

RECORDING REQUESTED BY DEPARTMENT OF GENERAL
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO
PER GOVERNMENT CODE SECTION 27383

DOC# 2025-0121221

**WHEN RECORDED, PLEASE RETURN
THIS INSTRUMENT TO:**

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

May 08, 2025 10:56 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)
PCOR: N/A

PAGES: 3

SPACE ABOVE FOR RECORDER'S USE ONLY

AVIGATION EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 278-371-07

Project: PDS2024-RESPRI-000208
CONNER

W.O. No.: Manded 1026741-2024-0214

Work Task No.: WT - 5049677

R.E.S. Parcel No.: 2024-0214-A

Log No.: E24-060

**WILLIAM ALLAN CONNER, Trustee of the WILLIAM ALLAN CONNER 2024 TRUST
dated November 4, 2024**

hereinafter called GRANTOR(S), for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby **GRANT** to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called Grantee, an avigation easement and right-of-way for the use and benefit of the public for the free and unobstructed passage of aircraft in, through, and across all navigable airspace above all that real property in the County of San Diego, State of California, described as follows:

Parcel No. 2024-0214-A

(12-30-2024)

(WAR:GWM)

THE NORTHERLY 100.00 FEET OF THE EASTERLY 218.00 FEET OF PARCEL 3 OF PARCEL MAP NO. 3857 IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY JUNE 12, 1975, TOGETHER WITH THE NORTH 100 FEET OF THE WEST 200 FEET - DRAWN PARALLEL WITH THE NORTHERLY AND WESTERLY LINES OF THAT PORTION OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 1 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, AS DESCRIBED IN A TRUST TRANSFER DEED FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON DECEMBER 4, 2024, AS DOCUMENT NO. 2024-0336217 OF OFFICIAL RECORDS.

Together with the continuing right to cause or allow in all the airspace above the surface of Grantor's property such noise, vibrations, fumes, dust, fuel particles and other effects as may be caused by or result from the operation of aircraft; it being understood and agreed that Grantee intends to maintain and develop in such a manner that said airport and the easement granted herein will be used at all times and by every type of aircraft which is now in existence or which may be developed in the future for both commercial and noncommercial flights; and Grantor, for Grantor and the successors in interest and assigns of Grantor, does hereby fully waive and release any right or cause or action which they or any of them now have or may have in the future against Grantee, its successors and assigns, on account of or arising out of such noise, vibrations, fumes, dust, fuel particles, and other effects heretofore and hereafter caused by the operation of aircraft in said airspace.

Madison Padilla

COSD BOARD OF SUPERVISORS

2025 MAY 13 AM 8:17

Office

Assistant

Confidential

~~Deliberate~~

mail

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Together with the continuing right to cause or allow in all the airspace above the surface of Grantor's property such noise, vibrations, fumes, dust, fuel particles and other effects as may be caused by or result from the operation of aircraft; it being understood and agreed that Grantee intends to maintain and develop in such a manner that said airport and the easement granted herein will be used at all times and by every type of aircraft which is now in existence or which may be developed in the future for both commercial and noncommercial flights; and Grantor, for Grantor and the successors in interest and assigns of Grantor, does hereby fully waive and release any right or cause or action which they or any of them now have or may have in the future against Grantee, its successors and assigns, on account of or arising out of such noise, vibrations, fumes, dust, fuel particles, and other effects heretofore and hereafter caused by the operation of aircraft in said airspace.

The term "aircraft" is defined for the purposes of this deed as any contrivance now known or hereafter invented, designed, or used for navigation of flight in air or space.

Grantor, for Grantor and the successors in interest and assigns of Grantor, covenants and agrees that neither they nor any of them will permit or suffer the use of Grantor's property in such manner as to create electrical interference with radio communication to or from any other aircraft, or as to make it difficult for aircraft pilots to distinguish between airport lights and other lights or as to impair visibility in the vicinity of the airport, or as to otherwise endanger the landing, taking off, or maneuvering of aircraft, it being understood and agreed that the aforesaid covenants and agreements shall run with the land.

Executed this 1 day of May, 20 25.

WILLIAM ALLAN CONNER, Trustee of the WILLIAM ALLAN CONNER 2024 TRUST
dated November 4, 2024

BY: [Signature]

William Allan Conner

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California }
COUNTY OF San Diego } SS

On May 1, 2025 before me, Rebecca Davison, a Notary Public,
personally appeared _____

William Allan Conner

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]



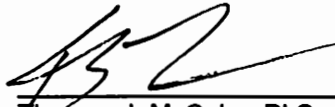
Name (typed or printed), Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

5/8/2025



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

CHICAGO TITLE COMPANY
COMMERCIAL DIVISION

RECORDING REQUESTED BY DEPARTMENT OF GENERAL
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO
PER GOVERNMENT CODE SECTION 27383

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TAX STATEMENT TO:
(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

796321

Madsen Padma
Office
Assessor
Mail
Com At
COST BOARD OF SUPERVISORS
MAY 19 2025

DOC# 2025-0115592

May 02, 2025 08:00 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER

FEES: \$0.00 (SB2 Atkins: \$0.00)

PCOR: N/A

PAGES: 4

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

NO TRANSFER TAX DUE *\$0.00*
Assessor's Parcel
No.:102-520-49,50,51,52

Project: Attica
W.A. No.:4856926/MSCP7312-00617
Parcel No.:2023-0084-A
Fund: PARKS

Kosmos Insurance Agency, Inc. Profit Sharing Plan, who acquired title as Kosmos Insurance Profit Sharing, Pacific Premier Bank, successor by merger to Pensco Trust Company; dba Pacific Premier Trust, custodian FBO Jim Papastathis IRA and Frank Kyriakos and Demetra Kyriakos, husband and wife, all as Tenants in Common

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT in FEE to the COUNTY OF SAN DIEGO, a political subdivision of the State of California all rights, title and interest to that real property in the County of San Diego, State of California described as follows:

Parcel No. 2023-0084-A

(11-27-2024)

(WAR:TJM;WAR)

PARCEL A:

PARCEL 1 OF PARCEL MAP NO. 18817, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 12, 2001 AS INSTRUMENT NO. 2001-74009 OFFICIAL RECORDS.

PARCEL B:

A 20 FOOT ROAD EASEMENT OVER, ALONG AND ACROSS A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, AN UNINCORPORATED AREA OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, THE EASTERLY LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 4;

THENCE ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, SOUTH 89° 32' 20" WEST, 1,179.74 FEET;

THENCE NORTH 34° 03' EAST 39.46 FEET;

THENCE NORTH 50° 36' EAST 345.13 FEET;

THENCE NORTH 27° 16' 25" EAST 309.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 60° 36' EAST 154.38 FEET;

THENCE NORTH 45° 26' 10" WEST 205.72 FEET;

THENCE NORTH 15° 25' 45" EAST 183.19 FEET;

THENCE NORTH 39° 49' 15" EAST 204.90 FEET;

THENCE NORTH 33° 18' EAST 410.00 FEET;

THENCE NORTH 60° 18' WEST 88.70 FEET;

THENCE NORTH 25° 24' EAST 146.49 FEET;

THENCE NORTH 37° 47' 20" EAST 311.44 FEET;

CHICAGO TITLE COMPANY
COMMERCIAL DIVISION

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Dated this 23rd day April, 2025.

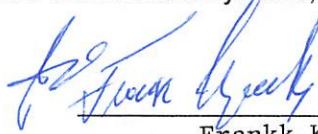
By: Theodora E. G. Papastathis Trustee
Name Title
Theodora E.G. Papastathis, Trustee

By: Jim L. Papastathis owner
Name Title

Jim L. Papastathis, authorized agent

Rev. 1/April 16, 2025

Frankk Kyriakos and Demetra Kyriakos, husband and wife



Frankk Kyriakos



Demetra Kyriakos

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF

California

COUNTY OF

Orange

} SS

On

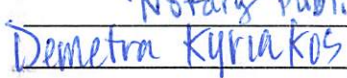
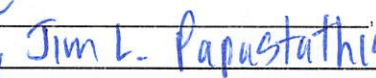
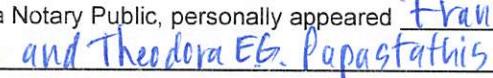

April 22, 2025

before me,



Notary Public

a Notary Public, personally appeared

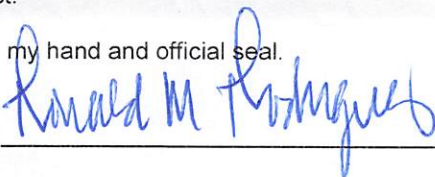





who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

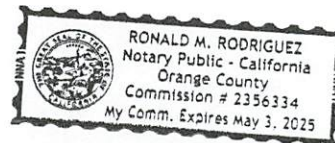
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:



FOR NOTARY SEAL OR STAMP



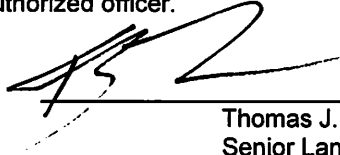
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Dated: _____

4-21-2025



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego