



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 10, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat No.5

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Christi Knight to the COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, SEAT NO.5 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:
Marisol Bell

Name
[REDACTED] _____
Phone
[REDACTED] _____
Fax
A-500

Mail Station
Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Knight), First Name (Christi), Name of Board (Community Action Partnership Administering Board), and Supervisorial District (District 5).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a list of options like Health and Human Services, Public Safety, etc.

Section for listing current County Boards, Commissions or Committees, with fields for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, with fields for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Escondido Union High School District

Current Employer

Board Member

13

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Palomar Health

Director, Philanthropy and
Community Engagement

4

County of San Diego

Legislative Assistant II

13

What experience or special knowledge can you bring to your area(s) of interest?

I have a unique perspective with my extensive experience in County government and local nonprofit policy and operations. I have served on the Escondido Union High School District Board of Education since 2013 and have a strong pulse on the North County community and the challenges we face regionally.

Please list community organizations to which you belong:

Escondido Union High School District Palomar Health Foundation Escondido Education
COMPACT

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Christi Knight

11/18/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Knight	Christi
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
Community Action Partnership Administering Board	District 5
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> <i>E-Mail Address</i>			

CHRISTI KNIGHT

OBJECTIVE: Improve community health and happiness through authentic leadership, compassionate advocacy and collaborative action.

EXPERIENCE: August 2013 to Present

Escondido Union High School District

Escondido, CA

Board Member - Elected Position

- Establish the mission, vision and direction for the district which includes five high schools and an adult school
- Guide the development, approval, and implementation of the district's Local Control Accountability Plan
- Provide strong fiscal oversight of the district with an annual budget of \$105 million and 700 employees

September 2021 to Present

Palomar Health Foundation

Director of Philanthropy and Community Engagement

- Draft compelling grant applications and proposals for local, state and federal funding opportunities
- Secure \$3.5 million annually in public and private grant funding for community-based programs

January 2021 to July 2021

Solutions for Change

Vista, CA

VP of Community Engagement

- Oversee development, marketing and volunteer teams for nonprofit with annual budget of \$7.2 million
- Cultivate and nurture relationships with donors, foundations and grant makers to achieve fundraising goals
- Lead organizational rebranding of new strategic vision, core values, and effective communication strategies

February 2008 to January 2021

County of San Diego - Board of Supervisors

San Diego, CA

Deputy Chief of Staff to Supervisor, Third District

Policy Advisor and Director of Community Affairs to Supervisor, Fifth District

- Serve as Senior Policy Advisor with an emphasis on housing, health and human services, and public safety
- Advise the Supervisor and Chief of Staff on countywide policies, ordinances, regulations and fee packages
- Analyze local and legislative issues to effectively recommend, formulate, and implement policy initiatives
- Plan and write Board agenda items, presentations, reports, and speeches on behalf of the Supervisor
- Organize strong community support and advocacy efforts for priority initiatives and proposed legislation
- Train legislative staff to effectively analyze impacts of policies and regulations to provide sound guidance
- Coordinate community outreach efforts, special events, and speaking engagements in the community

County of San Diego - Health and Human Services Agency

San Diego, CA

Staff Officer to Chief Administrative Officer and Director of Health and Human Services

- Prepare policies, ordinances, and regulations for adoption by the Board of Supervisors
- Serve as adviser and liaison between CAO, County departments and the Board of Supervisors' offices
- Plan, coordinate, and monitor high-priority multi-departmental and multi-agency projects and programs

EDUCATION: 2007-2010

Mira Costa College

General Education

2009

Cal State University San Marcos

Leadership North County

2015

California State Association of Counties

Credentialed California County Senior Executive

2016

California School Boards Association

Masters in Governance



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 10, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat 9

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Brian Morales to the PARKS ADVISORY COMMITTEE, SAN DIEGO COUNTY, Seat No. 9 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

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Morales Brian
Last Name First Name
Parks Advisory Committee, San Diego County District 5
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
My principal areas of interest in County Government include community development, public health and well-being, land use, youth recreation, and strategic investment in programs that strengthen local families. I am especially interested in how the County allocates resources to expand access to parks, improve quality-of-life services, and support economically disadvantaged communities. I believe that thoughtful planning, community engagement, and data-driven policy can meaningfully improve outcomes for residents, particularly youth and working families. My goal is to contribute to advisory work that promotes safe public spaces, equitable access to services, and long-term community growth.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member [X]

<i>Committee/Organization Name</i>	<i>Dates Served</i>
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Orange County NECA	
<i>Current Employer</i>	
Director of Business Development and Government Relations	<i>1 yr</i>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Pro-Cal Lighting Inc	Founder and President	10 yrs
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I bring over a decade of experience in government relations, community engagement, and public-sector collaboration through my work in business development and economic development. My career has required extensive interaction with county agencies, public boards, regulatory bodies, youth programs, and community-based organizations. I have hands-on experience reviewing budgets, evaluating program impacts, navigating public processes, and developing recommendations for leadership bodies. I also bring direct community-level experience through my work coaching and mentoring youth, organizing local programs, and supporting families across North County. This has given me a strong understanding of the real-world challenges facing working families, underserved communities, and the need for accessible public spaces and services. Across both parks and community action issues, I offer: Knowledge of land use, public infrastructure, and community planning Experience working with economically diverse populations Skill in analyzing programs, budgets, and policy proposals Strong public communication and outreach abilities A collaborative, solution-oriented approach to advisory work My professional and community experience gives me a balanced perspective — one that is grounded in real community needs, respectful of public resources, and aligned with the County’s mission to improve quality of life for all residents.

Please list community organizations to which you belong:

- NECA Orange County – Director of Business Development & Government Relations Active role supporting contractors, public agencies, and regional economic development initiatives. • Coastal Academy High School – Girls Flag Football Head Coach Leadership, youth mentorship, and development of girls’ athletics programs. • New Community Church – Former Elder (2016–2019) Leadership, community support, and family/youth engagement. • Local Community Sports Programs (North County) – Volunteer & Mentor Support for youth development, athletics, and family-centered community programming. Former Positions: Executive Board Member of San

Diego National Electrical Contractors Association (2019-2024), Board of Directors Member for
The Oceanside Museum of Art (2021-2024)

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American,
or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Male

What is your age?

35-44 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat
Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are
required to submit evidence of their qualifications and a Statement of Incompatible
Activities Related to County Duties (Form 519) that can be found on the Clerk of the
Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates
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be accessed through the Clerk of the Board's website at
www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will
be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the
best of my knowledge.

Brian Morales

11/18/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Morales	Brian
<i>Last Name</i>	<i>First Name</i>
Parks Advisory Committee, San Diego County	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	CA	<i>Zip</i>
[REDACTED]	[REDACTED]		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			

BRIAN MORALES

[REDACTED]

[REDACTED]

[REDACTED]

SUMMARY OF QUALIFICATIONS

Community-focused leader with extensive experience in government relations, public-sector collaboration, and youth development. Skilled in reviewing budgets, evaluating programs, supporting public agencies, and engaging diverse community groups. Strong record of service in youth athletics, nonprofit development, and local economic initiatives. Committed to strengthening County programs that support parks, public spaces, economically disadvantaged residents, and working families.

AREAS OF EXPERTISE

- Public-sector partnerships & policy analysis
- Community development & outreach
- Youth mentorship and program leadership
- Land use, parks access & recreational planning
- Budget review & program evaluation
- Board/committee engagement & advisory work
- Strategic communication & stakeholder coordination

RELEVANT EXPERIENCE

Director of Business Development & Government Relations – NECA Orange County Chapter

Work directly with county agencies, elected officials, regulatory bodies, and community organizations to shape public-sector programs, review budget impacts, and support major infrastructure initiatives. Provide guidance to contractors and public partners on policy, planning, and community needs.

Founder – Her Game United (Nonprofit in Development)

Establishing a regional initiative focused on supporting girls' sports, safe coaching environments, and leadership pathways for young women. Experience coordinating community stakeholders and developing mission-driven program frameworks.

Head Coach – Girls Flag Football, Coastal Academy High School

Lead multiple youth teams with a strong emphasis on mentorship, character development, and accessibility. Work closely with families across diverse backgrounds, gaining firsthand insight into the

needs of working families and underserved communities.

Small Business Owner – LAMM Tile Art

Collaborate on community-based artistic projects, local partnerships, and regional design initiatives. Experience working with residents, designers, and civic groups to beautify public and private spaces.

Former Elder (2016–2019) – New Community Church

Provided leadership to family, youth, and community-support programs. Engaged in service projects, counseling, and outreach to local residents.

COMMUNITY INVOLVEMENT

- NECA Orange County – Business Development & Government Relations
- Coastal Academy High School – Girls Flag Football Coach
- Her Game United – Founder
- New Community Church – Former Elder
- North County Youth Athletics – Volunteer & Mentor

PERSONAL COMMITMENT

Dedicated to strengthening San Diego County's public spaces, youth programs, and community-support systems. Passionate about creating equitable access to parks, recreational opportunities, and services that uplift economically disadvantaged residents.



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 10, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the RAINBOW COMMUNITY PLANNING GROUP, Seat No. 5

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Francesca Harris to the RAINBOW COMMUNITY PLANNING GROUP, Seat No.5 for a term to expire January 8, 2029.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a light blue horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Form with fields for Last Name (Harris), First Name (Francesca), Name of Board (Rainbow Community Planning Group), District (District 5), and Supervisorial District (District 5).

Section asking if the applicant can schedule time for meetings, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a handwritten response: 'My local community, understanding current and future development'.

Section for listing current County Boards, Commissions or Committees, with a checked box for 'Not a current member' and empty fields for Name and Date Appointed.

Section for listing past County appointments with dates served, with a checked box for 'Not a current member' and empty fields for Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

California Closets	
<hr/>	
<i>Current Employer</i>	
Head of Design	4 years
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?
Design, construction, planning

Please list community organizations to which you belong:
n/a

Please describe your ethnic origin:
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:
Female

What is your age?
55-64 years old

What is your total income?
Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Francesca Harris	7/22/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Harris	Francesca
<i>Last Name</i>	<i>First Name</i>
Rainbow Community Planning Group	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mobile Phone #</i>	<i>Business Phone #</i>		
			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: July 22nd 2025
Print Name on Voter's Registration Form: Francesca Harris
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the RAINBOW Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 7-23-2025
Print Name: MARTIN KORLAND Date Elected Chair: 12-1-2024
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Rainbow Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Handwritten Signature] Deputy Registrar of Voters

ROV Date Stamp:

2025 JUL 24 A 9:05

REC'D S. D. CO. ROV

PDS-900 REV.: 02/15/2023





JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: February 10, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to WARNER SPRINGS COMMUNITY SPONSOR GROUP,
VARIOUS

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Stuart Kuhn to the WARNER SPRINGS COMMUNITY SPONSOR GROUP,
Seat No.1 for a term to expire January 8, 2029.

Appoint Dorothy Willis to the WARNER SPRINGS COMMUNITY SPONSOR GROUP,
Seat No.9 for a term to expire January 8, 2029.

Respectfully submitted,

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JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

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COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Form with fields for Last Name (Kuhn), First Name (Stuart), Name of Board (Warner Springs Community Sponsor Group), and District (District 5).

Section asking if the applicant can schedule their time accordingly, with Yes/No options and a field for time restrictions.

Section titled 'What are your principal areas of interest in County Government?' containing a detailed response about community planning and economic decline.

Section titled 'List all County Boards, Commissions or Committees of which you are a current member.' with a table entry for Temecula - Anza - Murietta - Elsinore Resource Conservation District.

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

STATEMENT OF OCCUPATIONAL EXPERIENCE

The Kuhn Company

Current Employer

President	<u>9 years</u>
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
<u>City of Temecula</u>	<u>Civil Engineer</u>	<u>6 Years</u>
<u>County Of San Diego</u>	<u>Civil Engineer</u>	<u>9 Years</u>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?

I am a native of the backcountry, having grown up in Santa Ysabel and attended school in Julian, where many of my friends from Warner Springs also chose to study. I served as an altar boy at Mission Santa Ysabel and the Chapel in Warner Springs, and I was captain of the Julian golf team based at the Warner Springs Resort. Today, I own and operate a ranch in Sunshine Summit, where I also host Pacific Crest Trail hikers and North Mountain Wine Trail visitors, helping foster community connection and tourism. Academically, I hold a Bachelor of Science degree in Civil Engineering from Loyola Marymount University. I am a licensed Civil Engineer in the State of California, a Certified Qualified Stormwater Developer (QSD), and a Watershed Wise Landscape Practitioner. Professionally, I am the President of The Kuhn Company, where I specialize in stormwater quality management, rural infrastructure, and sustainable land planning. My career includes serving as a stormwater program manager for the City of Temecula and as a civil engineer for the County of San Diego. These roles provided me with a deep understanding of government processes, infrastructure needs, and conservation priorities. As both a professional and a father of four, I am particularly focused on the intersection of family, economy, and community planning. Warner Springs has lost over 300 jobs and seen more than 100 students withdrawn from school over the past decade, weakening the stability of families and the local economy. I believe the path forward is not opposition to new development, but conditioning development so that it makes direct contributions to economic revitalization, family-friendly amenities, and sustainable growth. Central to this vision is the establishment of a county park—critical for one of the most underserved regions in San Diego County. When

paired with our existing assets—the Warner Springs Glider Port, Lake Henshaw, the Warner Springs Ranch Resort golf course and hot springs, the North Mountain Wine Trail, and the Pacific Crest Trail—such investments will help restore Warner Springs as a desirable place to live, work, and visit.

Please list community organizations to which you belong:

I currently serve as a Board Member of the Temecula-Elsinore-Anza-Murrieta Resource Conservation District (TEAM RCD) and am actively engaged in regional stormwater and watershed planning efforts. I am a member of the Building Industry Association (BIA), the California Stormwater Quality Association (CASQA), the American Society of Civil Engineers (ASCE), and the American Public Works Association (APWA). I am also involved in faith-based communities through the St. Francis Chapel in Warner Springs and Orchard Church in Murrieta. My land stewardship experience includes completing Goldspotted Oak Borer (GSOB) training with the San Diego RCD and contributing to backcountry conservation programs. In addition, I regularly attend Warner Springs Community Sponsor Group monthly meetings, actively participating in board discussions. Beyond formal organizations, I host Pacific Crest Trail hikers and North Mountain Wine Trail visitors at my ranch, helping to support community connection, outdoor recreation, and local tourism. Through these efforts, I work to strengthen the economic and cultural vitality of Warner Springs while advocating for family-friendly amenities, including the much-needed county park.

Please describe your ethnic origin:

AMERICAN INDIAN/ALASKA NATIVE: All persons having origins in any of the original peoples of North and South America (including Central America), and who maintain cultural affiliation or community recognition.

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Stuart Kuhn	9/19/2025
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Kuhn	Stuart
<i>Last Name</i>	<i>First Name</i>
Warner Springs Community Sponsor Group	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Stuart Kuhn Date: 10/16/2025
Print Name on Voter's Registration Form: STUART KUHN
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Warner Springs Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Kathryn Fletcher Date: 10/16/2025
Print Name: KATHRYN FLETCHER Date Elected Chair: 3/20/2025
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

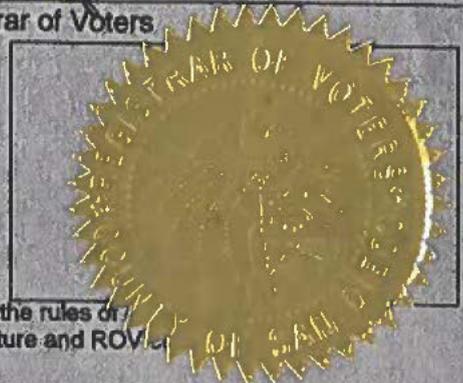
I certify that the applicant is a registered voter and is eligible for membership of the Warner Springs Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2025 OCT 17 P 12:01

REC'D S. D. CO. ROV



PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of
Not valid for appointment without current Chair's signature and ROV



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Willis), First Name (Dorothy), Name of Board (Warner Springs Community Sponsor Group), and District (District 5).

Section asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with the example 'Natural Resources, Community events and development'.

Section for listing current County Boards, Commissions or Committees, including a checkbox for 'Not a current member' and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, including a checkbox for 'Not a current member' and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Los Coyotes Band of Indians

Current Employer

Water Operator / Environmental Tech

Dec 2018 - current

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Instico Logistics (Grapevine TX)

Customer Service Representative

2017-2018

Visiting Angels

Client Caregiver

2016-2018

What experience or special knowledge can you bring to your area(s) of interest?

I bring a Native American, female, Veteran, community member point of view

Please list community organizations to which you belong:

Indian Health, Cupeno Coalition, Strong Hearted Native Womens Coaliton, and very involved in community members

Please describe your ethnic origin:

AMERICAN INDIAN/ALASKA NATIVE: All persons having origins in any of the original peoples of North and South America (including Central America), and who maintain cultural affiliation or community recognition.

Select the gender you identify as:

Female

What is your age?

45-54 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Dorothy Willis

3/12/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Willis	Dorothy
<i>Last Name</i>	<i>First Name</i>
Warner Springs Community Sponsor Group	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: 3/20/2025
Print Name on Voter's Registration Form: Dorothy Robin Willis
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Warner Springs Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 3/21/2025

Print Name: KATHLEEN FLETCHER Date Elected Chair: 3/20/2025

Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the WARNER SPRINGS Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Handwritten Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2026 JAN -9 AM 8: 28

REC'D S.D. CO ROV

PDS-900 REV.: 02/15/2023



This application is a public record and is subject to the rules of
Not valid for appointment without current Chair's signature and ROV