



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** January 28, 2026.

# 22

**TO:** Board of Supervisors

**SUBJECT**  
**CLOSED SESSION (DISTRICTS: ALL)**

### OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
R.G v. County of San Diego;  
San Diego Superior Court Case No.: 37-2022-00040767-CU-PO-CTL
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
A.G v. County of San Diego;  
San Diego Superior Court Case No.: 37-2023-00008439-CU-PO-CTL
- C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
T.H v. County of San Diego;  
San Diego Superior Court Case No.: 37-2021-00032808-CU-PO-CTL
- D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Talavera v. County of San Diego, et al.;  
United States District Court Case No.: 23-CV-2162-TWR-SBC
- E. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Mickail Myles v. County of San Diego, et al.; United States District Court,  
Southern District Case No. 15-cv-1985-BEN-BLM
- F. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Whitney Antrim v. County of San Diego, et al.;  
San Diego Superior Court, Case No.: 37-2023-00016017-CU-WT-CTL

**SUBJECT: CLOSED SESSION (DISTRICTS: ALL)**

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
At the direction of the Board.

**EQUITY IMPACT STATEMENT**  
N/A

**SUSTAINABILITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**  
N/A

**BUSINESS IMPACT STATEMENT**  
N/A

**ADVISORY BOARD STATEMENT**  
N/A

**BACKGROUND**  
N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**  
N/A

Respectfully submitted,

*David J. Smith*

DAVID J. SMITH  
Acting County Counsel

**ATTACHMENT(S)**  
N/A