

# San Diego County Sanitation District

#### GOVERNING BODY

PALOMA AGUIRRI

JOEL ANDERSON

TERRA LAWSON-REMFR Third District

MONICA MONTGOMERY STEPPE

JIM DESMOND Fifth District

# **AGENDA ITEM**

DATE:

November 18, 2025

TO:

Board of Directors, San Diego County Sanitation District

01

## **SUBJECT**

**CLOSED SESSION (DISTRICTS: ALL)** 

## **OVERVIEW**

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
Sweetwater Authority v. San Diego County Sanitation District; San Diego Superior Court Case No. 25CU038166C

# RECOMMENDATION(S) CHIEF ADMINISTRATIVE OFFICER

At the direction of the Board.

# **EQUITY IMPACT STATEMENT**

N/A

## SUSTAINABILITY IMPACT STATEMENT

N/A

#### FISCAL IMPACT

 $N/\Lambda$ 

## **BUSINESS IMPACT STATEMENT**

 $N/\Lambda$ 

# ADVISORY BOARD STATEMENT

 $N/\Lambda$ 

# **BACKGROUND**

 $N/\Lambda$ 

SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

**ENVIRONMENTAL STATEMENT** 

N/A

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

N/A

Respectfully submitted,

DAVID J. SMITH

**Acting County Counsel** 

ATTACHMENT(S)

N/A