

# ATTACHMENT

For Item

#01

June 12, 2023

June 15, 2023

PUBLIC COMMUNICATION RECEIVED BY THE  
CLERK OF THE BOARD

DISTRIBUTED 6/14/2023

**From:** [avocadogrove](#)  
**To:** [FGG, Public Comment](#)  
**Subject:** [External] Butterfield Trails Park  
**Date:** Tuesday, June 13, 2023 8:00:19 PM

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As a Valley Center resident I strongly support this park. It benefits residents as well as those passing through town. It is an especially important balance to the immediate area that is becoming more commercial and crowded as we speak. Open space is essential and now is time to make this happen for benefit of all now and in the future.

I'm asking for your favorable vote....money well spent!!

Thank you.

Maureen Moffatt  
Valley Center

Sent via the Samsung Galaxy S10, an AT&T 5G Evolution capable smartphone

**From:** [Wayne Hilbig](#)  
**To:** [FGG, Public Comment](#)  
**Subject:** [External] The New Fiscal Budget & Butterfield Trails Ranch....Valley Center  
**Date:** Tuesday, June 13, 2023 10:28:36 PM

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Supervisors:

As part of the new budget, I urge you to acquire this 60 acre property in the heart of Valley Center to become a World Class Park. According to tax roles, there are approximately 1,470 homes very near, most within bicycling distance...924 within walking distance (adjacent to Butterfield or across the street in two subdivisions of 650 and 274 homes.

The County's independent appraisal of value was \$5 million. The purchase price is 40% less at \$3 million because a conservation foundation is covering \$2 million! The Parks Department says they have \$1 million meaning the remaining amount is \$2 million.

These civic groups support the acquisition:

Valley Center Community Planning Group, Valley Center Business Association, Friends of Hellhole Canyon, Valley Center History Museum, Cosmic Solar, Valley Center Trails Association, Valley Center Vaqueros, Valley Center Art Gallery, The Rincon Band of Luiseño Indians, The Woods Valley Homeowners Association and the Boy Scouts.

Butterfield would provide a complete park which has scores of huge oaks, a pond, archaeological sites, multiple varieties of birds, views of mountains and the valley, adjacent to both Moosa Creek and the Native Oaks Golf Course. The property needs to be preserved.

Thank you,  
Wayne Hilbig

**From:** [Kathy Welsh](#)  
**To:** [FGG, Public Comment](#)  
**Subject:** [External] Butterfield Trails  
**Date:** Wednesday, June 14, 2023 2:39:01 PM

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To whom it may concern,

We encourage the San Diego County Board of Supervisors to include the purchase of Butterfield Trails in the budget. This would be a spectacular landscape as a central park for Valley Center.

Thanks, David & Kathleen Welsh

**From:** [David H. Weibel](#)  
**To:** [FGG, Public Comment](#)  
**Cc:** [Joseph D. Petta](#)  
**Subject:** [External] FW: June 27, 2023 Board of Supervisors Hearing on Proposed Budget  
**Date:** Wednesday, June 14, 2023 4:40:46 PM  
**Attachments:** [image001.png](#)  
[Comment Letter to Board of Supervisors re 6-27-23 Hearing - 6-14-23.pdf](#)

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Good afternoon.

Pursuant to an out-of-office response received from Andrew Potter, we are forwarding the e-mail below (and attachment) to your e-mail address.

Thank you,



David H. Weibel  
Legal Secretary  
Shute, Mihaly & Weinberger LLP  
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San Francisco, CA 94102-4421  
p: 415/552-7272 x234 |  
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**From:** David H. Weibel  
**Sent:** Wednesday, June 14, 2023 4:08 PM  
**To:** [andrew.potter@sdcounty.ca.gov](mailto:andrew.potter@sdcounty.ca.gov)  
**Cc:** [district1community@sdcounty.ca.gov](mailto:district1community@sdcounty.ca.gov); [joel.anderson@sdcounty.ca.gov](mailto:joel.anderson@sdcounty.ca.gov); [terra.lawson-remmer@sdcounty.ca.gov](mailto:terra.lawson-remmer@sdcounty.ca.gov); [jim.desmond@sdcounty.ca.gov](mailto:jim.desmond@sdcounty.ca.gov); [cao\\_mail@sdcounty.ca.gov](mailto:cao_mail@sdcounty.ca.gov); Joseph D. Petta <[petta@smwlaw.com](mailto:petta@smwlaw.com)>  
**Subject:** June 27, 2023 Board of Supervisors Hearing on Proposed Budget

Mr. Potter,

Attached is a letter to the San Diego Board of Supervisors and Chief Administrative Officer on behalf of our clients, Save Our Forest and Ranchlands and Cleveland National Forest Foundation, regarding the June 27, 2023 hearing and, more specifically, the Alpine Park Sports Complex Project.

Please let me know if you have any difficulty accessing the attachment.

Thank you,

David H. Weibel



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