



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** March 24, 2026.

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**TO:** Board of Supervisors

**SUBJECT**  
**CLOSED SESSION (DISTRICTS: ALL)**

### OVERVIEW

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
James R. Clements v. County of San Diego; Workers' Compensation Appeals Board, San Diego District Case No.: ADJ14789738
- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Stavinoha v. County of San Diego;  
San Diego Superior Court Case No.: 37-2024-00900818-CU-EI-NC
- C. CONFERENCE WITH LEGAL COUNSEL – INTITIATION OF LITIGATION  
Initiation of litigation pursuant to paragraph 4 of subdivision (d) of Government Code section 54956.9: (Number of Cases – 1)
- D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Beizae, et al. v. County of San Diego, et al.;  
San Diego Superior Court Case No.: 37-2024-00006611-CU-PO-CTL
- E. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Litigation re: Childhood Sexual Assault Claims;  
San Diego Superior Court Case No.: 37-2022-00047960-CU-PO-NC
- F. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
T.C. v. County of San Diego;  
San Diego Superior Court Case No.: 37-2022-00044721-CU-PO-CTL

**SUBJECT: CLOSED SESSION ( DISTRICTS: ALL)**

- G. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
County of San Diego v. AmeriSourceBergen Drug Corp., et al.; United States  
District Court for the Northern District of Ohio Case No. MDL2804

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
At the direction of the Board.

**EQUITY IMPACT STATEMENT**  
N/A

**SUSTAINABILITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**  
N/A

**BUSINESS IMPACT STATEMENT**  
N/A

**ADVISORY BOARD STATEMENT**  
N/A

**BACKGROUND**  
N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**  
N/A

Respectfully submitted,

Damon Brown  
Digitally signed by Damon Brown  
Date: 2026.03.19 16:50:48 -0700'

DAMON M. BROWN  
County Counsel

**ATTACHMENT(S)**  
N/A