



**COUNTY OF SAN DIEGO
Fire Protection District**

BOARD OF SUPERVISORS

PALOMA AGUIRRE
First District

JOEL ANDERSON
Second District

TERRA LAWSON-REMER
Third District

MONICA MONTGOMERY STEPPE
Fourth District

JIM DESMOND
Fifth District

AGENDA ITEM

DATE: March 24, 2026.

TO: Board of Supervisors

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**SUBJECT
CLOSED SESSION (DISTRICTS: ALL)**

OVERVIEW

- A. **CONFERENCE WITH LEGAL COUNSEL – INTITIATION OF LITIGATION**
Initiation of litigation pursuant to paragraph 4 of subdivision (d) of Government Code section 54956.9: (Number of Cases – 1)

**RECOMMENDATION(S)
CHIEF ADMINISTRATIVE OFFICER**
At the direction of the Board.

EQUITY IMPACT STATEMENT
N/A

SUSTAINABILITY IMPACT STATEMENT
N/A

FISCAL IMPACT
N/A

BUSINESS IMPACT STATEMENT
N/A

ADVISORY BOARD STATEMENT
N/A

BACKGROUND
N/A

SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN
N/A

Respectfully submitted,

Damon Digitally signed by Damon
Brown Brown
Brown Date: 2026.03.19
 16:51:38 -07'00'

DAMON M. BROWN
County Counsel

ATTACHMENT(S)
N/A