

Meeting Date: August 26, 2025 (07)
Resolution No. 25-082

**A RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN DIEGO
CONCERNING THE PROPOSED CHAPTER VIII AGREEMENT
SALE NO. 7099 OF TAX-DEFAULTED PROPERTY
TO THE SAN DIEGO RIVER PARK FOUNDATION**

WHEREAS, there is presented to the Board of Supervisors (“Board”) a letter from the San Diego County Treasurer-Tax Collector (“Treasurer-Tax Collector”) recommending that the Board approve and authorize the Chairperson to execute a proposed Chapter VIII Agreement No. 7099 between the County of San Diego Board of Supervisors and **THE SAN DIEGO RIVER PARK FOUNDATION**, for the purchase of certain tax-defaulted properties as listed in Exhibit “A”, attached hereto and made a part of said proposed Agreement;

WHEREAS this Agreement is subject to approval by the State Controller of the State of California; and,

WHEREAS, said properties have become subject to the Treasurer-Tax Collector’s power to sell by notice, as recorded in San Diego County.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Agreement is hereby approved.

IT IS FURTHER RESOLVED that the form of the Agreement for Sale is hereby approved, and the Chairperson of the Board of Supervisors is authorized to execute this Agreement for and on behalf of the Board of Supervisors of the County of San Diego, including any modifications to the Agreement, including but not limited to removal of parcels subject to the Agreement.

APPROVED AS TO FORM AND LEGALITY:
DAVID J. SMITH, ACTING COUNTY COUNSEL
BY: Walter J. de Lorrell III, Chief Deputy

ON MOTION of Supervisor Anderson, seconded by Supervisor Aguirre, the above Resolution was passed and adopted by the Board of Supervisors, County of San Diego, State of California, on this 26th day of August 2025, by the following vote:

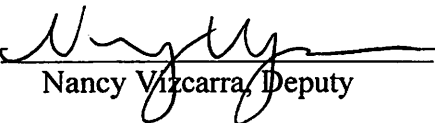
AYES: Aguirre, Anderson, Lawson-Remer, Montgomery Steppe, Desmond

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STATE OF CALIFORNIA)
County of San Diego) ^{SS}

I hereby certify that the foregoing is a full, true and correct copy of the Original Resolution entered in the Minutes of the Board of Supervisors.

ANDREW POTTER
Clerk of the Board of Supervisors

By: 
Nancy Vizcarra, Deputy



Resolution No. 25-082
Meeting Date: 08/26/2025 (07)

TO THE ASSESSOR, AUDITOR, AND TREASURER OF THE COUNTY OF SAN DIEGO, AND TO THE CONTROLLER OF THE STATE OF CALIFORNIA
Exhibit "A"

Under the Direction of the Board of Supervisors, by Resolution No. _____, Dated _____, and Authorization of the State Controller Dated _____. The property listed below was purchased by **The San Diego River Park Foundation**, pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

AGREEMENT NO.: 7099 EFFECTIVE DATE: ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	REDEMPTION AMOUNT	CURRENT TAXES	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES	EXCESS PROCEEDS	DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
0219/ 81035/ 290-041-21-00 THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 13 SOUTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MEDIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST QUARTER OF SECTION 20; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION, 990.00 FEET; THENCE WEST AT RIGHT ANGLES, 495.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES, 270.00 FEET; THENCE WEST AT RIGHT ANGLES, 165.00 FEET; THENCE NORTH AT RIGHT ANGLES, 270.00 FEET; THENCE EAST AT RIGHT ANGLES, 165.00 FEET TO THE POINT OF BEGINNING. LAST ASSESSEE(S): SHAUER DONALD W, SCHAUER DONALD W TRUST 11-19- 13	81035 290-041-21-00 6/28/2019 2018-2019 2024-0286788 10/22/2024	\$1,300.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

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TOTAL		\$1,300.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	