

Meeting Date: August 26, 2025 (06)
Resolution No. 25-081

**A RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN DIEGO
CONCERNING THE PROPOSED CHAPTER VIII AGREEMENT
SALE NO. 7098 OF TAX-DEFAULTED PROPERTY
TO ANZA-BORREGO FOUNDATION**

WHEREAS, there is presented to the Board of Supervisors (“Board”) a letter from the San Diego County Treasurer-Tax Collector (“Treasurer-Tax Collector”) recommending that the Board approve and authorize the Chairperson to execute a proposed Chapter VIII Agreement No. **7098** between the County of San Diego Board of Supervisors and **ANZA-BORREGO FOUNDATION**, for the purchase of certain tax-defaulted properties as listed in Exhibit “A”, attached hereto and made a part of said proposed Agreement;

WHEREAS this Agreement is subject to approval by the State Controller of the State of California; and,

WHEREAS, said properties have become subject to the Treasurer-Tax Collector’s power to sell by notice, as recorded in San Diego County.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Agreement is hereby approved.

IT IS FURTHER RESOLVED that the form of the Agreement for Sale is hereby approved, and the Chairperson of the Board of Supervisors is authorized to execute this Agreement for and on behalf of the Board of Supervisors of the County of San Diego, including any modifications to the Agreement, including but not limited to removal of parcels subject to the Agreement.

APPROVED AS TO FORM AND LEGALITY:
DAVID J. SMITH, ACTING COUNTY COUNSEL
BY: Walter J. de Lorrell III, Chief Deputy

ON MOTION of Supervisor Anderson, seconded by Supervisor Aguirre, the above Resolution was passed and adopted by the Board of Supervisors, County of San Diego, State of California, on this 26th day of August 2025, by the following vote:

AYES: Aguirre, Anderson, Lawson-Remer, Montgomery Steppe, Desmond

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STATE OF CALIFORNIA)
County of San Diego) ^{SS}

I hereby certify that the foregoing is a full, true and correct copy of the Original Resolution entered in the Minutes of the Board of Supervisors.

ANDREW POTTER
Clerk of the Board of Supervisors

By: 
Nancy Vizcarra, Deputy



Resolution No. 25-081
Meeting Date: 08/26/2025 (06)

TO THE ASSESSOR, AUDITOR, AND TREASURER OF THE COUNTY OF SAN DIEGO, AND TO THE CONTROLLER OF THE STATE OF CALIFORNIA

Exhibit "A"

Under the Direction of the Board of Supervisors, by Resolution No. _____, Dated _____, and Authorization of the State Controller Dated _____. The property listed below was purchased by **Anza-Borrego Foundation**, pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

AGREEMENT NO.: 7098 EFFECTIVE DATE: ITEM # -TRA/PARCEL LEGAL DESCRIPTION LAST ASSESSEE(S)	TRA DEFAULT APN DEFAULT DATE DEFAULT YEAR NOTICE OF PTS NOTICE DATE	SALES PRICE	ADV COST	REC FEE	STATE FEE	COUNTY FEE	NOTICE FEE	PERSONAL CONTACT FEE	REDEMPTION AMOUNT As of _____	CURRENT TAXES As of _____	TEETER FUNDS	EXCESS PROCEEDS CLAIM FEES	EXCESS PROCEEDS	DEED ISSUED TO DATE OF DEED DOCUMENT NO. (If not sold, give reason)
0048/ 98008/ 118-070-23-00 THE SOUTH HALF OF THE NORTHWEST QUARTER OF LOT 2 IN SECTION 19, TOWNSHIP 9 SOUTH, RANGE 5 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY THEREOF. LAST ASSESSEE(S): STEGNER DAVID R, STEGNER GREGORY L	98008 118-070-23-00 6/28/2019 2018-2019 2024-0285606 10/22/2024	\$1,200.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
0049/ 58006/ 119-050-17-00 THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF. LAST ASSESSEE(S): STAPLES EFFIE M	58006 119-050-17-00 6/28/2019 2018-2019 2024-0285607 10/22/2024	\$1,600.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

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0074/ 58006/ 142-240-20-00 THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY. LAST ASSESSEE(S): SULLIVAN BEVERLY A	58006 142-240-20-00 6/28/2019 2018-2019 2024-0285623 10/22/2024	\$1,500.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
0144/ 58006/ 201-050-06-00 THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 11 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. LAST ASSESSEE(S): HANKINS MARTI D	58006 201-050-06-00 6/28/2019 2018-2019 2024-0286236 10/22/2024	\$2,000.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

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0145/ 58006/ 201-170-07-00 THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 11 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED DECEMBER 20, 1856. LAST ASSESSEE(S): ARAMBULO MIGUEL L INC	58006 201-170-07-00 6/28/2019 2018-2019 2024-0286237 10/22/2024	\$5,000.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
0180/ 81001/ 252-080-58-00 THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY. LAST ASSESSEE(S): JAFARIEH MOSTAFA EST OF	81001 252-080-58-00 6/28/2019 2018-2019 2024-0286779 10/22/2024	\$2,600.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

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0230/ 81001/ 297-070-03-00 THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE DISTRICT LAND OFFICE. LAST ASSESSEE(S): ORBIT INVESTMENTS L L C	81001 297-070-03-00 6/28/2019 2018-2019 2024-0286791 10/22/2024	\$4,900.00	\$0.00	\$0.00	\$0.00	\$336.00	\$356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
TOTAL		\$18,800.00	\$0.00	\$0.00	\$0.00	\$2,352.00	\$2,492.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	