@sdcounty.ca.gov
www.sdcountyfire.org

From: Helms, Emily
To: Anady, Kat; Alfaro, Suedy; Ikeler, Rachael; Collins, Jeff; Degracia, Rosemarie; Kennedy, Toroshinia; Porter, Holly
Cc: Spanbauer, Robert
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]
Date: Tuesday, April 12, 2022 10:22:51 AM
Attachments: Agenda Information Sheet County Fire and SDGE Helicopter Agreement signed.pdf
image006.png
image007.png
image008.png
image009.png
image010.png
image011.png
image012.png

Thanks, Kat. I added a line to the Board Policy statement also noting that the procurement is exempt under A-87. Otherwise, this looks great.

Thanks,

Emily M. Helms
Senior Deputy County Counsel
County of San Diego | Office of County Counsel
1600 Pacific Highway, Room 355 | San Diego, CA 92101
Phone: (619) 595-4644 | Fax: (619) 531-6005

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From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Tuesday, April 12, 2022 9:44 AM
To: Helms, Emily <Emily.Helms@sdcounty.ca.gov>; Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Hi Approvers, references to reimbursement have been removed from the board letter (in line with County Counsel's feedback). Please find the changes below (and informational copy attached) for your reference.

OVERVIEW

Today's action will authorize the Director, Purchasing and Contracting to enter into a Memorandum of Understanding (MOU) between the County and SDG&E, adding two **additional** helicopters to the current MOU, for a total of five firefighting helicopters available to suppress fires. Under this agreement, SDG&E will continue to cover the costs to operate the helicopter during the first two flight hours of any new fire, and the County will continue to cover the second two flight hours up to the County's annual cost limit of \$150,000. ~~After that, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. Where possible, the County will seek reimbursement from the State of California or the Federal Government for those expenditures when the fire occurs in State or Federal responsibility areas.~~

BACKGROUND

The helicopters will be based within San Diego County and will be available for dispatch to fires within the region. The helicopters will be available to all local agencies, cities and fire districts at no cost for the first four hours. For each fire, SDG&E will cover the cost of the first two hours of flight time, and the County will cover the next two hours. After the first four hours, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. San Diego County Fire will coordinate all requests for the helicopters with other fire agencies within San Diego county. Should SDG&E exhaust its \$150,000 contribution, the County would pick up the first two hours, and the next two, up to the County's annual cost limit of \$150,000. ~~Whenever possible, the~~

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HE Helms, Emily Yesterday
If the County isn't receiving any funding, this doesn't seem relevant.

Anady, Kat Deleted.

Helms, Emily See above.

Anady, Kat Deleted.

SUBJECT: COUNTY FIRE — MEMORANDUM OF UNDERSTANDING WITH SAN DIEGO GAS & ELECTRIC FOR HELICOPTER UTILIZATION FOR FIRE SUPPRESSION (DISTRICTS: ALL)

~~County will seek reimbursement from the State of California or the Federal Government for those expenditures~~

Emily – The Agenda Information Sheet includes the Board Policy Statement below. Please review and advise if any changes are needed.

“Board Policy A-87, which establishes the County Policy for competitive procurement, provides for exceptions where there is a single source for the services. In this case, the firefighting-equipped helicopters provided by SDG&E are the only source for the desired service along with a commitment from the service provider to fund a certain number of flight hours at no charge to the beneficiaries of the Agreement.”

Thank you,

Kat Anady

San Diego County Fire
c: (619) 857-6403 | Kat.Anady@sdcounty.ca.gov

From: Helms, Emily <Emily.Helms@sdcounty.ca.gov>
Sent: Monday, April 11, 2022 5:23 PM
To: Anady, Kat <Kat.Anady@sdcounty.ca.gov>; Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Hi Kat,

Please see attached for a few comments. And please feel free to follow up with any questions or concerns.

Thanks,

Emily M. Helms
Senior Deputy County Counsel
County of San Diego | Office of County Counsel
1600 Pacific Highway, Room 355 | San Diego, CA 92101
Phone: (619) 595-4644 | Fax: (619) 531-6005

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From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Monday, April 11, 2022 3:26 PM
To: Helms, Emily <Emily.Helms@sdcounty.ca.gov>; Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Hi all,

There have been further revisions to the language in the board letter related to reimbursement (informational copy attached). Your approvals will be applied to the following updates in the OVERVIEW and BACKGROUND sections:

OVERVIEW

Today's action will authorize the Director, Purchasing and Contracting to enter into a Memorandum of Understanding (MOU) between the County and SDG&E, adding two additional helicopters to the current MOU, for a total of five firefighting helicopters available to suppress fires. Under this agreement, SDG&E will continue to cover the costs to operate the helicopter during the first two flight hours of any new fire, and the County will continue to cover the second two flight hours up to the County's annual cost limit of \$150,000. After that, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. Where possible, ~~the County will seek~~ reimbursement applications will be submitted ~~from the~~ to the State of California or the Federal Government for ~~those expenditures when the fire occurring s~~ in State or Federal responsibility areas.

BACKGROUND

The helicopters will be based within San Diego County and will be available for dispatch to fires within the region. The helicopters will be available to all local agencies, cities and fire districts at no cost for the first four hours. For each fire, SDG&E will cover the cost of the first two hours of flight time, and the County will cover the next two hours. After the first four hours, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. San Diego County Fire will coordinate all requests for the helicopters with other fire agencies within San Diego county. Should SDG&E exhaust its \$150,000 contribution, the County would pick up the first two

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SUBJECT: COUNTY FIRE — MEMORANDUM OF UNDERSTANDING WITH SAN DIEGO GAS & ELECTRIC FOR HELICOPTER UTILIZATION FOR FIRE SUPPRESSION (DISTRICTS: ALL)

hours, and the next two, up to the County's annual cost limit of \$150,000. Whenever possible, ~~the County will seek reimbursement applications will be submitted to -from~~ the State of California or the Federal Government for ~~fires occurring those expenditures in State or Federal responsibility areas.~~

From: Anady, Kat

Sent: Monday, April 11, 2022 1:54 PM

To: Helms, Emily <Emily.Helms@sdcounty.ca.gov>; Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>

Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>

Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Emily and Suedy – County Fire would like to proceed with going to the Board for approval to negotiate the MOU, but we appreciate the information on alternate methods.

Approvers – please note, your approval will include the following updates to the OVERVIEW and BACKGROUND sections:

OVERVIEW

On October 20, 2009 (11), the Board of Supervisors approved the first agreement with San Diego Gas & Electric (SDG&E) to utilize a Helitanker for the region's aerial fire protection program. Since then, the agreement has been renewed multiple times as the County of San Diego (County) sought to increase aerial assets to strengthen its initial fire suppression attack capabilities. Over the past five years, these helicopters have responded to 144 fires for a total flight time of 333 hours.

Today's action will authorize the Director, Purchasing and Contracting to enter into a Memorandum of Understanding (MOU) between the County and SDG&E, adding two additional helicopters to the current MOU, for a total of five firefighting helicopters available to suppress fires. Under this agreement, SDG&E will continue to cover the costs to operate the helicopter during the first two flight hours of any new fire, and the County will continue to cover the second two flight hours up to the County's annual cost limit of \$150,000. After that, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. ~~Where possible, the County will seek reimbursement from the State of California or the Federal Government for those expenditures when the fire occurs in State or Federal responsibility areas.~~

BACKGROUND

The helicopters will be based within San Diego County and will be available for dispatch to fires within the region. The helicopters will be available to all local agencies, cities and fire districts at no cost for the first four hours. For each fire, SDG&E will cover the cost of the first two hours of flight time, and the County will cover the next two hours. After the first four hours, jurisdictions requesting the services would be responsible for the flight time hourly rate cost. San Diego County Fire will coordinate all requests for the helicopters with other fire agencies within San Diego county. Should SDG&E exhaust its \$150,000 contribution, the County would pick up the first two hours, and the next two, up to the County's annual cost limit of \$150,000. ~~Whenever possible, the~~

Legistar v1.0

SUBJECT: COUNTY FIRE — MEMORANDUM OF UNDERSTANDING WITH SAN DIEGO GAS & ELECTRIC FOR HELICOPTER UTILIZATION FOR FIRE SUPPRESSION (DISTRICTS: ALL)

~~County will seek reimbursement from the State of California or the Federal Government for those expenditures.~~

Today's action will authorize the Director, Purchasing and Contracting to enter into a Memorandum of Understanding (MOU) between the County and SDG&E, adding two additional helicopters to the current MOU, for a total of five firefighting helicopters available to fight the region's wildfires.

Thank you,

Kat Anady

San Diego County Fire
c: (619) 857-6403 | Kat.Anady@sdcounty.ca.gov

From: Helms, Emily <Emily.Helms@sdcounty.ca.gov>

Sent: Monday, April 11, 2022 9:43 AM

To: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Anady, Kat <Kat.Anady@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>

Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>

Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Good Morning,

Does Fire still want to take this MOU to the Board? As noted in Suedy's email, we could pursue approval from the Director of DPC instead. See below.

I was looking into whether we needed to change the recommendation in this BL, as Emily suggested, and it looks like this doesn't need to go to the Board because it is exempt under A-87 and below the threshold for DPC to handle. Just throwing it out there as an option.

There may be interest in taking this to the Board anyway, in which case, you can either say this is exempt from A-87 pursuant to 2.A. or ask the Board to waive A-87 (reverting the recommendation as it was previously "Waive A-87 and direct DPC's director to enter into negotiations with SDGE..."), but the Board may not want to waive it. If you do it as a waiver, the BL should include a Board Policy statement, per the BL manual.

**

SEC. 401. PROCUREMENT.

(a) Except in the case of emergency as provided in Section 402, below, or as otherwise provided by State or federal law, County ordinance, or Board Policy, the Director shall have exclusive authority to take the actions described in this section on behalf of the County.

(b) The Director has authority to enter into contracts to purchase, rent, license, or lease all personal property for the County, including any insurance, supplies, materials, furnishings, equipment, computer hardware and software systems, and licenses to use intellectual property, "goods" and engage independent contractors to perform services for the County, with or without the furnishing of material ("services"). The Director may enter into the following contracts without obtaining the approval of the Board of Supervisors, except as set forth in Board Policy and as otherwise provided for in this Code of Administrative Ordinances:

(1) Service Contracts for goods or services where the annual aggregate cost does not exceed \$100,000; and

(2) Service Contracts for goods or services where the annual value does not exceed \$1,000,000 per year and where:

a. The Board of Supervisors has exempted the category of goods or services (including "professional services," as defined in Board Policy and as otherwise provided for in this Code of Administrative Ordinances) provided under the subject contract from competitive procurement requirements pursuant to Board Policy exempting specific classes of procurement from such requirements; or

b. The contract is awarded pursuant to a "competitive negotiated procurement" procedure, as defined in Board Policy.

Board Policy A-87

2. Categorical Exemptions from Competitive Procurement Policy:

The following types of procurement of goods and/or services are categorically exempt from the

competitive procurement requirements:

A. **Utility Services:** The item or service to be procured is from a utility or a direct access provider and qualifies as a Single Source. Utility Services include gas, electric, water, sewer, waste disposal, land-based telephone, internet and television, and similar services.

Thanks,

Emily M. Helms
Senior Deputy County Counsel
County of San Diego | Office of County Counsel
1600 Pacific Highway, Room 355 | San Diego, CA 92101
Phone: (619) 595-4644 | Fax: (619) 531-6005

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From: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>
Sent: Monday, April 11, 2022 8:46 AM
To: Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Anady, Kat <Kat.Anady@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>; Helms, Emily <Emily.Helms@sdcounty.ca.gov>
Cc: Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Hi Rachael,

I've added Emily because she is reviewing this one.

Thanks,
Suedy

From: Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>
Sent: Monday, April 11, 2022 8:32 AM
To: Anady, Kat <Kat.Anady@sdcounty.ca.gov>; Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
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Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

Good Morning All!

Just a friendly reminder approvals or feedback is requested no later than Wednesday, April 13th if you have not already provided your emails. If you have any questions or concerns, please let me know and I would be happy to help!

Thank you,

Rachael N. Ikeler
(She/Her/Hers)

CAO Staff Officer
COUNTY OF SAN DIEGO | Public Safety Group
Rachael.Ikeler@sdcounty.ca.gov
619.507.1654 (Cell)
1600 Pacific Highway, Suite 205, San Diego, CA 92101-2422 | MS A-65

From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Thursday, April 7, 2022 11:17 AM
To: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
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Subject: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

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Thank you,

Kat Anady
Administrative Analyst



San Diego County Fire
619-857-6403
Kat.Anady@sdcounty.ca.gov
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From: [Kennedy, Toroshinia](#)
To: [Anady, Kat](#); [Alfaro, Suedy](#); [Collins, Jeff](#); [Degracia, Rosemarie](#); [Porter, Holly](#)
Cc: [Ikeler, Rachael](#); [Spanbauer, Robert](#)
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]
Date: Thursday, April 7, 2022 2:24:01 PM
Attachments: [image001.png](#)

Approved.

Toroshinia Kennedy, MPA
she/her/hers

County of San Diego
Office of Financial Planning
1600 Pacific Highway, Room 352
San Diego, CA 92101
☎ 619-531-4532
✉ toroshinia.kennedy@sdcounty.ca.gov

From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
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Thank you,

Kat Anady
Administrative Analyst



San Diego County Fire
619-857-6403
✉ Kat.Anady@sdcounty.ca.gov
www.sdcountyfire.org

From: [Porter, Holly](#)
To: [Anady, Kat](#)
Subject: RE: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]
Date: Thursday, April 7, 2022 11:59:51 AM
Attachments: [image001.png](#)

Approved. Thank you, Kat.

Holly

From: Anady, Kat <Kat.Anady@sdcounty.ca.gov>
Sent: Thursday, April 7, 2022 11:17 AM
To: Alfaro, Suedy <Suedy.Alfaro@sdcounty.ca.gov>; Collins, Jeff <Jeff.Collins@sdcounty.ca.gov>; Degracia, Rosemarie <Rosemarie.Degracia@sdcounty.ca.gov>; Kennedy, Toroshinia <Toroshinia.Kennedy@sdcounty.ca.gov>; Porter, Holly <Holly.Porter@sdcounty.ca.gov>
Cc: Ikeler, Rachael <Rachael.Ikeler@sdcounty.ca.gov>; Spanbauer, Robert <Robert.Spanbauer@sdcounty.ca.gov>
Subject: 4/26 FIRE - SDG&E Helicopter MOU Board Letter **EA NOTICE - DEADLINE 4/13** [ATTORNEY-CLIENT COMMUNICATION]

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Thank you,

Kat Anady
Administrative Analyst



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