

**County of San Diego Board of Supervisors Meeting**  
**Tuesday, April 8, 2025**  
**General Legislative Session**

**Requests to Speak Report**

*Requests to Speak In Person*

<b>Agenda Item</b>	<b>Speaker Name</b>	<b>Disposition</b>	<b>Speaker Status</b>
16. RECEIVE UPDATE ON ENHANCING BEHAVIORAL HEALTH ACCESSIBILITY; AUTHORIZE MULTIPLE REQUESTS FOR STATEMENT OF QUALIFICATIONS TO ESTABLISH CONTRACTS FOR CRITICAL SERVICES; AND ADOPT THE REVISED LANTERMAN-PETRIS-SHORT DESIGNATION GUIDELINES AND PROCESSES FOR FACILITIES WITHIN SAN DIEGO COUNTY	Pam T	Neutral	Spoke
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*Requests to Speak by Phone*

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