



BOARD LETTER APPROVAL LOG

BOARD LETTER TITLE:	PROGRESS REPORT ON THE COUNTYWIDE FOOD CONTRACT (DISTRICTS: ALL)
ATTACHMENTS:	N/A
ORIGINATING DEPT:	Purchasing and Contracting

Approval Signature

Signature Verification


[Brian Albright \(Feb 20, 2026 12:06:06 PST\)](#)

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E-signed 2026-02-20 12:06PM PST
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[Andrew Strong \(Feb 20, 2026 12:46:07 PST\)](#)

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[Allen Hunsberger \(Feb 20, 2026 12:07:24 PST\)](#)

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County of San Diego, Assistant Director
, Purchasing and Contracting