



## COUNTY OF SAN DIEGO

### INTER-DEPARTMENTAL CORRESPONDENCE

November 20, 2025

TO: Andrew Potter, Clerk of the Board of Supervisors  
FROM: Andrew Strong, Deputy Chief Administrative Officer  
Public Safety Group

#### **EXECUTION AND DISTRIBUTION OF REVENUE AGREEMENT WITH EXCELARACE INC**

Attached for your execution, pursuant to San Diego County Administrative Code, Section 123, and Board Policy B-29; Fees, Grants, Revenue Contracts - Department Responsibility for Cost Recovery.

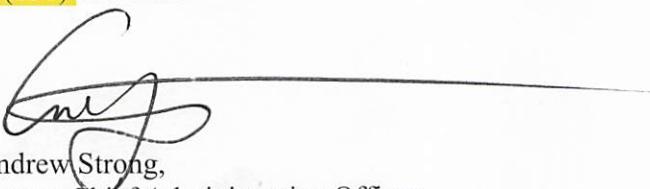
Enclosed is a revenue agreement with the Excelarace Inc. and the County of San Diego, Sheriff's Office, for law enforcement security services for Encinitas Turkey Trot, on November 27, 2025.

The value of this contract will not exceed \$12,707.14 The exact amount will be determined by the amount of cost for actual usage.

Please execute and email a copy and return two (2) copies of the enclosed revenue agreement to:

Sheriff's Office  
Contracts Division  
Attn: Christy Moreno  
[Christy.Moreno@sdsheriff.org](mailto:Christy.Moreno@sdsheriff.org)  
Mail Stop: O-41

If you have any questions regarding this request, please contact Christy Moreno, Admin Analyst at (858) 314-9615

  
Andrew Strong,  
Deputy Chief Administrative Officer

**Request For Approval of Revenue Contract or Grant  
Not Exceeding \$250,000 Annually  
(Per County Admin. Code Section 123 & Board Policy B-29)**

Date:

Department:

Contract Begin Date:

End Date:

Grant:

\*Oracle Award #:

Org #:

Amount:

Contact Person:

Phone #:

Contracting Agency/Grantor:

Description:

The Department certifies that the contract or grant recovers full cost, including overheads (A-87), per Board Policy B-29.

The Department will not recover full costs. Justification is included in the CAO letter.

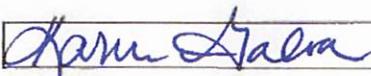
Department Approval:

Digitally signed by Gapuz, Dane  
Date: 2025.11.20 13:49:46 -08'00'

Date:

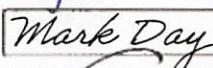
Approved By:

Group Finance Director:



Date:

County Counsel:



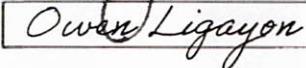
Date:

Chief Administrative Officer:



Date:

Office of Financial Planning:



Date:

\* An Award Initiation request must be completed for all new revenue agreements. This form, along with instructions can be found at the ERP website under Forms.

Attachments:

- Letter to the CAO/DCAO/Agency Director
- Letter to the Clerk of the Board of Supervisors
- Revenue or Grant Agreement

OFP USE ONLY

Init:  OFP#:



**San Diego County  
SHERIFF'S OFFICE**  
**MEMORANDUM/ROUTE SLIP**

From: Christy Moreno, (858) 314-9615	Bureau/Division, or Section: MSB - Contracts				Date: November 20, 2025								
<b>Subject:</b> Reimbursable Services Agreement - Excelarace, Encinitas Turkey Trot on November 27, 2025 - \$12,707.14													
<b>To:</b> <u>(PLEASE INITIAL AND ROUTE IN ORDER INDICATED BELOW)</u>		Information Only	Approval	Your Recommendation	Action	Prepare Reply	Written Report To Me	See Me	Signature Needed	Return to Me	Copy for You	File	Other (See Below)
1. Dane Gapuz, Sheriff's Contract Manager <i>DG</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Karina Galvan, Assistant Group Finance Director, Public Safety Group <i>KG</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group <i>AS</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Mark Day, Sr. Deputy County Counsel <i>MD</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Toroshinia Kennedy, Office of Financial Planning <i>OL</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Andrew Potter, Clerk of the Board <i>AP</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>COMMENTS:</b>  Other: Please email signed copy to Christy.Moreno@sdsheriff.org and return the two (2) signed copies of the agreement to Christy Moreno, Contracts Division, Mail Stop O-41													
Thank you.													



## COUNTY OF SAN DIEGO

### INTER-DEPARTMENTAL CORRESPONDENCE

November 20, 2025

TO: Andrew Strong, Deputy Chief Administrative Officer  
Public Safety Group

FROM: Dane Gapuz, Contracts Manager  
Sheriff's Office

#### **REVENUE CONTRACT WITH THE EXCELARACE INC PER BOARD POLICY B-29 AND ADMINISTRATIVE CODE SECTION 123**

The County of San Diego through the Sheriff's Office, Law Enforcement Bureau is entering into a revenue agreement with Excelarace to provide law enforcement security services for Encinitas Turkey Trot on November 27, 2025.

The value of this contract will not exceed \$12,707.14. The exact amount will be determined by the amount of cost for actual usage. I am asking that you please review the contract and let me know if you have any concerns. You may contact me at (858) 974-2051 if you have any questions.

This contract supports the Board of Supervisor's Community Initiative of the County of San Diego's Strategic Plan by supporting safety for all communities, including protection from crime, availability of emergency medical services and fire response, community preparedness and regional readiness to respond to a disaster.

KELLY A. MARTINEZ, SHERIFF

A handwritten signature in blue ink that reads "Dane Gapuz".

Dane Gapuz, Manager  
Sheriff's Office, Contracts Division

**REIMBURSABLE SERVICES AGREEMENT  
AMONG THE EXCELARACE, INC, THE COUNTY OF SAN DIEGO, AND  
THE SAN DIEGO COUNTY SHERIFF RSA #38**

**SECURITY SERVICES**

THIS AGREEMENT, made and entered into this 18<sup>th</sup> day of November 2025 by and between EXCELARACE, INC. (REQUESTOR), and THE COUNTY OF SAN DIEGO (COUNTY), for services to be provided by THE SAN DIEGO COUNTY SHERIFF (SHERIFF).

WITNESSETH: For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and REQUESTOR jointly intend that REQUESTOR will fund and COUNTY will provide a level of law enforcement services as set forth in this Agreement.

1. When  traffic control or  security services for REQUESTOR are required, COUNTY through SHERIFF will provide uniformed personnel with motorcycles and/or patrol vehicles to assist with the Encinitas Turkey Trot.
2. The term of this Agreement shall commence on November 27, 2025, at 02:30am, and shall continue in effect through and terminate after November 27, 2025 at 11:00am.
3. COUNTY Coordinator of this Agreement shall be Lieutenant Davis, (760) 966-3500.
4. During the period of any public safety emergency or exigent circumstance such as mutual aid, SHERIFF may cancel this Agreement without prior notice. Services shall be restored by Sheriff as soon as practical.
5. This Agreement may be amended in writing by mutual consent of the parties hereto.
6. The hours and mileage indicated in this Agreement are estimated. Actual hours and mileage, to include mileage from SHERIFF Station or Division to the service location, will be charged to REQUESTOR.
7. The rates specified in Exhibit A are estimated and are incorporated by reference. Any increases in overhead, mileage, damaged uniforms, privately-owned safety equipment, and salaries and benefits are governed by the collective bargaining agreement and/or statute. In the event of a rate increase, REQUESTOR agrees to pay the increased rates. The COUNTY reserves the right to require a deposit of the estimated charges. Failure to pay the deposit will result in the cancellation of this agreement. If required charges exceed the deposit, REQUESTOR shall pay the additional cost. If required charges are less than the deposit, Sheriff will refund the difference to REQUESTOR.
8. REQUESTOR agrees to reimburse COUNTY through SHERIFF for any additional charges directly related to the services provided, e.g., Sheriff supplies, additional equipment utilized, damage to uniforms, or property repaired or replaced at Sheriff's expense.
9. SHERIFF shall invoice REQUESTOR for actual costs incurred for the services received. REQUESTOR within thirty (30) business days from date of invoice shall pay to the County Treasurer through the Sheriff's office at P. O. Box 939062, San Diego, CA 92193-9062 for the services agreed to.
10. Indemnification

**Indemnification related to Workers Compensation and Employment Issues.**

10.1. The COUNTY shall fully indemnify and hold harmless the REQUESTOR, its officers, employees and agents, from any claims, losses, fines, expenses (including attorneys' fees and court costs or arbitration costs), costs, damages or liabilities arising from or related to (1) any worker's compensation claim or demand or other workers compensation proceeding arising from or related to, or claimed to arise from or relate to, employment which is brought by an employee of the COUNTY or an contract labor provider retained by the COUNTY, or (2) any claim, demand, suite or other proceeding arising from or related to, or claimed to arise from or relate to, the status of employment (including without limitation compensation, demotion, promotion, discipline, termination, hiring, work assignment, transfer, disability, leave or other such matters) which is brought by an employee of the COUNTY or any contract labor provider retained by the COUNTY.

The REQUESTOR shall fully indemnify and hold harmless the COUNTY, its officers, employees and agents, from any claims, losses, fines, expenses (including attorneys' fees and court costs or arbitration costs), costs, damages or liabilities arising from or related to (1) any workers' compensation claim or demand or other workers compensation proceeding arising from or related to, or claimed to arise from or relate to, employment which is brought by an employee of the REQUESTOR or any contract labor provider retained by the REQUESTOR, or (2) any claim, demand, suite or other proceeding arising from or related to, or claimed to arise from or relate to, the status of employment (including without limitation compensation, demotion, promotion, discipline, termination, hiring, work assignment, transfer, disability, leave or other such matters) which is brought by an employee of the REQUESTOR or any contract labor provider retained by the REQUESTOR.

**Indemnification related to Acts or Omissions; Negligence.**

10.2. **Claims Arising from Sole Acts or Omissions of COUNTY.** The County of San Diego, (COUNTY), hereby agrees to defend and indemnify REQUESTOR and its agents, officers and employees (hereinafter collectively referred to in section 10 as the 'REQUESTOR'), from any claim, action or proceeding against the REQUESTOR arising solely out of the acts or omissions of COUNTY in the performance of this Agreement. At their sole discretion, REQUESTOR may participate at its own expense in the defense of any claim, action or proceeding, but such participation shall not relieve COUNTY of any obligation imposed by this Agreement. REQUESTOR shall notify COUNTY promptly of any claim, action or proceeding and cooperate fully in the defense.

10.3. **Claims Arising from Sole Acts or Omissions of REQUESTOR.** REQUESTOR hereby agrees to defend and indemnify the COUNTY, its agents, officers and employees from any claim, action or proceeding against COUNTY, arising solely out of the acts or omissions of REQUESTOR in the performance of this Agreement. At its sole discretion, COUNTY may participate at its own expense in the defense of any such claim, action or proceeding, but such participation shall not relieve REQUESTOR of any obligation imposed by this Agreement. COUNTY shall notify REQUESTOR promptly of any claim, action or proceeding and cooperate fully in the defense.

10.4. **Claims Arising from Concurrent Acts or Omissions.** The COUNTY hereby agrees to defend itself, and REQUESTOR hereby agrees to defend itself, from any claim, action or proceeding arising out of the concurrent acts or omissions of COUNTY and REQUESTOR. In such cases, COUNTY and REQUESTOR agree to retain their own

legal counsel, bear their own defense costs, and waive their right to seek reimbursement of such costs, except as provided in paragraph 10.6 below.

**10.5. Joint Defense.** Notwithstanding paragraph 10.4 above, in cases where COUNTY and REQUESTOR agree in writing to a joint defense, COUNTY and REQUESTOR may appoint joint defense counsel to defend the claim, action or proceeding arising out of the concurrent acts or omissions of REQUESTOR and COUNTY. Joint defense counsel shall be selected by mutual agreement of COUNTY and REQUESTOR. COUNTY and REQUESTOR agree to share the costs of such joint defense and any agreed settlement in equal amounts, except as provided in paragraph 10.6 below. COUNTY and REQUESTOR further agree that neither party may bind the other to a settlement agreement without the written consent of both COUNTY and REQUESTOR.

**10.6. Reimbursement and/or Reallocation.** Where a trial verdict or arbitration award allocates or determines the comparative fault of the parties, COUNTY and REQUESTOR may seek reimbursement and/or reallocation of defense costs, settlement payments, judgments and awards, consistent with such comparative fault.

11. Any notice, request, demand or other communication required or permitted hereunder shall be in writing and may be personally delivered or given as of the date of mailing by depositing such notice in the United States mail, first-class postage prepaid and addressed as follows; or to such other place as each party may designate by subsequent written notice to each other:

To REQUESTOR:

Excelarace, Inc.  
270 N El Camino Real Suite 141  
Encinitas, CA 92024  
(760) 803-1797  
Steve@excelarace.com

To SHERIFF:  
Sheriff Contracts Division  
County of San Diego  
P. O. Box 939062  
San Diego, CA 92193-9062

A notice shall be effective on the date of personal delivery if personally delivered before 5:00 p.m. on a business day or otherwise on the first business day following personal delivery; or two (2) business days following the date the notice is postmarked, if mailed; or on the first business day following delivery to the applicable overnight courier, if sent by overnight courier for next business day delivery and otherwise when actually received.

12. This Agreement may be modified or amended only by a written document signed by both parties, and no oral understanding or agreement shall be binding on the parties. No party shall assign any of its rights or delegate any of its obligations hereunder without the prior written consent of the other parties.
13. This Agreement shall become effective as of the date of execution hereof and unless sooner terminated as provided for herein, shall continue in full force and effect to the completion of the contract period. Any party may terminate this Agreement by giving thirty (30) days notice in writing

to the other party. The Agreement may also be terminated at any time by mutual agreement in writing to the parties, and may be renegotiated or modified at any time by mutual agreement in writing.

14. This Agreement, including the Exhibit hereto, constitute the complete exclusive statement of agreement between the COUNTY and REQUESTOR with respect to the subject matter hereof. As such, all prior written and oral understandings are superseded in total by this Agreement.

IN WITNESS WHEREOF, the parties by their duly authorized officers have executed this Agreement on the day and year first written above.

SAN DIEGO COUNTY  
SHERIFF'S DEPARTMENT

Dane Gapuz  
Signature \_\_\_\_\_ Title/Rank  
Dane Gapuz  
Sheriff's Contract Manager  
Print Name

STEVE LEBHERZ  
EXCELARACE, INC,  
ENCINITAS TURKEY TROT

PL llg PL  
Signature \_\_\_\_\_ Title/Rank  
Print Name

APPROVED AS TO FORM AND LEGALITY  
COUNTY COUNSEL

Mark Day  
Signature- Senior Deputy County Counsel  
Mark Day  
Print Name

COUNTY OF SAN DIEGO

Amber Rose  
Signature- Clerk of the Board  
Print Name

Approved and/or authorized pursuant to County of San Diego Administrative Code §123.	
By: <u>Deputy Clerk of the Board Supervisors</u>	Date: <u>11/14/25</u>

Do not sign this contract at the station level. Please forward three originals to the Contracts Division (O-41) for signature on behalf of the County.

3 Signed Originals  
 DISTRIBUTION:  
 1 – Requestor  
 1 – Station/Facility/Division File  
 1 – Contracts Division

## EXHIBIT A

### **COST ESTIMATE**

Please contact the Contracts Division for the correct rates.

	# of POSITIONS	# of HOURS	# of MILES	RATE or COST <u>WITH OVERHEAD*</u>	TOTAL
Deputy	7	5.5		\$ 179.46	\$ 6,909.21
Deputy	2	6.0		\$ 179.46	\$ 2,153.52
Sergeant	1	5.5		\$ 221.02	\$ 1,215.61
<b>Add'l Positions: (Specify on Lines Below)</b>				\$ -	
CSO (Towing Vehicles/Road Closure)	1	8.0		\$ 61.02	\$ 488.16
Deputy (Event Coordinator)	1	6.0		\$ 179.46	\$ 1,076.76
				\$ -	
				<b>Sub-Total</b>	<b>\$ 11,843.26</b>
				<b>TOTAL</b>	<b><u>\$ 11,843.26</u></b>
Vehicle Minimum or Mileage	12			\$ 71.99	\$ 863.88
Motorcycle Mileage				\$ -	\$ -
				<b>TOTAL</b>	<b><u>\$ 863.88</u></b>
<b>Other Expenses: (List)</b>				\$ -	
				\$ -	
				<b>TOTAL</b>	<b><u>\$ -</u></b>
				<b>TOTAL ESTIMATED COSTS</b>	<b><u>\$ 12,707.14</u></b>
*USE CURRENT FY RATE WITH OVERHEAD. IF NO SERGEANT WILL BE PRESENT AT EVENT, USE RATE WITH SERGEANT'S SUPPORT <u>AND</u> OVERHEAD.					
<b>Deposit Required</b>	\$ 6,263.84				
<b>Deposit Due Date</b>	<u>11/24/2025</u>				
<b>FOR CONTRACTS UNIT ONLY:</b>					



## COUNTY OF SAN DIEGO

### INTER-DEPARTMENTAL CORRESPONDENCE

November 21, 2025

TO: Andrew Potter, Clerk of the Board of Supervisors  
FROM: Andrew Strong, Deputy Chief Administrative Officer  
Public Safety Group

#### **EXECUTION AND RATIFICATION OF REVENUE CONTRACT BETWEEN ENCINTAS 101 MAIN STREET AND THE COUNTY OF SAN DIEGO SHERIFF'S OFFICE PURSUANT TO ADMINISTRATIVE CODE SECTION 123 AND BOARD POLICY B-29**

Attached for your execution, pursuant to San Diego County Administrative Code, Section 123, and Board Policy B-29; Fees, Grants, Revenue Contracts - Department Responsibility for Cost Recovery.

Enclosed is a revenue agreement with Encinitas 101 Main Street and the County of San Diego, Sheriff's Office, for Encinitas Holiday Street Fair, November 23, 2025. Ratification of contract is requested as the start date preceded the execution of the contract.

The value of this contract will not exceed \$10,886.24. The exact amount will be determined by the amount of cost for actual usage.

Accordingly, please ratify the attached documents and when fully executed, email a copy, and return two (2) copies of the enclosed revenue agreement to:

Sheriff's Office  
Contracts Division  
Attn: Christy Moreno  
[Christy.Moreno@sdsheriff.org](mailto:Christy.Moreno@sdsheriff.org)  
Mail Stop: O-41

If you have any questions regarding this request, please contact Christy Moreno the Administrative Analyst at (858) 315-9615.

A handwritten signature in black ink that reads "Christy Moreno" with "for" written below it.

Andrew Strong  
Deputy Chief Administrative Officer

**Request For Approval of Revenue Contract or Grant  
Not Exceeding \$250,000 Annually  
(Per County Admin. Code Section 123 & Board Policy B-29)**

Date: **11/21/25**

Department: **SHERIFF**

Contract Begin Date: **11/23/25**

End Date: **11/23/25**

Grant: **NO**

\*Oracle Award #: **508309**

Org #: **39565**

Amount: **\$10,886.24**

Contact Person: **Christy Moreno**

Phone #: **(858) 314-9615**

Contracting Agency/Grantor: **Encinitas 101 Main Street Association**

Description: **Law Enforcement Security Service Encinitas Holiday Street Fair**

The Department certifies that the contract or grant recovers full cost, including overheads (A-87), per Board Policy B-29.

The Department will not recover full costs. Justification is included in the CAO letter.

Department Approval:

**Gapuz, Dane**

Digitally signed by Gapuz, Dane

Date: 2025.11.21 12:08:39 -08'00'

Date: **11/21/2025**

Approved By:

Group Finance Director:

*Karina Galvan*

Date: **11/21/25**

County Counsel:

*Mark Day*

Date: **11/24/25**

Chief Administrative Officer:

*Karen Lee*

Date: **11/24/25**

Office of Financial Planning:

*Angeles Gomez*

Date: **11/24/25**

\* An Award Initiation request must be completed for all new revenue agreements. This form, along with instructions can be found at the ERP website under Forms.

Attachments:

- Letter to the CAO/DCAO/Agency Director
- Letter to the Clerk of the Board of Supervisors
- Revenue or Grant Agreement

OFP USE ONLY

Init: **TK**

OFP#: **26-45**



**San Diego County  
SHERIFF'S OFFICE**  
**MEMORANDUM/ROUTE SLIP**

From: Christy Moreno, (858) 314-9615	Bureau/Division, or Section: MSB - Contracts				Date: November 18, 2025								
<b>Subject:</b> <b>RATIFICATION: Reimbursable Services Agreement - Encinitas 101 Main Street, Encinitas Holiday Street Fair on November 23, 2025 - \$10,886.24</b>													
<b>To:</b> <b>(PLEASE INITIAL AND ROUTE IN ORDER INDICATED BELOW)</b>		Information Only	Approval	Your Recommendation	Action	Prepare Reply	Written Report To Me	See Me	Signature Needed	Return to Me	Copy for You	File	Other (See Below)
1. Dane Gapuz, Sheriff's Contract Manager <i>DG</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Karina Galvan, Assistant Group Finance Director, Public Safety Group <i>KG</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Andrew Strong, Deputy Chief Administrative Officer, Public Safety Group <i>XJ</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Mark Day, Sr. Deputy County Counsel <i>M.D.</i>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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7.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>COMMENTS:</b>  Other: Please email signed copy to Christy.Moreno@sdsheriff.org and return the two (2) signed copies of the agreement to Christy Moreno, Contracts Division, Mail Stop O-41													
Thank you.													



## COUNTY OF SAN DIEGO

### INTER-DEPARTMENTAL CORRESPONDENCE

November 21, 2025

TO: Andrew Strong, Deputy Chief Administrative Officer  
Public Safety Group

FROM: Dane Gapuz, Contracts Manager  
Sheriff's Office

#### **EXECUTION AND RATIFICATION OF REVENUE CONTRACT BETWEEN ENCINITAS 101 MAIN STREET AND THE COUNTY OF SAN DIEGO SHERIFF'S OFFICE PURSUANT TO ADMINISTRATIVE CODE SECTION 123 AND BOARD POLICY B-29**

The County of San Diego through the Sheriff's Office, Law Enforcement Bureau is entering into a revenue agreement with Encinitas 101 Main Street to provide law enforcement security services for the Encinitas Holiday Street Fair, from November 23, 2025. Ratification of contract is requested as the start date preceded the execution of the contract.

The value of this contract will not exceed \$10,886.24. The exact amount will be determined by the amount of cost for actual usage. I am asking that you please review the contract and let me know if you have any concerns. You may contact me at (858) 974-2051 if you have any questions. After your approval, we will route the contract for signatures.

This contract supports the Board of Supervisor's Community Initiative of the County of San Diego's Strategic Plan by supporting safety for all communities, including protection from crime, availability of emergency medical services and fire response, community preparedness and regional readiness to respond to a disaster.

KELLY A. MARTINEZ, SHERIFF

A handwritten signature in blue ink that reads "Dane Gapuz".

Dane Gapuz, Manager  
Sheriff's Office, Contracts Division

**REIMBURSABLE SERVICES AGREEMENT  
AMONG THE ENCINITAS 101 MAIN STREET ASSOCIATION, THE COUNTY OF SAN  
DIEGO, AND  
THE SAN DIEGO COUNTY SHERIFF RSA #37**

**SECURITY SERVICES**

THIS AGREEMENT made and entered into this 18<sup>th</sup> day of November 2025 by and between the ENCINITAS 101 MAIN STREET ASSOCIATION (REQUESTOR), and THE COUNTY OF SAN DIEGO (COUNTY), for services to be provided by THE SAN DIEGO COUNTY SHERIFF (SHERIFF).

WITNESSETH: For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and REQUESTOR jointly intend that REQUESTOR will fund and COUNTY will provide a level of law enforcement services as set forth in this Agreement.

1. When  traffic control or  security services for REQUESTOR are required, COUNTY through SHERIFF will provide uniformed personnel with motorcycles and/or patrol vehicles to assist with the Encinitas Holiday Street Fair.
2. The term of this Agreement shall commence on November 23<sup>rd</sup>, 2025, at 03:30, and shall continue in effect through and terminate after November 23<sup>rd</sup> 2025, at 19:00.
3. COUNTY Coordinator of this Agreement shall be Lieutenant Davis, (760)-966-3500.
4. During the period of any public safety emergency or exigent circumstance such as mutual aid, SHERIFF may cancel this Agreement without prior notice. Services shall be restored by Sheriff as soon as practical.
5. This Agreement may be amended in writing by mutual consent of the parties hereto.
6. The hours and mileage indicated in this Agreement are estimated. Actual hours and mileage, to include mileage from SHERIFF Station or Division to the service location, will be charged to REQUESTOR.
7. The rates specified in Exhibit A are estimated and are incorporated by reference. Any increases in overhead, mileage, damaged uniforms, privately-owned safety equipment, and salaries and benefits are governed by the collective bargaining agreement and/or statute. In the event of a rate increase, REQUESTOR agrees to pay the increased rates. The COUNTY reserves the right to require a deposit of the estimated charges. Failure to pay the deposit will result in the cancellation of this agreement. If required charges exceed the deposit, REQUESTOR shall pay the additional cost. If required charges are less than the deposit, Sheriff will refund the difference to REQUESTOR.
8. REQUESTOR agrees to reimburse COUNTY through SHERIFF for any additional charges directly related to the services provided, e.g., Sheriff supplies, additional equipment utilized, damage to uniforms, or property repaired or replaced at Sheriff's expense.
9. SHERIFF shall invoice REQUESTOR for actual costs incurred for the services received. REQUESTOR within thirty (30) business days from date of invoice shall pay to the County Treasurer through the Sheriff's Office at P. O. Box 939062, San Diego, CA 92193-9062 for the services agreed to.
10. **Indemnification**

**Indemnification related to Workers Compensation and Employment Issues.**

10.1. The COUNTY shall fully indemnify and hold harmless the REQUESTOR, its officers, employees and agents, from any claims, losses, fines, expenses (including attorneys' fees and court costs or arbitration costs), costs, damages or liabilities arising from or related to (1) any worker's compensation claim or demand or other workers compensation proceeding arising from or related to, or claimed to arise from or relate to, employment which is brought by an employee of the COUNTY or an contract labor provider retained by the COUNTY, or (2) any claim, demand, suite or other proceeding arising from or related to, or claimed to arise from or relate to, the status of employment (including without limitation compensation, demotion, promotion, discipline, termination, hiring, work assignment, transfer, disability, leave or other such matters) which is brought by an employee of the COUNTY or any contract labor provider retained by the COUNTY.

The REQUESTOR shall fully indemnify and hold harmless the COUNTY, its officers, employees and agents, from any claims, losses, fines, expenses (including attorneys' fees and court costs or arbitration costs), costs, damages or liabilities arising from or related to (1) any workers' compensation claim or demand or other workers compensation proceeding arising from or related to, or claimed to arise from or relate to, employment which is brought by an employee of the REQUESTOR or any contract labor provider retained by the REQUESTOR, or (2) any claim, demand, suite or other proceeding arising from or related to, or claimed to arise from or relate to, the status of employment (including without limitation compensation, demotion, promotion, discipline, termination, hiring, work assignment, transfer, disability, leave or other such matters) which is brought by an employee of the REQUESTOR or any contract labor provider retained by the REQUESTOR.

**Indemnification related to Acts or Omissions, Negligence.**

10.2. **Claims Arising from Sole Acts or Omissions of COUNTY.** The County of San Diego, (COUNTY), hereby agrees to defend and indemnify REQUESTOR and its agents, officers, and employees (hereinafter collectively referred to in section 10 as the 'REQUESTOR'), from any claim, action or proceeding against the REQUESTOR arising solely out of the acts or omissions of COUNTY in the performance of this Agreement. At their sole discretion, REQUESTOR may participate at its own expense in the defense of any claim, action or proceeding, but such participation shall not relieve COUNTY of any obligation imposed by this Agreement. REQUESTOR shall notify COUNTY promptly of any claim, action or proceeding and cooperate fully in the defense.

10.3. **Claims Arising from Sole Acts or Omissions of REQUESTOR.** REQUESTOR hereby agrees to defend and indemnify the COUNTY, its agents, officers and employees from any claim, action or proceeding against COUNTY, arising solely out of the acts or omissions of REQUESTOR in the performance of this Agreement. At its sole discretion, COUNTY may participate at its own expense in the defense of any such claim, action or proceeding, but such participation shall not relieve REQUESTOR of any obligation imposed by this Agreement. COUNTY shall notify REQUESTOR promptly of any claim, action or proceeding and cooperate fully in the defense.

10.4. **Claims Arising from Concurrent Acts or Omissions.** The COUNTY hereby agrees to defend itself, and REQUESTOR hereby agrees to defend itself, from any claim, action or proceeding arising out of the concurrent acts or omissions of COUNTY and REQUESTOR. In such cases, COUNTY and REQUESTOR agree to retain their own

legal counsel, bear their own defense costs, and waive their right to seek reimbursement of such costs, except as provided in paragraph 10.6 below.

**10.5. Joint Defense.** Notwithstanding paragraph 10.4 above, in cases where COUNTY and REQUESTOR agree in writing to a joint defense, COUNTY and REQUESTOR may appoint joint defense counsel to defend the claim, action or proceeding arising out of the concurrent acts or omissions of REQUESTOR and COUNTY. Joint defense counsel shall be selected by mutual agreement of COUNTY and REQUESTOR. COUNTY and REQUESTOR agree to share the costs of such joint defense and any agreed settlement in equal amounts, except as provided in paragraph 10.6 below. COUNTY and REQUESTOR further agree that neither party may bind the other to a settlement agreement without the written consent of both COUNTY and REQUESTOR.

**10.6. Reimbursement and/or Reallocation.** Where a trial verdict or arbitration award allocates or determines the comparative fault of the parties, COUNTY and REQUESTOR may seek reimbursement and/or reallocation of defense costs, settlement payments, judgments, and awards, consistent with such comparative fault.

**11.** Any notice, request, demand, or other communication required or permitted hereunder shall be in writing and may be personally delivered or given as of the date of mailing by depositing such notice in the United States mail, first-class postage prepaid and addressed as follows; or to such other place as each party may designate by subsequent written notice to each other:

**To REQUESTOR:**

Encinitas 101 Main Street Association  
C/O: Irene Pyun  
818 South Coast Highway 101  
Encinitas CA 92024  
760-943-1950  
ipyun@encinitas101.com

**To SHERIFF:**

Sheriff Contracts Division  
County of San Diego  
P. O. Box 939062  
San Diego, CA 92193-9062

A notice shall be effective on the date of personal delivery if personally delivered before 5:00 p.m. on a business day or otherwise on the first business day following personal delivery; or two (2) business days following the date the notice is postmarked, if mailed; or on the first business day following delivery to the applicable overnight courier, if sent by overnight courier for next business day delivery and otherwise when actually received.

- 12.** This Agreement may be modified or amended only by a written document signed by both parties, and no oral understanding or agreement shall be binding on the parties. No party shall assign any of its rights or delegate any of its obligations hereunder without the prior written consent of the other parties.
- 13.** This Agreement shall become effective as of the date of execution hereof and unless sooner terminated as provided for herein, shall continue in full force and effect to the completion of the contract period. Any party may terminate this Agreement by giving thirty (30) days' notice in writing

to the other party. The Agreement may also be terminated at any time by mutual agreement in writing to the parties and may be renegotiated or modified at any time by mutual agreement in writing.

14. This Agreement, including the Exhibit hereto, constitute the complete exclusive statement of agreement between the COUNTY and REQUESTOR with respect to the subject matter hereof. As such, all prior written and oral understandings are superseded in total by this Agreement.

IN WITNESS WHEREOF, the parties by their duly authorized officers have executed this Agreement on the day and year first written above.

SAN DIEGO COUNTY  
SHERIFF'S OFFICE

Dane Gapuz \_\_\_\_\_  
Signature Title/Rank  
Dane Gapuz  
Sheriff's Contract Manager  
Print Name

IRENE PYUN  
ENCINITAS 101 MAIN STREET  
ASSOSCIATION

Irene Pyun \_\_\_\_\_  
Signature Title/Rank  
Irene Pyun  
Print Name

APPROVED AS TO FORM AND LEGALITY  
COUNTY COUNSEL

Mark Day \_\_\_\_\_  
Signature- Senior Deputy County Counsel  
Mark Day  
Print Name

COUNTY OF SAN DIEGO

Amber Rose \_\_\_\_\_  
Signature- Clerk of the Board  
Amber Rose  
Print Name

Approved and/or authorized pursuant to  
County of San Diego Administrative Code §123.  
By: Diane S. Hargan Date: 11/24/25  
Deputy Clerk of the Board Supervisor

**Do not sign this contract at the station level. Please forward three originals to the Contracts Division (O-41) for signature on behalf of the County.**

3 Signed Originals

DISTRIBUTION:  
 1 - Requestor  
 1 - Station/Facility/Division File  
 1 - Contracts Division

**EXHIBIT A**

**COST ESTIMATE**

	# of POSITIONS	# of HOURS	# of MILES	RATE or COST <u>WITH OVERHEAD*</u>	TOTAL
Deputy	4	10.0		\$ 179.46	\$ 7,178.40
Sergeant	1	12.0		\$ 221.02	\$ 2,652.24
<b>Add'l Positions: (Specify on Lines Below)</b>					
Lieutenant				\$ 218.61	\$ -
Dispatcher				\$ 100.33	\$ -
Community Services Officer	2	7.0		\$ 75.40	\$ 1,055.60
				Sub-Total	\$ 10,886.24
				<b>TOTAL</b>	<b>\$ 10,886.24</b>
<b>Vehicle Minimum or Mileage</b>				\$ 71.99	\$ -
<b>Motorcycle Mileage</b>				\$ -	\$ -
				<b>TOTAL</b>	<b>\$ -</b>
<b>Other Expenses: (List)</b>				\$ -	\$ -
				\$ -	\$ -
				<b>TOTAL</b>	<b>\$ -</b>
<b>TOTAL ESTIMATED COSTS</b>					
					<b>\$ 10,886.24</b>

Contact the Sheriff's Office Contracts Management Unit at (858) 974-2236 for assistance.



COUNTY OF SAN DIEGO  
HEALTH AND HUMAN  
SERVICES AGENCY

OUR MISSION

Aging & Independence Services improves quality of life, advances equity, and fosters dignity for older adults and persons with disabilities by providing information and essential services for health, safety, and independence

# Memorandum

COSD CLERK OF THE BOARD  
2025 DEC 18 AM9:53

**To:** Clerk of the Board  
**CC:** County Counsel  
**From:** Jennifer Staples  
**Date:** December 2025  
**Re:** CF-2223-A5

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**Enclosed please find the following:**

- (1) *Original Full Agreements*
- (4) *Original First Pages*
- (1) *Minute Order*

**County Counsel:** Please review and sign Amendment 5 signature pages and return via email to [Jennifer.Staples@sdcounty.ca.gov](mailto:Jennifer.Staples@sdcounty.ca.gov), I will then forward the original documents, along with print outs of the Counsel approved signature page to the Clerk of the Board.

**Clerk of the Board:** Please retain (1) *Original Full Agreement* for your records. Sign and return (3) *Original Amendment 5*, with **original signatures only (no signature stamps)**, to:

Cynthia Mayfield  
Aging & Independence Services (AIS)  
MS: W433  
619-913-9708

**Please forward this Cover Sheet with documents**

From Source:  
To CC / COB:  
From COB:  
To Source:  
From Source:

**COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS  
TUESDAY, MAY 10, 2022**

**MINUTE ORDER NO. 5**

**SUBJECT: ADOPT RESOLUTION FOR, AND AUTHORIZE ACCEPTANCE OF, OLDER ADULT SERVICES REVENUE AGREEMENTS AND GRANTS FOR FISCAL YEAR 2022-2023, AND AUTHORIZATION TO PURSUE FUTURE FUNDING OPPORTUNITIES FOR PROGRAMS SERVING OLDER ADULTS AND PERSONS WITH DISABILITIES (DISTRICTS: ALL)**

**OVERVIEW**

The San Diego County Board of Supervisors (Board) has demonstrated a long-term commitment to enhancing programs focused on the safety and well-being of older adults and persons with disabilities. The County of San Diego (County) Health and Human Services Agency, Aging & Independence Services serves as the region's federally designated Area Agency on Aging and administers these programs. On May 4, 2021 (13), the Board approved the Fiscal Year 2021-22 revenue agreements to fund various programs supporting older adults and persons with disabilities, allowing them to remain safely in their homes and access needed community resources. These services support the goals and objectives established in Aging & Independence Services' 2020-2024 Area Plan which was approved by the Board on July 7, 2020 (7). Additionally, these services align with the Aging Roadmap, the County's regional plan to ensure that the region has programs and communities that equitably support the needs and celebrate the contributions of all older adults in San Diego County. Per the requirement of the California Department of Aging (CDA), this item requests the Board adopt a resolution relating to the CDA revenue agreements and authorize acceptance of \$27,323,290 of federal, State, managed care health plan, and grant revenue for Fiscal Year 2022-23 to support these programs and services.

If approved, today's actions would authorize the acceptance of grant funding, authorize the Clerk of the Board to execute revenue agreements upon receipt, and authorize the Agency Director, Health and Human Services Agency to pursue future funding opportunities. These actions support the County's vision of a just, sustainable, and resilient future for all, specifically those communities and populations in San Diego County that are most vulnerable, as well as our ongoing commitment to the regional *Live Well San Diego* vision of healthy, safe and thriving communities. This will be accomplished by ensuring the County will continue to receive federal, State, and other funding to administer needed programs and services for older adults and persons with disabilities. Additionally, today's action supports the Board's strategic initiatives, by upholding practices that align with community priorities and improve transparency and trust while maintaining good fiscal management of County resources.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

1. Waive Board Policy B-29: Fees, Grants, Revenue Contracts - Department Responsibility for Full Cost Recovery, which requires full cost recovery of grants and revenue contracts.
2. Approve and authorize the Clerk of the Board to execute, upon receipt, the following revenue agreements:
  - California Department of Aging Agreements
    - Area Plan Agreement (AP-2122-23 & AP-2223-23)
    - Health Insurance Counseling and Advocacy Program (HI-2122-23 & HI-2223-23)

- o Title V Senior Employment Program (TV-2122-23 & TV-2223-23)
- o CalFresh Healthy Living (SP-2223-23)
- o CalFresh Expansion (CF-2223-23)
- o Financial Alignment (FA-2223-23)
- o Dignity at Home Fall Prevention (FP-2223-23)
- o Medicare Improvements for Patients and Providers Act (MI-2223-23)
- o Multipurpose Senior Services Program (MS-2223-07)
- San Diego Gas & Electric (Cool Zones program)
- Fee for Service Contracts
- Veterans Administration San Diego Healthcare System (Veteran Directed Home and Community Based Service Program)
- San Diego State University Research Foundation/Geriatric Workforce Enhancement Program
- University of California San Diego - Dementia Aware

3. Authorize acceptance of the grant from the Corporation for National & Community Service for the Retired Senior and Volunteer Program (RSVP).
4. Authorize the Clerk of the Board, subject to the approval of the Agency Director, Health and Human Services Agency or designee, to execute all required documents related to the revenue agreements in Recommendations 2 and 3, including any extensions, amendments or revisions thereto that do not materially impact either the program or the funding level.
5. Authorize the Agency Director, Health and Human Services Agency or designee, to pursue future funding opportunities for the purpose of obtaining financial assistance for programs serving older adults and persons with disabilities.
6. Adopt a resolution entitled: A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO RELATING TO THE CALIFORNIA DEPARTMENT OF AGING REVENUE AGREEMENTS.

#### **EQUITY IMPACT STATEMENT**

There are approximately 959,000 San Diegans over the age of 55, and by 2030, that number is expected to grow to more than 1.1 million. San Diego County's over-85 population is projected to diversify and grow faster than any other age group. The County of San Diego (County) Health and Human Services Agency, Aging & Independence Services (AIS) provides a wide array of services to meet the needs of this growing population and ensure the welfare of older adults, caregivers, and persons with disabilities. To ensure that AIS is sufficiently meeting the needs of the community, AIS will continue to seek community input and feedback through public hearings held annually during the development of the Area Plan, a planning document required by the California Department of Aging to receive Older Americans Act funds. Community input and collaboration is also obtained through Age Well San Diego teams, comprised of community members, experts and County staff to develop and implement goals in five priority areas of the Aging Roadmap. Today's recommendations will allow the County to continue administering vital programs and services for older adults and persons with disabilities, improving the quality of life for equity-seeking groups of all ages to include, black, indigenous, and people of color (BIPOC), women, people with disabilities, immigrants, and the LGBTQ+ community.

## **FISCAL IMPACT**

Funds for this request are included in the Fiscal Year 2022-23 CAO Recommended Operational Plan in the Health and Human Services Agency. If approved, this request will result in costs of \$28,022,737 and revenue of \$27,323,290 in Fiscal Year 2022-23. The funding sources are:

- State General Fund, Federal Medicaid Program;
- Titles III, V, and VII of the Older Americans Act;
- Older Americans Act American Rescue Plan;
- Federal and State HICAP funds;
- Federal SNAP-ED/CalFresh - Healthy Living, U.S. Department of Health and Human Services;
- Health plans and other healthcare entities;
- San Diego Gas & Electric;
- Veterans Administration San Diego Healthcare System;
- San Diego State University Research Foundation; and
- Corporation for National & Community Service.

A waiver of Board Policy B-29 is requested because the funding does not offset all costs. B-29 costs are \$699,447 for Fiscal Year 2022-23 and will be funded with existing General Purpose Revenue allocated for these programs. The public benefit for providing these services, which allow older adults and those with disabilities to remain safely in their homes and access resources, far outweighs these costs. There will be no change in net General Fund cost and no additional staff years.

## **BUSINESS IMPACT STATEMENT**

N/A

### **ACTION:**

ON MOTION of Supervisor Desmond, seconded by Supervisor Vargas, the Board of Supervisors took action as recommended, on Consent, adopting Resolution No. 22-051, entitled: **A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO RELATING TO THE CALIFORNIA DEPARTMENT OF AGING REVENUE AGREEMENTS.**

**AYES:** Vargas, Anderson, Lawson-Remer, Fletcher, Desmond

State of California)  
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

**ANDREW POTTER**  
Clerk of the Board of Supervisors

Signed  
by Andrew Potter



STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

**CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED** 1 **PAGES**

**SCO ID:** 4170-CF222323-A5

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	5	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2026

3. The maximum amount of this Agreement after this Amendment is:

**\$ 2,802,342 Two million eight hundred two thousand three hundred forty two and 00/100 dollars**

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment adds \$106,686 in FY 2526 funds for a new maximum Agreement amount of \$2,802,342 for CalFresh Healthy Living (SNAP).
- B. This amendment changes the last day to expend FY 2526 CalFresh Healthy Living (SNAP-Ed) Program funding to March 31, 2026.
- C. There are no changes to CalFresh Outreach (CFO).
- D. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 5, is hereby added to the Agreement. The Budget, Amendment 5, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.*

**IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.**

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

CONTRACTOR BUSINESS ADDRESS

P.O. Box 23217

PRINTED NAME OF PERSON SIGNING

**Andrew Potter**

CONTRACTOR AUTHORIZED SIGNATURE



CITY  
San Diego  
STATE  
CA  
ZIP  
92193-3217

TITLE  
**Clerk of the Board**

DATE SIGNED

*12/18/25*

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY  
Sacramento  
STATE  
CA  
ZIP  
95833

PRINTED NAME OF PERSON SIGNING

Han Pham

TITLE  
Chief, Business Management Section

CONTRACTING AGENCY AUTHORIZED SIGNATURE

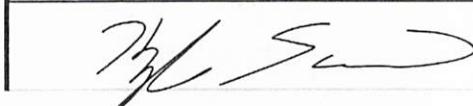
DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

**APPROVED AS TO FORM AND LEGALITY**



Approved and/or authorized by the	
Board of Supervisors of the County of San Diego.	
Meeting Date: 5/10/22 Minute Order No. 5	
By: <i>Henry V. M. S.</i> Date: 12/18/25	
Deputy Clerk of the Board Supervisors	

Page 1 of 1

Supplemental Nutrition Assistance Program-Education (SNAP-Ed)  
 CalFresh Expansion  
 Budget Display  
 County of San Diego

Page 1 of 1

Federal Fiscal Year 2023		Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2022 - September 30, 2023)						
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL		\$268,150	\$16,230	\$284,380
CalFresh Expansion						
State General Fund	a	CFLA		\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA		\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>				<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>				<b>\$432,316</b>	<b>\$16,230</b>	<b>\$448,546</b>

Federal Fiscal Year 2024		Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2023 - September 30, 2024)						
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL		\$268,150	\$618,253	\$886,403
CalFresh Expansion						
State General Fund	b	CFLA		\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA		\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>				<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>				<b>\$432,316</b>	<b>\$618,253</b>	<b>\$1,050,569</b>

Federal Fiscal Year 2025		Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2024 - September 30, 2026)						
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL		\$564,645	\$292,154	\$856,799
CalFresh Expansion						
State General Fund	c	CFLA		\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA		\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>				<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>				<b>\$728,811</b>	<b>\$292,154</b>	<b>\$1,020,965</b>

Federal Fiscal Year 2026		Notes	Project Number	Initial Allocation	Adjustments	TOTAL
12 months (October 1, 2025 - September 30, 2026)						
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	d	SNDL		\$0	\$106,686	\$106,686
CalFresh Expansion						
State General Fund	d	CFLA		\$99,273	\$0	\$99,273
Reimbursement Federal Share	d	CFLA		\$76,303	\$0	\$76,303
<b>TOTAL CalFresh Expansion</b>				<b>\$175,576</b>	<b>\$0</b>	<b>\$175,576</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>				<b>\$175,576</b>	<b>\$106,686</b>	<b>\$282,262</b>

- a Expenditures must be reported in closeout by 10/31/23
- b Expenditures must be reported in closeout by 10/31/24
- c Expenditures must be reported in closeout by 10/31/25
- d Expenditures for CalFresh Outreach must be reported in closeout by 10/31/26
- e Expenditures for SNAP-Ed/CFHL must be reported in closeout by 4/30/2026

CFDA# 10.561  
 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program  
 Funding Provided through the United States Department of Agriculture, Food and Nutrition Services

## STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

## STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGE

SCO ID: 4170-CF222323-A4

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	4	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2026

3. The maximum amount of this Agreement after this Amendment is

\$ 2,695,656 Two million six hundred ninety-five thousand six hundred fifty-six and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment extends the term of the Agreement by one year, through September 30, 2026 for the CalFresh Expansion (Outreach) Program only. The CalFresh Healthy Living (SNAP-Ed) Program will only be extended through June 30, 2026. Any and all other funding and related conditions are subject to specific deadlines as stated in the original Agreement.
- B. This amendment adds \$175,576 of fiscal year 2025-26 funds for the CalFresh Expansion (Outreach) Program. The new maximum amount of this Agreement is \$2,695,656.
- C. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 4, is hereby added to the Agreement. The Budget, Amendment 4, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO  
CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

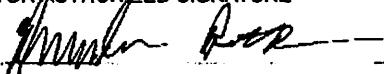
CONTRACTOR BUSINESS ADDRESS  
P.O. Box 23217CITY  
San Diego  
STATE  
CA  
ZIP  
92193-3217

PRINTED NAME OF PERSON SIGNING

Andrew Potter

TITLE  
Clerk of the Board

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

9/22/21

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY  
Sacramento  
STATE  
CA  
ZIP  
95833

PRINTED NAME OF PERSON SIGNING

Andrew Sachs

TITLE  
Assistant Deputy Director

CONTRACTING AGENCY AUTHORIZED SIGNATURE



DATE SIGNED

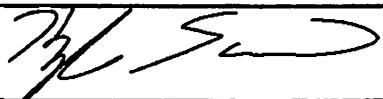
9.29.2025

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

APPROVED AS TO FORM AND LEGALITY

Approved and/or authorized by the  
Board of Supervisors of the County of San Diego.

Meeting Date: 05/10/2022 Minute Order No. 05

By:  Date: 9/19/25  
Deputy Clerk of the Board Supervisor

Page 1 of 1

Supplemental Nutrition Assistance Program-Education (SNAP-Ed)  
CalFresh Expansion  
Budget Display  
County of San Diego

Page 1 of 1

**Federal Fiscal Year 2023**

12 months (October 1, 2022 - September 30, 2023)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL	\$268,150	\$16,230	\$284,380
CalFresh Expansion					
State General Fund	a	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$16,230</b>	<b>\$448,546</b>

**Federal Fiscal Year 2024**

12 months (October 1, 2023 - September 30, 2024)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL	\$268,150	\$618,253	\$886,403
CalFresh Expansion					
State General Fund	b	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$618,253</b>	<b>\$1,050,569</b>

**Federal Fiscal Year 2025**

12 months (October 1, 2024 - September 30, 2025)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL	\$564,645	\$292,154	\$856,799
CalFresh Expansion					
State General Fund	c	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$728,811</b>	<b>\$292,154</b>	<b>\$1,020,965</b>

**Federal Fiscal Year 2026**

12 months (October 1, 2025 - September 30, 2026)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	d	SNDL	\$0	\$0	\$0
CalFresh Expansion					
State General Fund	d	CFLA	\$99,273	\$0	\$99,273
Reimbursement Federal Share	d	CFLA	\$76,303	\$0	\$76,303
<b>TOTAL CalFresh Expansion</b>			<b>\$175,576</b>	<b>\$0</b>	<b>\$175,576</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$175,576</b>	<b>\$0</b>	<b>\$175,576</b>

- a Expenditures must be reported in closeout by 10/31/23
- b Expenditures must be reported in closeout by 10/31/24
- c Expenditures must be reported in closeout by 10/31/25
- d Expenditures must be reported in closeout by 10/31/26

NOTE No additional funding for SNAP-Ed CalFresh Healthy Living is included in this amendment.

CFDA# 10.561  
CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program  
Funding Provided through the United States Department of Agriculture, Food and Nutrition Services

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

SCO ID: 4170-CF222323-A3

## STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGE

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	3	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 2,520,080 Two million five hundred twenty thousand eighty and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment increases the total amount of the Agreement by \$ 292,154 in SNAP-Ed funds for a new maximum Agreement amount of \$ 2,520,080. There are no changes to the CalFresh part of the Agreement.
- B. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 3, is hereby added to the Agreement. The Budget, Amendment 3, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same*

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

## CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

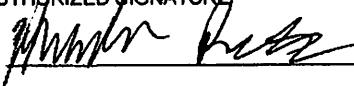
CONTRACTOR BUSINESS ADDRESS

P.O. Box 23217

PRINTED NAME OF PERSON SIGNING

Andrew Potter

CONTRACTOR AUTHORIZED SIGNATURE



STATE OF CALIFORNIA

CITY	STATE	ZIP
San Diego	CA	92193-3217

TITLE
-------

Clerk of the Board
--------------------

DATE SIGNED
-------------

5/23/25
---------

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY	STATE	ZIP
Sacramento	CA	95833

PRINTED NAME OF PERSON SIGNING

Andrew Sachs

TITLE
-------

Assistant Deputy Director
---------------------------

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED
-------------

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)
---------------------------

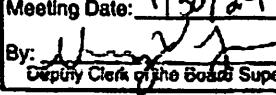
AG OP 80-111
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## APPROVED AS TO FORM AND LEGALITY

Page 1 of 1

Raquel Young

Digitally signed by Raquel Young  
Date: 2025.05.13 14:05:28 -07'00'

Approved and/or authorized by the Board of Supervisors of the County of San Diego.
Meeting Date: 4/30/24 Minute Order No. 1
By:  Date: 5/23/25 Deputy Clerk of the Board Supervisors

State of California California Department of Aging Exhibit B, Attachment 1 - Budget Display					Agreement # CF-2223-23
Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Expansion Budget Display County of San Diego					Date 03/25/25
					Amendment: 3
					Page 1 of 1
<b>Federal Fiscal Year 2023</b>					
12 months (October 1, 2022 - September 30, 2023)	Notes	Project Number	Initial Allocation	Adjustments	<b>TOTAL</b>
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL	\$268,150	\$16,230	\$284,380
CalFresh Expansion					
State General Fund	a	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$16,230</b>	<b>\$448,546</b>
<b>Federal Fiscal Year 2024</b>					
12 months (October 1, 2023 - September 30, 2024)	Notes	Project Number	Initial Allocation	Adjustments	<b>TOTAL</b>
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL	\$268,150	\$618,253	\$886,403
CalFresh Expansion					
State General Fund	b	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$618,253</b>	<b>\$1,050,569</b>
<b>Federal Fiscal Year 2025</b>					
12 months (October 1, 2024 - September 30, 2025)	Notes	Project Number	Initial Allocation	Adjustments	<b>TOTAL</b>
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL	\$564,645	\$292,154	\$856,799
CalFresh Expansion					
State General Fund	c	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$728,611</b>	<b>\$292,154</b>	<b>\$1,020,965</b>
a Expenditures must be reported in closeout by 10/31/23 b Expenditures must be reported in closeout by 10/31/24 c Expenditures must be reported in closeout by 10/31/25					
CFDA# 10.561 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program Funding Provided through the United States Department of Agriculture, Food and Nutrition Services					

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

SCO ID: 4170-CF222323-A2

## STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGE

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	2	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 2,227,926 Two million two hundred twenty seven thousand nine hundred twenty six and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

A. This amendment increases the total amount of the Agreement by \$ 914,748 in SNAP-Ed funds for a new maximum Agreement amount of \$ 2,227,926. There are no changes to the CalFresh part of the Agreement.

B. Exhibit B, Article V. Payments is revised as follows:

The Contractor shall submit a monthly expenditure request for reimbursement through CDA's Local Finance Reporting System (LoFRS) no later than the last business day of each month for the prior month's expenses unless otherwise specified by CDA.

C. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 2, is hereby added to the Agreement. The Budget, Amendment 2, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.*

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

## CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

CONTRACTOR BUSINESS ADDRESS

P.O. Box 23217

CITY

San Diego

STATE

CA

ZIP

92193-3217

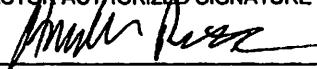
PRINTED NAME OF PERSON SIGNING

Andrew Potter

TITLE

Clerk of the Board

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

5/7/24

## STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Nate Gillen

TITLE

Chief, Business Management Bureau

CONTRACTING AGENCY AUTHORIZED SIGNATURE



DATE SIGNED

6/3/24

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

## APPROVED AS TO FORM AND LEGALITY

Raquel Young

Digitally signed by Raquel Young  
Date: 2024.05.03 16:46:18 -07'00'

Approved and/or authorized by the Board of Supervisors of the County of San Diego.	
Meeting Date: <u>4/30/24</u> Minutes Order No. <u>1</u>	
By: <u>Maury</u> Date: <u>5/8/24</u> Deputy Clerk of the Board Supervisors	

Page 1 of 1

Supplemental Nutrition Assistance Program-Education (SNAP-Ed)  
 CalFresh Expansion  
 Budget Display  
 County of San Diego

Page 1 of 1

**Federal Fiscal Year 2023**

12 months (October 1, 2022 - September 30, 2023)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL	\$268,150	\$16,230	\$284,380
CalFresh Expansion					
State General Fund	a	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$16,230</b>	<b>\$448,546</b>

**Federal Fiscal Year 2024**

12 months (October 1, 2023 - September 30, 2024)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL	\$268,150	\$68,253	\$336,403
CalFresh Expansion					
State General Fund	b	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$68,253</b>	<b>\$448,569</b>

**Federal Fiscal Year 2025**

12 months (October 1, 2024 - September 30, 2025)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL	\$268,150	\$296,495	\$564,645
CalFresh Expansion					
State General Fund	c	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$296,495</b>	<b>\$728,811</b>

a Expenditures must be reported in closeout by 10/31/23

b Expenditures must be reported in closeout by 10/31/24

c Expenditures must be reported in closeout by 10/31/25

CFDA# 10.561  
 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program  
 Funding Provided through the United States Department of Agriculture, Food and Nutrition Services

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER  
CF-2223-23

PURCHASING AUTHORITY NUMBER (If Applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement is:

\$ 1,296,948 One million two hundred ninety six thousand nine hundred forty eight and 00/100 dollars

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

EXHIBITS	TITLE	PAGES
Exhibit A	Scope of Work	12 pages
Exhibit A, Attachment 1	General Information	1 page
Exhibit B	Budget Detail, Payment Provisions, and Closeout	9 pages
Exhibit B, Attachment 1	Budget Display	1 page
Exhibit C*	General Terms and Conditions – GTC-4/2017*	0 pages
Exhibit D	Special Terms and Conditions	32 pages
Exhibit E	Additional Provisions	8 pages

Items shown with an asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

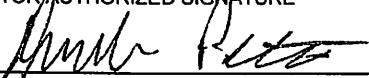
IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

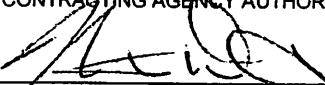
**CONTRACTOR**

CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

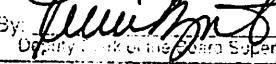
CONTRACTOR BUSINESS ADDRESS P.O. Box 23217	CITY San Diego	STATE CA	ZIP 92193-3217
---	-------------------	-------------	-------------------

PRINTED NAME OF PERSON SIGNING <b>Andrew Potter</b>	TITLE <b>Clerk of the Board</b>
CONTRACTOR AUTHORIZED SIGNATURE 	DATE SIGNED <b>10/13/22</b>

<b>STATE OF CALIFORNIA</b>			
CONTRACTING AGENCY NAME California Department of Aging	CITY Sacramento	STATE CA	ZIP 95833
CONTRACTING AGENCY ADDRESS 2880 Gateway Oaks Drive, Suite 200			
PRINTED NAME OF PERSON SIGNING Nate Gillen	TITLE Chief, Business Management Bureau		
CONTRACTING AGENCY AUTHORIZED SIGNATURE 	DATE SIGNED <b>11/28/22</b>		
CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL	EXEMPTION (If Applicable)		
	AG OP 80-111		

**APPROVED AS TO FORM AND LEGALITY****Raquel Young**Digitally signed by Raquel Young  
Date: 2022.10.11 13:54:46 -07'00'

Page 1 of 1

Approved and/or authorized by the Board of Supervisors of the County of San Diego.
Meeting Date <b>10/13/22</b> Minute Order No. <b>5</b>
By:  Date <b>10/13/22</b>
County of San Diego Supervisors

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES  
STANDARD AGREEMENT - AMENDMENT  
STD 213A (Rev. 4/2020)  
 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGES

SCO ID: 4170-CF222323-A1

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	1	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:  
CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

**\$ 1,313,178 One million three hundred thirteen thousand one hundred seventy eight and 00/100 dollars**

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment increases the total amount of the Agreement by \$ 16,230 for a new maximum Agreement amount of \$ 1,313,178.
- B. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 1, is hereby added to the Agreement. The Budget, Amendment 1, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.*

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

CONTRACTOR BUSINESS ADDRESS

P.O. Box 23217

CITY

San Diego

STATE

CA

ZIP

92193-3217

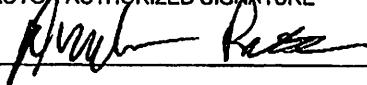
PRINTED NAME OF PERSON SIGNING

**Andrew Potter**

TITLE

**Clerk of the Board**

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

**3/30/23**

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Nate Gillen

TITLE

Chief, Business Management Bureau

CONTRACTING AGENCY AUTHORIZED SIGNATURE



DATE SIGNED

**4/11/23**

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

**APPROVED AS TO FORM AND LEGALITY**

**Raquel Young**

Digitally signed by Raquel Young  
Date: 2023.03.24 10:25:31 -07'00'

Page 1 of 1

Approved and/or authorized by the  
Board of Supervisors of the County of San Diego.  
Meeting Date: 3/30/23 Minute Order No. 5  
By: Deputy Clerk of the Board Supervisor Date: 3/29/23

Supplemental Nutrition Assistance Program-Education (SNAP-Ed)  
 CalFresh Expansion  
 Budget Display  
 County of San Diego

Page 1 of 1

**Federal Fiscal Year 2023**

12 months (October 1, 2022 - September 30, 2023)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	a	SNDL	\$268,150	\$16,230	\$284,380
CalFresh Expansion					
State General Fund	a	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$16,230</b>	<b>\$448,546</b>

**Federal Fiscal Year 2024**

12 months (October 1, 2023 - September 30, 2024)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	b	SNDL	\$268,150	\$0	\$268,150
CalFresh Expansion					
State General Fund	b	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$0</b>	<b>\$432,316</b>

**Federal Fiscal Year 2025**

12 months (October 1, 2024 - September 30, 2025)	Notes	Project Number	Initial Allocation	Adjustments	TOTAL
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds	c	SNDL	\$268,150	\$0	\$268,150
CalFresh Expansion					
State General Fund	c	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$0</b>	<b>\$432,316</b>

- a Expenditures must be reported in closeout by 10/31/23
- b Expenditures must be reported in closeout by 10/31/24
- c Expenditures must be reported in closeout by 10/31/25

CFDA# 10.561  
 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program  
 Funding Provided through the United States Department of Agriculture, Food and Nutrition Services

**ARTICLE I. PROGRAM DEFINITIONS****Definitions Specific to CalFresh Expansion:**

- A. "Activity" means actual work performed by program personnel to implement objectives.
- B. "Applicant" means persons/household who have applied for CalFresh benefits.
- C. "Application Assistance" means the provision of help to clients in completing the CalFresh application and gathering verification documents. It may include delivery of signed applications to the local office. Application assistance provides support to the client during the application phase, which can lead to a more complete application, fewer trips to the local office, and easier processing for the eligibility worker.
- D. "CalFresh" means a federal food assistance program, funded by the United States Department of Agriculture (USDA) and known as the Supplemental Nutrition Assistance Program (SNAP). CalFresh is an entitlement that provides low-income families with electronic benefits that can be used to purchase food at participating markets and food stores.
- E. "CalFresh Applications Approved": CalFresh applications that have been submitted on behalf of a client and approved by the County Welfare Department (CWD) for benefits. It is beyond the scope of this contract for the Contractor to obtain application status on each paper or electronic application from their CWD.
- F. "CalFresh Applications Submitted" means CalFresh applications (both paper and online) that have been submitted on behalf of a client and funded by the CalFresh Outreach Plan.
- G. "CalFresh Partnerships" means partnering with counties and Community Based Organizations (CBO) to address barriers of participation and meet the overall goals of the CalFresh Outreach Plan. This deliverable is defined as the number of collaborative meetings, training and workshops provided to other agencies serving the targeted populations, and participation in local collaborative meetings to provide information and education on CalFresh. This deliverable also includes:
  - 1. Distributing CalFresh Outreach approved information
  - 2. Participating in local collaborative meetings to promote CalFresh Outreach
  - 3. Creating strong partnerships with local CWDs
  - 4. Providing outreach in areas of need, such as, but not limited to, rural communities.

**Note:** No funds from this Agreement shall be used for public service announcements on radio, television, or billboards. For reference, please see the Farm Bill [Agricultural Act of 2014, Section 4018(a)]  
<https://www.govinfo.gov/content/pkg/CRPT-113hrpt333/pdf/CRPT-113hrpt333.pdf>

**ARTICLE I. PROGRAM DEFINITIONS *Specific to CalFresh Expansion (Continued)***

- H. "CalFresh Pre-Screening" means the use of a paper or electronic tool to ask a set of targeted eligibility questions to inform potential applicants that they may be eligible. (Note: only CWDs can make an eligibility determination).
- I. "CalFresh Recertification Applications Submitted" means CalFresh recertification applications that have been submitted on behalf of a client.
- J. "Federal Fiscal Year (FFY)" means the period of time that begins October 1 of one year through September 30 of the following year.
- K. "Existing CalFresh Household" means one or more members of a household are already receiving CalFresh.
- L. "Older Adult" means a person age 60 or older.
- M. "Outreach" means educational and informational efforts that provide information about the nutritional and other benefits of participating in CalFresh, as well as basic information about how to apply, directed to nonparticipating but potentially eligible persons. Outreach activities accomplish the following: 1) inform low-income households about the availability, eligibility requirements, and application procedures, 2) provide information about the nutritional benefits of CalFresh, 3) correct myths and misperceptions about CalFresh, and 4) allow individuals to make an informed decision about whether to apply based on accurate information. Allowable outreach activities do not include recruitment activities. See the definition of "recruitment activities" for more information.
- N. "Outreach Operations Manual" means the document that provides all the guidelines and information for managing CalFresh Outreach. The manual is available at <https://www.cdss.ca.gov/inforesources/calfresh-outreach/resources/operations-manual> [CalFresh Outreach Operations Manual].
- O. "Outreach Plan Guidance" means the document that specifies allowable activities.
- P. "Participant" means an individual age 60 or older participating programs or services provided by the Area Agencies on Aging such as Older Americans Act and SNAP-Ed.
- Q. "Program Requirements" means CalFresh program requirements found in the SNAP: Nutrition Education and Obesity Prevention Grant Program, Interim Rule (7 CFR 272.2); SNAP: State Plan Outreach Guidance; and California Department of Aging (CDA) Program Memoranda.

**ARTICLE I. PROGRAM DEFINITIONS *Specific to CalFresh Expansion* (Continued)**

- R. “Recruitment Activities” means activities designed to persuade an individual to apply for SNAP benefits through the use of persuasive practices. Persuasive practices constitute coercing or pressuring an individual to apply or providing incentives to fill out an application. Recruitment activities are unallowable costs.
- S. “State Supplemental Payment” (SSP) means the State-funded cash assistance program administered by the Social Security Administration which augments SSI.
- T. “Supplemental Nutrition Assistance Program” (SNAP), formerly known as the Food Stamp Program, provides food purchasing assistance for low- and no-income people living in the U.S. It is a federal aid program, administered by the U.S. Department of Agriculture, under the Food and Nutrition Service (FNS). SNAP is known as CalFresh in California.
- U. “Supplemental Security Income” (SSI) means the Federal cash assistance program administered by the Social Security Administration that provides monthly benefits to people with limited income and resources who are disable, blind, or age 65 or older.
- V. “United States Department of Agriculture, Food and Nutrition Service (USDA, FNS)” is an agency that works to end hunger and obesity through the administration of fifteen (15) federal nutrition assistance programs including SNAP.

**Definitions Specific to SNAP-Ed**

The United States Department of Agriculture (USDA)-funded Supplemental Nutrition Assistance Program-Education (SNAP-Ed) program is known as CalFresh Healthy Living (CFHL) in California.

- W. “Activity” means actual work performed by program personnel to implement objectives.
- X. “Behavior” indicates action rather than knowledge or attitudes.
- Y. “Behaviorally Focused Nutrition Messages” means messages that are related to:
  1. Making healthy food choices, including increasing the consumption of a variety of fruits and vegetables, eating fewer foods high in saturated fat; and switching to whole grains instead of refined grains.
  2. Choosing a physically active lifestyle, with an emphasis on increasing moderate and vigorous physical activity and improving strength, balance and flexibility.
  3. The environmental impact of dietary practices, including safe food handling and promoting community physical activity groups.
  4. Managing food resources, such as using the nutrition facts label when shopping.

**ARTICLE I. PROGRAM DEFINITIONS *Specific to SNAP-Ed* (Continued)**

5. Food security, such as applying for nutrition assistance programs (i.e., Supplemental Nutrition Assistance Program (SNAP), also known as CalFresh in California; food distribution programs, etc.).
- Z. "CalFresh" means a federal food assistance program, funded by the United States Department of Agriculture (USDA) and known as the Supplemental Nutrition Assistance Program (SNAP). CalFresh is an entitlement that provides low-income families with electronic benefits that can be used to purchase food at participating markets and food stores.
- AA. "Census Tracts" are small, relatively permanent geographic entities within counties (or the statistical equivalent of counties) delineated by a committee of local data users. Generally, census tracts have between 2,500 and 8,000 residents and boundaries that follow visible features. Census tract data may be used in targeting audiences for delivery of SNAP-Education (SNAP-Ed).
- BB. "County Nutrition Action Plan (CNAP)" means the collaborative SNAP-Ed planning process where all CFHL funded partners come together to identify eligible sites for SNAP-Ed delivery and what SNAP-Ed funded entity should serve those sites.
- CC. "Education and Administrative Reporting System (EARS)" means the annual data and information collection process completed by SNAP-Ed State agencies.  
EARS collects uniform data and information on nutrition education activities funded by SNAP-Ed during the prior fiscal year.
- DD. PEARS means Program Evaluation and Reporting System. It is the data reporting platform where all direct education, indirect education, partnerships, and policy/systems/environmental activities are entered.
- EE. "Effectiveness" means the extent to which pre-established objectives are attained as a result of program activity, as indicated by established performance measures.
- FF. Emerging Strategies or Interventions means community-or practitioner-driven activities that have not yet been formally evaluated for nutrition education and obesity prevention outcomes.
- GG. "Evaluation Process" means the method to collect, analyze, and use program information to identify program effectiveness. There are four key evaluation types:
  1. "Formative" evaluation involves pre- and ongoing testing of consumer and intermediary elements within program delivery, including messaging, consumer communication materials, training and intervention aids, and evaluation instruments. May be used to adapt elements of an existing evidence-based intervention to a new audience, geographic area, or setting.

ARTICLE I. PROGRAM DEFINITIONS *Specific to SNAP-Ed* (Continued)

2. "Process" evaluation can involve such measures as tracking the number of materials distributed, the number of clients reached, the effectiveness of alternate methods for delivering services and/or barriers to implementing the intervention; helps to assure fidelity that an evidence-based intervention is delivered as designed and thus likely to result in the expected outcomes.
3. "Outcome" evaluation demonstrates changes that occur in the presence of an intervention but does not establish cause and effect conclusions.
4. "Impact" evaluation indicates how effective the intervention was in changing the target populations' attitudes, awareness and/or behavior.

HH. "Evidence-Based Approach" means a nutrition education and obesity prevention approach that integrates the best research evidence with the best available practice-based evidence.

1. The best research evidence refers to relevant, rigorous nutrition and public health nutrition research, including systematically reviewed scientific evidence.
2. Practice-based evidence refers to case studies, pilot studies, and evidence from the field of nutrition education interventions that demonstrate obesity prevention potential.
3. Evidence may be related to obesity prevention target areas, intervention strategies, and/or specific interventions. The target areas are identified in the current *Dietary Guidelines for Americans*. Intervention strategies are broad approaches to intervening in specific target areas. Interventions are a specific set of evidence-based, behaviorally focused activities and/or actions to promote healthy eating and active lifestyles.
4. Evidence-based allowable uses of funds for SNAP-Ed include conducting and evaluating intervention programs and implementing and measuring policy, systems, and environmental changes in accordance with SNAP-Ed Guidance.

II. "Federal Fiscal Year (FFY)" means the period of time from October 1 of one year through September 30 of the following year.

JJ. "Integrated Work Plan (IWP)" means the FFY SNAP-Ed three-year work plan developed with an integrated approach by all SNAP-Ed funded implementing agencies in their local jurisdiction. The IWP identifies goals, objectives, key messages, educational materials, description of target populations, intervention plans, community needs, target messaging, intervention strategies, and evaluation plans to improve the health of the SNAP-Ed eligible population.

KK. Intervention strategies are broad approaches to intervening on specific target areas.

**ARTICLE I. PROGRAM DEFINITIONS *Specific to SNAP-Ed* (Continued)**

- LL. **Interventions** are a specific set of evidence-based, behaviorally focused activities and/or actions to promote healthy eating and active lifestyles.
- MM. **“Low-Income Persons”** means older adults age 60 and older participating in or applying for SNAP, as well as people with low financial resources defined as gross household incomes at or below 185 percent (185%) of the Federal Poverty Level (FPL). Census data identifying areas where low-income persons reside are examples of available data sources that can be used to identify low-income populations. Participation in other means-tested Federal assistance programs may also be used as a proxy for low-income since these individuals have gross family incomes below 185 percent (185%) of FPL.
- NN. **“Needs Assessment”** is the process of identifying and describing the extent and type of health and nutrition problems and needs of low-income older adults in the community.
- OO. **“Older Adult”** means a person age 60 or older.
- PP. **“Participant”** means an individual age 60 or older participating in a SNAP-Ed activity at an eligible SNAP-Ed site.
- QQ. **“Partnerships”** mean SNAP-Ed funded and non-funded partners in the community to help SNAP-Ed programs reach their goals.
- RR. **“Poverty Guidelines”** means the administrative version of the Federal Poverty Measure issued annually by the Department of Health and Human Services in the Federal Register. Also known as the FPL, these guidelines are often used to set eligibility for certain programs. (<http://aspe.hhs.gov/poverty/index.shtml>)
- SS. **“Program Requirements”** means SNAP-Ed program requirements found in the Nutrition and Food Act of 2008, Sec. 28 as amended through Pub. L. 113-128 (7 USC 2036a); Healthy Hunger Free Kids Act of 2010, (Sec. 41 Pub. L. 111-296); SNAP: Nutrition Education and Obesity Prevention Grant Program, Interim Rule (7 CFR 272.2); Agricultural Act of 2014 (Sec. 4028 Pub. L. 113-79); SNAP-Ed Guidance; and California Department of Aging (CDA) Program Memoranda.
- TT. **“Project”** means a discrete unit of nutrition education or obesity prevention intervention at the local level, which is distinguished by a specifically identified low-income target population.
- UU. **“SNAP Nutrition Education and Obesity Prevention Services”** are a combination of educational strategies, accompanied by supporting policy, systems, and environmental interventions, demonstrated to facilitate adoption of food and physical activity choices and other nutrition-related behaviors conducive to the health and well-being of SNAP participants, and low-income individuals eligible to receive benefits under SNAP.

**ARTICLE I. PROGRAM DEFINITIONS *Specific to SNAP-Ed* (Continued)**

- VV. "SNAP-Ed eligible individuals" refers to the target audience for SNAP-Ed, specifically SNAP participants and other low-income individuals who qualify to receive SNAP benefits or other means-tested Federal assistance programs, such as Medi-Cal or Temporary Assistance for Needy Families. It also includes individuals residing in communities with a significant low-income population.
- WW. "SNAP-Ed Target Audience" includes SNAP participants, low-income individuals eligible to receive benefits under SNAP or other means-tested Federal assistance programs such as Medi-Cal, Supplemental Security Income, Emergency Food Assistance Sites, and low-income housing such as HUD or section 8.
- XX. "SNAP-Ed Site" means any site that meets the USDA, Food and Nutrition Service (FNS) approved site eligibility standards in Article III. Scope of Work – *Specific to SNAP-Ed*, section E of this Exhibit.
- YY. "Unduplicated Count" means that a person is counted once, regardless of the number of sessions within a series in which they participated. A participant should be counted once for each different intervention they attend. Please use these guidelines when reporting social marketing and/or policy, systems, and environmental (PSE) change activities.
- ZZ. "United States Department of Agriculture, Food and Nutrition Service (USDA, FNS)" is an agency that works to end hunger and obesity through the administration of fifteen (15) federal nutrition assistance programs including SNAP.

**ARTICLE II. SCOPE OF WORK - *Specific to CalFresh Expansion***

The Contractor shall:

- A. Provide outreach activities for the CalFresh Program (see Welfare and Institutions Code Sections 18904.2 and 18904.3) in accordance with the SNAP Outreach Plan Guidance ([https://fns-prod.azureedge.us/sites/default/files/resource-files/SNAP\\_Outreach\\_Guide\\_%20July\\_2017.pdf](https://fns-prod.azureedge.us/sites/default/files/resource-files/SNAP_Outreach_Guide_%20July_2017.pdf)) [SNAP: State Outreach Plan Guidance].
- B. Provide CalFresh Expansion activities targeted to adults age 60 and older, including Supplemental Security Income/State Supplemental Program (SSI/SSP) recipients in California.
- C. Conduct any necessary and approved CalFresh Expansion activities to provide the following deliverables:
  1. CalFresh Pre-Screening
  2. CalFresh Applications Submitted
  3. CalFresh Applications Approved
  4. CalFresh Partnerships

ARTICLE II. SCOPE OF WORK - *Specific to CalFresh Expansion* (Continued)

5. CalFresh Recertification Applications Submitted (if applicable)
- D. For CalFresh applications submitted, the Contractor shall also provide the number of applications submitted for each following target groups:
  1. Households with children under the age of 18
  2. Seniors, age 60 and above
  3. Working low-income households
  4. Households receiving SSI/SSP
  5. Households with language access barriers
  6. College students
  7. Veterans and military families
- E. Cooperate with CDA or its designee by participating in meetings and/or site visits as CDA may deem necessary to monitor Contractor compliance with the agreement.
- F. Comply with the guidelines for the development of all materials as outlined in the CalFresh Outreach Operations Manual <https://www.cdss.ca.gov/inforresources/calfresh-outreach/resources/operations-manual>
- G. Post CalFresh Outreach messaging on its organization's website.
- H. Utilize data sources to support targeted CalFresh Outreach strategies and efforts.
- I. Cooperate with CDA in data collection related to evaluation of program effectiveness as requested in the manner, format, and timeline prescribed by CDA. Data may include demographic descriptions of the population served, audience reached, CalFresh activities by county, and additional measures of program effectiveness. The data shall be submitted in a form prescribed by CDA, as noted in Exhibit E, Article IV.
- J. Participate in training and technical assistance provided by California Department of Social Services (CDSS) and CDA, as deemed necessary by CDA.
- K. Identify an Area Agency on Aging (AAA) primary point of contact for program communications.
- L. Certify, on a semi-annual basis, the time and effort of employees working full time on CalFresh, or certify on a monthly basis, the time and effort of employees working part-time on CalFresh.

ARTICLE II. SCOPE OF WORK - *Specific to CalFresh Expansion* (Continued)

## M. Conduct CalFresh outreach activities as follows:

1. Customize CalFresh outreach materials with AAA and/or service provider contact information.
2. Print outreach materials for distribution to older adults in the Planning and Service Area (PSA).
3. Disseminate outreach materials to older adults at sites where programs and services are provided, at community events, through mailings, and through partners.
4. Post outreach messaging on AAA website and on social media utilized by the AAA such as Facebook, Twitter, and Instagram.

## N. Conduct CalFresh application assistance as follows:

1. Provide application assistance at program sites coinciding with regular program services such as Title IIIC Congregate meals, Title IID Health Promotion classes, and SNAP-Ed activities (where applicable). Sites include senior centers, community centers, senior residential housing, parks, and any other locations where program services are provided.
2. Coordinate with providers of home-based services, including home-delivered meals (HDM), to offer CalFresh application assistance to HDM participants.
3. Provide one-on-one assistance to older adults to complete the CalFresh enrollment process through any the following methods:
  - a. Online through CalFresh enrollment portals
  - b. Paper applications
  - c. Telephone (with application mailed or emailed to client for signature if the AAA/service provider does not have a telephony system with the functionality to record, store, and retrieve telephonic signatures).
4. Review and identify potential income deductions to increase the likelihood of CalFresh eligibility. Potential income deductions include Uncapped Excess Shelter, Excess Medical and Standard Medical Deduction, and Dependent Care Deduction.
5. Assist client with submission of all required paperwork to the local CWD.
6. Contact client within two weeks following application submission to ensure client has been contacted for an interview.

O. Disseminate Disaster CalFresh information, translate materials and messages, and/or provide other assistance to the CWD in the event of a Presidential Declaration of a Disaster with Individual Assistance.

**ARTICLE III. SCOPE OF WORK - *Specific to SNAP-ED***

The Contractor shall:

- A. Administer SNAP-Ed in accordance with program requirements, policies/procedures outlined in this Agreement, and in the current FFY federal SNAP-Ed Guidance <https://snaped.fns.usda.gov/program-administration/snap-ed-plan-guidance-and-templates> . ([SNAP-Ed Guidance])
- B. Implement a SNAP-Ed program targeting the SNAP-Ed eligible population. [7 USC 2026a(1)(B)(ii)] [SNAP-Ed Guidance]
- C. Identify a primary contact for the contract who is required to stay informed of any policy/procedural changes.
- D. Provide SNAP-Ed services in accordance with USDA, FNS Guidelines at the local level. [7 USC 2026a(1)(B)(ii)] [SNAP-Ed Guidance]
- E. Ensure SNAP-Ed sites meet at least one of the following site eligibility USDA, FNS Guidance Standards:
  1. Method 1. Means-Tested Setting. Sites are qualified on the population they serve, and not on their physical location. Only low-income residents receive services at this site. This population qualifies by being eligible for CalFresh, Medi-Cal, public housing, low-income senior apartments, shelters, SSI, Low Income Home Energy Assistance Program (LIHEAP), IHHS, or a food pantry/food bank/Food Distribution on Indian Reservations, etc.
  2. Method 3. Census data. The site address must be within an eligible low-income census tract or census block group where at least 50% of the population has income at or below 185 percent of the Federal Poverty Level. If the program is targeting a specific race/ethnicity, the most current data for that group may be used. Use the CalFresh Healthy Living Geographic Information System (CFHL GIS) to identify a qualifying census tract.
  3. Method 10. Surveys.
    - a. Intake Forms. Use Title IIIC participant intake forms to determine that at least 50 percent (50%) of participants have gross incomes at or below 100 percent (100%) of the FPL. Ensure Title IIIC SNAP-Ed site eligibility is evaluated annually, and the eligibility documentation records are kept on file at the contracting agency. [7 CFR 272.2(d)(2)(i) and (v)] [USDA/Western Regional Office Targeting Methodology Summary]
    - b. Survey – Identify that at least 50 percent (50%) of participants have gross incomes at or below 185 percent (185%) of the FPL.

ARTICLE III. SCOPE OF WORK - ***Specific to SNAP-ED*** (Continued)

4. Method 11. Qualifying Farmers Markets. If the Farmer's Market is not in an allowable low-income census tract, nutrition education programs must identify whether the farmers market accepts CalFresh Electronic Benefit Transfer (EBT). The Local Implementing Agencies (LIA) will need to show that the market is the only place where low-income consumers can buy from local farmers, or that there are only one or two markets that serve this area.
- F. Ensure SNAP-Ed funds made available under this Agreement are used solely for approved, older adult, SNAP-Ed activities. [7 CFR 272.2(d)(2)(vi)(B)] [7 USC 2026(a)]
- G. Provide SNAP-Ed direct and indirect education activities based on CDA-approved, evidence-based, nutrition education and obesity prevention programs. SNAP-Ed activities must align with specific key messaging that meets the current Dietary Guidelines for Americans as follows:
  1. Follow a healthy dietary pattern at every life stage.

Customize and enjoy nutrient-dense food and beverage choices to reflect personal preferences, cultural traditions and budgetary considerations. Focus on meeting food group needs with nutrient-dense foods and beverages and staying within calorie limits.
  2. Limit foods and beverages higher in added sugars, saturated fat, and sodium, and limit alcoholic beverages.
- H. Ensure the ultimate accountability for funds received from CDA and for the effective and efficient implementation of the activities as described in the CDA-approved SNAP-Ed IWP which is incorporated by reference, and all pertinent program and data requirements. [7 CFR 272.2] [7 USC 2026a] [SNAP-Ed Guidance]
- I. Participate in local CNAP meetings. [SNAP-Ed Guidance]
- J. Demonstrate that there is a need for SNAP-Ed activities. SNAP-Ed activities shall not supplant existing programs. The SNAP-Ed site location where SNAP-Ed activities are provided must meet the USDA, FNS delivery requirements for delivery of SNAP-Ed services. SNAP-Ed targeting plans must be updated as needed and approved by CDA prior to delivery. [7 CFR 272.2(B)] [SNAP-Ed Guidance]
- K. Ensure that each SNAP-Ed intervention is evaluated for effectiveness using any of the following methods: formative, impact, outcome, and process evaluation techniques as defined in <http://www.fns.usda.gov/sites/default/files/EvaluationPrinciples.pdf>. Use CDA recommended evaluation tools as appropriate.

ARTICLE III. SCOPE OF WORK - *Specific to SNAP-ED* (Continued)

- L. Ensure that contractors providing direct education and receiving \$35,000 or more in allocations conduct pre- and post- intervention evaluations in SNAP-Ed series-based classes. The evaluation shall include, at a minimum, questions from validated evaluation tools for physical activity (Adult Physical Activity Survey) and dietary behaviors (Food Behavior Checklist), as applicable. [2 CFR 200 331]
- M. Maintain a website to reflect current SNAP-Ed programs and services.
- N. Certify, on a semi-annual basis, the time and effort of employees devoting 100% to SNAP-Ed, or certify on a weekly basis, the time and effort of employees devoting less than 100% to SNAP-Ed. Said certification shall be prepared by the supervisor of the effected employee.
- O. Consult with Tribal Organizations about the SNAP-Ed services and the IWP. LIA must document good faith efforts to actively engage Tribal leadership or their designees to help with onsite nutrition education implementation as stated in SNAP regulations. 7 CFR 272.2(b) and 272.2(e) (7). [SNAP-Ed Guidance]. LIA's must describe, in the quarterly reports and annual reports, their coordination, collaboration and outcomes efforts with Tribal Organizations. The description must include (1) the Name of the Indian Tribal Organization, (2) Name of the individual(s) contacted, (3) Brief description of the outcome of the consultation and, (4) how it will impact the SNAP-Ed plan.

**EXHIBIT A, Attachment 1**  
**General Information**

- A. The Contractor agrees to provide to the California Department of Aging (CDA) the services described herein Agreement number CF-2223-23
- B. The services shall be performed in the following Planning and Service Areas (PSA):  
 CalFresh Expansion PSA(s): 23  
 SNAP-Ed PSA(s): 23
- C. The services shall be provided as needed.
- D. The project representatives during the term of this agreement will be:

State Agency: California Department of Aging	Contractor: County of San Diego
Name: Melinda (Mindy) Van Egdon SSM I, CalFresh Programs	Name: Kimberly Gallo, Director
Phone: (916) 883-2854	Phone: (858) 505-6329
Email: CalFresh.Outreach@aging.ca.gov	Email: kimberly.gallo@sdcounty.ca.gov

Direct only fiscal inquiries to:

State Agency: California Department of Aging	Contractor: County of San Diego
Name: Andrew Sachs, Chief Local Finance Officer Local Finance Bureau	Name: Kimberly Gallo, Director
Address: 2880 Gateway Oaks Dr, Ste 200 Sacramento, CA 95833	Address: P.O. Box 23217 San Diego, CA 92193-3217
Phone: (916) 931-1936	Phone: (858) 505-6329
Email: Finance@aging.ca.gov	Email: kimberly.gallo@sdcounty.ca.gov

Direct only contract inquiries to:

State Agency: California Department of Aging	Contractor: County of San Diego
Section/Unit: Business Management Bureau	Section/Unit:
Attention: Sheila Gardner	Attention: Kimberly Gallo
Address: 2880 Gateway Oaks Dr, Ste 200 Sacramento, CA 95834	Address: P.O. Box 23217 San Diego, CA 92193-3217
Phone: (916) 898-9383	Phone: (858) 505-6329
Email: BMBSubvention@aging.ca.gov	Email: kimberly.gallo@sdcounty.ca.gov

The parties may change their representatives upon providing ten days written notice to the other party. Said changes do not require an amendment to this agreement.

**ARTICLE I. FUNDS****A. Expenditure of Funds**

1. The Contractor shall expend all funds received hereunder in accordance with this Agreement.
2. Any reimbursement for authorized travel and per diem shall be at rates not to exceed those amounts paid by the State in accordance with the California Department of Human Resources' (CalHR) rules and regulations.

In State: Mileage/Per Diem (meals and incidentals)/Lodging  
<http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx>

Out of State: <http://hrmanual.calhr.ca.gov/Home/ManualItem/1/2201>

This is not to be construed as limiting the Contractor from paying any differences in costs, from funds other than those provided by CDA, between the CalHR rates and any rates the Contractor is obligated to pay under other contractual agreements. No travel outside the state of California shall be reimbursed unless prior written authorization is obtained from the State. [SCM 3.17.2.A(4)]

The Contractor agrees to include these requirements in all contracts it enters into with subcontractors to provide services pursuant to this Agreement.

3. CDA reserves the right to refuse payment to the Contractor or disallow costs for any expenditure, as determined by CDA to be: out of compliance with this Agreement, unrelated or inappropriate to contract activities, when adequate supporting documentation is not presented, or where prior approval was required but was either not requested or not granted.

**B. Accountability for Funds**

1. The Contractor shall maintain accounting records for funds received under the terms and conditions of this Agreement. These records shall be separate from those for any other funds administered by the Contractor and shall be maintained in accordance with Generally Accepted Accounting Principles and Procedures and the Office of Management and Budget's (OMB) Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. [2 CFR 200]

**ARTICLE I. FUNDS (Continued)****2. Financial Management Systems**

The Contractor shall meet the following standards for its financial management systems, as stipulated in 2 CFR 200.302:

- a. Financial Reporting.
- b. Accounting Records.
- c. Complete Disclosure.
- d. Source Documentation.
- e. Internal Control.
- f. Budgetary Control.
- g. Cash Management (written procedures).
- h. Allowable Costs (written procedures).

**C. Unexpended Funds**

Upon termination, cancellation, or expiration of this Agreement, or dissolution of the entity, the Contractor shall return to the State immediately upon written demand, any funds provided under this Agreement, which are not payable for goods or services delivered prior to the termination, cancellation, or expiration of this Agreement, or the dissolution of the entity.

**D. Funding Contingencies**

1. It is understood between the parties that this Agreement may have been written before ascertaining the availability or appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays that would occur if this Agreement were executed after that determination was made.
2. This Agreement is valid and enforceable only if sufficient funds are made available to the State by the United States Government or the Budget Acts of the appropriate fiscal years for purposes of this program(s). In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by Congress or the Legislature that may affect the provisions, terms, or funding of this Agreement in any manner.

## ARTICLE I. FUNDS (Continued)

3. Limitation of State Liability

Payment for performance by the Contractor shall be dependent upon the availability of future appropriations by the Legislature or Congress for the purposes of this Agreement and approval of an itemized Budget. No legal liability on the part of the State for any payment may arise under this Agreement until funds are made available; the itemized Budget is received and approved by the State and the Contractor has received an executed agreement.

4. Funding Reduction(s)

- a. If funding for any State fiscal year is reduced or deleted by the Department of Finance, Legislature, or Congress for the purposes of this program, the State shall have the option to either:
  - i. Terminate the Agreement pursuant to Exhibit D, Article XII., A of this Agreement, or
  - ii. Offer an agreement amendment to the Contractor to reflect the reduced funding for this Agreement.
- b. In the event the State elects to offer an amendment, it shall be mutually understood by both parties that:
  - i. The State reserves the right to determine which agreements, if any, under this program shall be reduced.
  - ii. Some agreements may be reduced by a greater amount than others, and
  - iii. The State shall determine at its sole discretion, the amount that any or all of the agreements shall be reduced for the fiscal year.

E. Interest Earned

1. Interest earned on federal advance payments deposited in interest-bearing accounts must be remitted annually to CDA. Interest amounts up to \$500 per year may be retained by the Contractor and subcontractors for administrative expenses. [2 CFR 200.305(b)(9)]
2. Interest earned on advances of federal awards shall be identified as non-match cash. [2 CFR 200.305(b)(8)]

**ARTICLE I. FUNDS (Continued)**

3. The Contractor must maintain advance payments of federal awards in interest-bearing accounts, unless the following apply: [2 CFR 200.305(b)(8)]
  - a. The Contractor receives less than \$120,000 in federal awards per year.
  - b. The best reasonably available interest-bearing account would not be expected to earn interest in excess of \$500 per year on federal cash balances.
  - c. The depository would require an average or minimum balance so high that it would not be feasible within the expected federal and non-federal cash resources.
  - d. A foreign government or banking system prohibits or precludes interest bearing accounts.

**ARTICLE II. BUDGET AND BUDGET REVISION**

- A. The Contractor shall be compensated for expenses only as itemized in the approved Budget with the exception of line item budget transfers as noted in this Exhibit and shall not be entitled to payment for these expenses until this Agreement is approved and executed by CDA. The approved Budget is hereby incorporated by reference into this Agreement as a part of Exhibit B.
- B. The Budget must set forth in detail the reimbursable items, unit rates and extended total amounts for each line item. The Contractor's Budget shall include, at a minimum, the following items when reimbursable under this Agreement:
  1. Personnel Costs – monthly, weekly, or hourly rates, as appropriate and personnel classifications together with the percentage of time to be charged to this Agreement.
  2. Fringe Benefits.
  3. Contractual Costs – subcontract and consultant cost detail.
  4. Indirect Costs.
  5. Rent – specify square footage and rate.
  6. Supplies.
  7. Equipment – detailed descriptions and unit costs.
  8. In State Travel – mileage reimbursement rate, lodging, per diem and other costs.

## ARTICLE II. BUDGET AND BUDGET REVISION (Continued)

9. Out of State Travel – any travel outside the State of California including mileage reimbursement rate, lodging, per diem and other costs.
10. Other Costs – a detailed list of other operating expenses.

C. The Contractor shall ensure that the Subcontractor shall submit a budget, which shall be incorporated by reference into the Subcontract and will have, at a minimum, the categories listed in Section B. above.

D. Unless otherwise specified by CDA, the final budget revision must be submitted at least ninety (90) days prior to the ending date of the Agreement.

E. Indirect Costs

1. The maximum reimbursement amount allowable for indirect costs is ten percent (10%) of the Contractor's Modified Total Direct Costs (MTDC), excluding in-kind contributions and nonexpendable equipment.
2. Contractors requesting reimbursement for indirect costs shall retain on file an approved indirect cost rate or an allocation plan documenting the methodology used to determine the indirect costs.
3. For major Institutes of Higher Education and major nonprofit organizations, indirect costs must be classified within two broad categories: "Facilities" and "Administration." "Facilities" is defined as depreciation on buildings, equipment and capital improvement, interest on debt associated with certain buildings, equipment and capital improvements, and operations and maintenance expenses. "Administration" is defined as general administration and general expenses such as the director's office, accounting, personnel and all other types of expenditures not listed specifically under one of the subcategories of "Facilities" (including cross allocations from other pools, where applicable). [2 CFR 200.414(a)]

F. When an expense benefits multiple programs including SNAP-Ed or CalFresh Expansion, the Contractor must prorate costs shared by those multiple programs in a manner that reflects the proportionate benefit received by CalFresh Expansion or SNAP-Ed.

G. Specific to SNAP-Ed: The Contractor must perform an inventory of current items when purchasing Nutrition Education Reinforcement Items (NERI). Note: NERI is not allowable with CalFresh Expansion funds.

## ARTICLE III. PROGRAM SPECIFIC FUNDS

A. Program Income

No Program Income is required under the terms and conditions of this Agreement.

B. One-Time-Only (OTO) Funds

No One-Time-Only funding is associated with CalFresh Expansion or SNAP-Ed.

C. Matching Contributions

No match is required under the terms and conditions of this Agreement.

D. Administration

Contractor Administration shall be no more than ten percent (10%) of the total program allocation.

E. Specific to SNAP-Ed: Carry-Over/Carry-In

Unspent funds from the previous Federal Fiscal Year will be reallocated during the current Federal Fiscal Year. *Applicable only to SNAP-Ed.*

## F. Specific to CalFresh Expansion: Carry-Over/Carry-In is not available.

## ARTICLE IV. PROGRAM SPECIFIC BUDGET AND BUDGET REVISION

- A. The original Contract budget is due electronically to CDA's Local Finance Bureau at [Finance@aging.ca.gov](mailto:Finance@aging.ca.gov) no later than thirty (30) days from the date of the transmission of the Budget Display and Agreement.
- B. The Contractor shall submit electronically the program Budget and Budget revisions as instructed by CDA.
- C. Funds made available under this Agreement shall supplement, and not supplant, any federal, State, or local funds expended by a State or unit of general purpose local government to provide program services.
- D. Administrative costs are limited to ten percent (10%) of the federal allocation and should be reported as administration in the Budget, or as directed by CDA. Administrative Costs are the financial costs characterized by the following types of activities:
  - 1. Dollar value of salaries and benefits associated with staff time dedicated towards the administration of the program.

## ARTICLE IV. PROGRAM SPECIFIC BUDGET AND BUDGET REVISION (Continued)

2. Cost of training for performing administrative functions like record keeping and accounting, etc.
3. Cost of reporting program activities.
4. Indirect costs for those administrative staff not covered above.
5. Other overhead charges associated with administrative expenses (i.e., space, human resource services, etc.).

E. Allowable costs are costs that are reimbursable from federal program funds because they support CalFresh Expansion or SNAP-Ed and conform to Government-wide and program specific guidelines.

F. Specific to CalFresh Expansion. The Budget form must be submitted electronically 30 days after receiving the proposed allocation. The Excel forms were put together by CDSS and are submitted via email.

G. Specific to SNAP-Ed. The original Budget form must be filled out in the California Department of Social Services CFHL SharePoint at [https://cdss.sharepoint.com/sites/SnapEd\\_v1](https://cdss.sharepoint.com/sites/SnapEd_v1), as instructed by CDA.

H. The Contractor shall submit electronically, a budget revision thirty (30) calendar days after receiving an amended Budget Display with changes in funding levels, unless otherwise instructed by CDA.

I. In the event that programs are changed from direct services to contracted services or contracted services to direct services, the Contractor shall submit electronically a revised budget to CDA, prior to implementation of said change.

J. The final date to electronically submit a revised budget is ninety (90) days prior to a program change from direct services to contracted services. The final revised budget shall be submitted no later than ninety (90) days prior to the end of the Agreement period unless otherwise specified by CDA. CDA will not accept any budget revision after the Agreement period has expired.

K. Allocation Transfers

1. Requests to transfer funds from Program to Administration shall be submitted to CDA for approval with the original or revised Budget.
2. Transfers of Administration to Program funds are allowable.
3. Approved transfers and Budgets will be incorporated by reference into the current Agreement.
4. Transfers of funds cannot be processed or approved after the end of the specified Agreement period.

## ARTICLE IV. PROGRAM SPECIFIC BUDGET AND BUDGET REVISION (Continued)

L. Line Item Budget Transfers

The Contractor may transfer Agreement funds between line items under the following terms and conditions:

1. The Contractor shall submit a revised budget to CDA for any line item budget transfer of funds which exceeds ten percent (10%) of the total budget. [2 CFR 200.308(e)]
2. The Contractor shall maintain a written record of all budget changes and clearly document line item budget changes. The record shall include the date of the transfer, the amount, and the purpose. This record shall be available to CDA upon request and shall be maintained in the same manner as all other financial records.

## ARTICLE V. PAYMENTS

The Contractor shall prepare and submit a monthly expenditure report and a request for reimbursement in an electronic format to CDA no later than the last business day of each month unless otherwise specified by CDA.

- A. During the Agreement period, CDA will pay AAAs on a reimbursement basis.
- B. Upon execution of this Agreement, CDA will make monthly payments of program funding to the Contractor.
- C. Expenditure Reports and Requests for Reimbursement will be processed based on approval of actual expenditures. CDA will notify the Contractor of a disputed expenditure.
- D. The Contractor shall submit timely expenditure reports to ensure payments are issued on time. Late expenditure reports may lead to a delay in payment until the following month and/or a monitoring finding.
- E. The Contractor shall be charged \$75 per program fund source for expedited payments to recover the fees charged by the State Controller's Office. CDA may waive the fees on a case-by-case basis as appropriate.
- F. The Contractor shall monitor subcontractor budgets, expenditures, and any subsequent amendments and revisions to all budgets. Furthermore, the Contractor shall, monitor on an ongoing basis, the Subcontractor's use of federal and State funds through reporting, site visits, regular contact, or other means to assure the Subcontractor administers federal and State awards in compliance with laws, regulations, and the provisions of contracts and that performance goals are achieved. [2 CFR Part 200, Subpart F Audit]

**ARTICLE V. PAYMENTS (Continued)**

- G. CDA may require additional documentation or justification to support the financial reports submitted by the Contractor, upon written notice to the Contractor, until such time as CDA determines that the financial management standards are met.
- H. The Contractor shall ensure, to the extent feasible, that all budgeted funds are expended by the end of the Federal Fiscal Year (FFY).
- I. The Contractor shall ensure documentation of staff/personnel expenses are in accordance with OMB Guidance as specified in Exhibit D of the Agreement. [2 CFR 200 331 OMB Guidance Section 200.430]

**ARTICLE VI. CLOSEOUT**

- A. All contractors are required to submit Closeout Reports as instructed by CDA.
  - a. For CalFresh Expansion Closeout, use CDA 7021
  - b. For SNAP-Ed Closeout, use CDA 2003
- B. Closeout reporting documents shall be addressed to the CDA Fiscal Team.
- C. Final expenditures must be reported to CDA in accordance with the budget display in Exhibit B. If the expenditures reported by the Contractor exceed the reimbursed amount, CDA will reimburse the difference to the Contractor up to the agreement amount. If the expenditures reported by the Contractor are less than the reimbursed amount, CDA will invoice the Contractor for the unspent funds.

The payment on the invoice is due immediately upon receipt or no later than 30 days from the date on the invoice.

State of California California Department of Aging Exhibit B, Attachment 1 - Budget Display					Agreement #: CF-2223-23 Date: 10/01/22
Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Expansion Budget Display County of San Diego					Page 1 of 1
<b>Federal Fiscal Year 2023</b>					
12 months (October 1, 2022 - September 30, 2023)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds					
CalFresh Expansion					
State General Fund	a	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	a	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$0</b>	<b>\$432,316</b>
<b>Federal Fiscal Year 2024</b>					
12 months (October 1, 2023 - September 30, 2024)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds					
CalFresh Expansion					
State General Fund	b	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	b	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$0</b>	<b>\$432,316</b>
<b>Federal Fiscal Year 2025</b>					
12 months (October 1, 2024 - September 30, 2025)					
SNAP-Ed/CalFresh Healthy Living Reimbursement Federal Funds					
CalFresh Expansion					
State General Fund	c	CFLA	\$92,821	\$0	\$92,821
Reimbursement Federal Share	c	CFLA	\$71,345	\$0	\$71,345
<b>TOTAL CalFresh Expansion</b>			<b>\$164,166</b>	<b>\$0</b>	<b>\$164,166</b>
<b>TOTAL, SNAP-Ed and CalFresh Expansion</b>			<b>\$432,316</b>	<b>\$0</b>	<b>\$432,316</b>
a Expenditures must be reported in closeout by 10/31/23 b Expenditures must be reported in closeout by 10/31/24 c Expenditures must be reported in closeout by 10/31/25					
CFDA# 10.561 CFDA Program Title State Administrative Matching Grants for the Supplemental Nutrition Assistance Program Funding Provided through the United States Department of Agriculture, Food and Nutrition Services					

## ARTICLE I. DEFINITIONS AND RESOLUTIONS OF LANGUAGE CONFLICTS

A. General Definitions

1. “Agreement” or “Contract” means the Standard Agreement (Std. 213), Exhibits A, B, C, D and E, an approved Budget Display as identified in Exhibit B, and if applicable, a Work Plan or Budget Summary, which are hereby incorporated by reference, amendments, and any other documents incorporated by reference, unless otherwise provided for in this Article.
2. “Contractor” means the Area Agency on Aging (AAA) awarded funds under this Agreement and is accountable to the State and/or federal government for use of these funds and is responsible for executing the provisions for services provided under this Agreement.
3. “CCR” means California Code of Regulations.
4. “CFR” means Code of Federal Regulations.
5. “UEI” means the Unique Entity ID - a 12-character alphanumeric ID assigned to an entity by SAM.gov on April 4, 2022. As part of this transition, the DUNS number has been removed from SAM.gov and entity registration, searching, and data entry in SAM.gov now require use of the new Unique Entity ID.
6. “Cal. Gov. Code” means California Government Code.
7. “OMB” means the federal Office of Management and Budget.
8. “Cal. Pub. Con. Code” means the California Public Contract Code.
9. “Cal. Civ. Code” means California Civil Code
10. “Reimbursable item” also means “allowable cost” and “compensable item.”
11. “State” and “Department” mean the State of California and the California Department of Aging (CDA) interchangeably.
12. “Subcontractor” means the legal entity that receives funds from the Contractor to carry out any part of a federal award identified in this Agreement.
13. “Subcontract” means any form of legal agreement between the Contractor and the Subcontractor, including an agreement that the Contractor or Subcontractor would consider to be a contract, including vendor type Agreements for providing goods or services under this Agreement.
14. “Vendor” means an entity selling goods or services to the Contractor or Subcontractor during the Contractor or Subcontractor’s performance of the Agreement.

## ARTICLE I. DEFINITIONS AND RESOLUTIONS OF LANGUAGE CONFLICTS (Continued)

15. "USC" means United States Code.
16. "HHS" means United States Department of Health and Human Services.
17. "Allocation" means the process of assigning a cost, or a group of costs, to one or more cost objective(s), in reasonable proportion to the benefit provided or other equitable relationship. The process may entail assigning a cost(s) directly to a final cost objective or through one or more intermediate cost objectives. (2 CFR 200.1 and 45 CFR 75.2)
18. "Disallowed costs" means those charges determined to be unallowable, in accordance with the applicable Federal statutes, regulations, or the terms and conditions of the Federal award. (2 CFR 200.31 and 45 CFR 75.2)
19. "Questioned Costs" means a cost that is questioned by the auditor because of an audit finding which resulted from a violation or possible violation of a statute, regulation, or the terms and conditions of a Federal award, including for funds used to match Federal funds; where the costs, at the time of the audit, are not supported by adequate documentation; or where the costs incurred appear unreasonable and do not reflect the actions a prudent person would take in the circumstances. (2 CFR 200.1 and 45 CFR 75.2).
20. "Recoverable cost" means the state and federal share of the questioned cost.

B. Resolution of Language Conflicts

The terms and conditions of this federal award and other requirements have the following order of precedence, if there is any conflict in what they require:

1. The Interagency Agreement Terms and Conditions.
2. Other applicable federal statutes and their implementing regulations.
3. If applicable, other California State codes and regulations.
4. Standard Agreement (Std. 213), all Exhibits and any amendments thereto.
5. Any other documents incorporated herein by reference including, if applicable, the federal HHS terms and conditions found in Part II of the HHS Grant Policy Statement. The HHS Grant Policy Statement is available under the HHS Policy Requirements Topic at <https://www.hhs.gov/grants/grants/grants-policies-regulations/index.html>

## ARTICLE I. DEFINITIONS AND RESOLUTIONS OF LANGUAGE CONFLICTS (Continued)

6. Specific to CalFresh Expansion: Supplemental Nutrition Assistance Program Outreach Plan Guidance at [https://fns-prod.azureedge.us/sites/default/files/resource-files/SNAP\\_Outreach\\_Guide\\_%20July\\_2017.pdf](https://fns-prod.azureedge.us/sites/default/files/resource-files/SNAP_Outreach_Guide_%20July_2017.pdf)
7. Specific to SNAP-Ed: Supplemental Nutrition Assistance Program Education Plan Guidance, Nutrition Education and Obesity Prevention Grant Program.
8. Program memos and other guidance issued by CDA.

## ARTICLE II. ASSURANCES

A. Law, Policy and Procedure, Licenses, and Certificates

The Contractor agrees to administer this Agreement and require any subcontractors to administer their subcontracts in accordance with this Agreement, and with all applicable local, State, and federal laws and regulations including, but not limited to, discrimination, wages and hours of employment, occupational safety, and to fire, safety, health, and sanitation regulations, directives, guidelines, and/or manuals related to this Agreement and resolve all issues using good administrative practices and sound judgment. The Contractor and its subcontractors shall keep in effect all licenses, permits, notices, and certificates that are required by law.

B. Subcontracts

The Contractor shall require language in all subcontracts to require all subcontractors to comply with all applicable State and federal laws.

C. Nondiscrimination

The Contractor shall comply with all federal statutes relating to non-discrimination. These include those statutes and laws contained in the Contractor Certification Clauses (CCC 307), which is hereby incorporated by reference. In addition, the Contractor shall comply with the following:

1. Equal Access to Federally-Funded Benefits, Programs and Activities

The Contractor shall ensure compliance with Title VI of the Civil Rights Act of 1964 [42 USC 2000d; 45 CFR 80], which prohibits recipients of federal financial assistance from discriminating against persons based on race, color, religion, or national origin.

## ARTICLE II. ASSURANCES (Continued)

2. Equal Access to State-Funded Benefits, Programs and Activities

The Contractor shall, unless exempted, ensure compliance with the requirements of Cal. Gov. Code § 11135 et seq., and 2 CCR § 11140 et seq., which prohibit recipients of state financial assistance from discriminating against persons based on race, national origin, ethnic group identification, religion, age, sex, sexual orientation, color, or disability. [22 CCR § 98323]

3. California Civil Rights Laws

The Contractor shall, ensure compliance with the requirements of California Public Contract Code § 2010 by submitting a completed California Civil Rights Laws Certification, prior to execution of this Agreement. The certificate is available at: <http://www.dgs.ca.gov/ols/Forms.aspx>

The California Civil Rights Laws Certification ensures Contractor compliance with the Unruh Civil Rights Act (Cal. Civ. Code § 51) and the Fair Employment and Housing Act (Cal. Gov. Code § 12960) and ensures that Contractor internal policies are not used in violation of California Civil Rights Laws.

4. The Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. [42 USC 12101 et seq.]
5. The Contractor agrees to include these requirements in all contracts it enters into with subcontractors to provide services pursuant to this Agreement.

D. Standards of Work

The Contractor agrees that the performance of work and services pursuant to the requirements of this Agreement shall conform to accepted professional standards.

E. Conflict of Interest

1. The Contractor shall prevent employees, consultants, or members of governing bodies from using their positions for purposes including, but not limited to, the selection of subcontractors, that are, or give the appearance of being, motivated by a desire for private gain for themselves or others, such as family, business, or other ties. In the event that the State determines that a conflict of interest exists, any increase in costs associated with the conflict of interest may be disallowed by the State and such conflict may constitute grounds for termination of the Agreement.

## ARTICLE II. ASSURANCES (Continued)

2. This provision shall not be construed to prohibit employment of persons with whom the Contractor's officers, agents, or employees have family, business, or other ties, so long as the employment of such persons does not result in a conflict of interest (real or apparent) or increased costs over those associated with the employment of any other equally qualified applicant, and such persons have successfully competed for employment with the other applicants on a merit basis.

F. Covenant Against Contingent Fees

1. The Contractor warrants that no person or selling agency has been employed or retained to solicit this Agreement. There has been no agreement to make commission payments in order to obtain this Agreement.
2. For breach or violation of this warranty, CDA shall have the right to terminate this Agreement without liability or at its discretion to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingency fee.

G. Payroll Taxes and Deductions

The Contractor shall promptly forward payroll taxes, insurances, and contributions, including State Disability Insurance, Unemployment Insurance, Old Age Survivors Disability Insurance, and federal and State income taxes withheld, to designated governmental agencies as required by law.

H. Facility Construction or Repair

This section applies only to Title III funds and not to other funds allocated to other Titles under the OAA. Title III funds may be used for facility construction or repair.

1. When applicable for purposes of construction or repair of facilities, the Contractor shall comply with the provisions contained in the following and shall include such provisions in any applicable agreements with subcontractors:
  - a. Copeland "Anti-Kickback" Act. [18 USC 874, 40 USC 3145] [29 CFR 3]
  - b. Davis-Bacon Act. [40 USC 3141 et seq.] [29 CFR 5]
  - c. Contract Work Hours and Safety Standards Act. [40 USC 3701 et seq.] [29 CFR 5, 6, 7, 8]
  - d. Executive Order 11246 of September 14, 1965, entitled "Equal Employment Opportunity" as amended by Executive Order 11375 of October 13, 1967, as supplemented in Department of Labor Regulations. [41 CFR 60]

## ARTICLE II. ASSURANCES (Continued)

2. Payments are not permitted for construction, renovation, alteration, improvement, or repair of privately-owned property which would enhance the owner's value of such property except where permitted by law and by CDA.
3. When funding is provided for construction and non-construction activities, the Contractor must obtain prior written approval from CDA before making any fund or budget transfers between construction and non-construction.

I. Contracts in Excess of \$100,000

If all funding provided herein exceeds \$100,000, the Contractor shall comply with all applicable orders or requirements issued under the following laws:

1. Clean Air Act, as amended. [42 USC 7401]
2. Federal Water Pollution Control Act, as amended. [33 USC 1251 et seq.]
3. Environmental Protection Agency Regulations. [40 CFR 29] [Executive Order 11738]
4. State Contract Act [Cal. Pub. Con. Code §10295 et seq.]
5. Unruh Civil Rights Act [Cal. Pub. Con. Code § 2010]

J. Debarment, Suspension, and Other Responsibility Matters

1. The Contractor certifies to the best of its knowledge and belief, that it and its subcontractors:
  - a. Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency.
  - b. Have not, within a three-year period preceding this Agreement, been convicted of, or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction or contract under a public transaction; violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c. Are not presently indicted for, or otherwise criminally or civilly charged by a governmental entity (federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification.

## ARTICLE II. ASSURANCES (Continued)

- d. Have not, within a three-year period preceding this Agreement, had one or more public transactions (federal, State, or local) terminated for cause or default.
2. The Contractor shall report immediately to CDA in writing, any incidents of alleged fraud and/or abuse by either the Contractor or subcontractors.
3. The Contractor shall maintain any records, documents, or other evidence of fraud and abuse until otherwise notified by CDA.
4. The Contractor agrees to timely execute any and all amendments to this Agreement or other required documentation relating to the Subcontractor's debarment/suspension status.

K. Agreement Authorization

1. If a public entity, the Contractor shall submit to CDA a copy of an approved resolution, order, or motion referencing this Agreement number authorizing execution of this Agreement. If a private nonprofit entity, the Contractor shall submit to CDA an authorization by the Board of Directors to execute this Agreement, referencing this Agreement number.
2. These documents, including minute orders must also identify the action taken.
3. Documentation in the form of a resolution, order, or motion by the Governing Board of the AAA is required for the original and each subsequent amendment to this Agreement. This requirement may also be met by a single resolution from the Governing Board of the Contractor authorizing the AAA Director or designee to execute the original and all subsequent amendments to this Agreement.

L. Contractor's Staff

1. The Contractor shall maintain adequate staff to meet the Contractor's obligations under this Agreement.
2. This staff shall be available to the State for training and meetings which the State may find necessary from time to time.

M. UEI Number and Related Information

1. The Unique Entity Identifier changed from the DUNS Number to the Unique Entity ID (generated by SAM.gov) on April 4, 2022. The UEI number must be provided to CDA prior to the execution of this Agreement. Business entities may register for a UEI number at <https://sam.gov/content/duns-uei>.

## ARTICLE II. ASSURANCES (Continued)

2. The Contractor must register the UEI number and maintain an "Active" status within the federal System for Award Management available online at <https://www.sam.gov/portal/SAM/#1>.
3. If CDA cannot access or verify "Active" status the Contractor's UEI information, which is related to this federal subaward on the Federal Funding Accountability and Transparency Act Subaward Reporting System (SAM.gov) due to errors in the Contractor's data entry for its UEI number, the Contractor must immediately update the information as required.

N. Corporate Status

1. The Contractor shall be a public entity, private nonprofit entity, or Joint Powers Authority (JPA). If a private nonprofit corporation or JPA, the Contractor shall be in good standing with the Secretary of State of California and shall maintain that status throughout the term of this Agreement.
2. The Contractor shall ensure that any subcontractors providing services under this Agreement shall be of sound financial status.
3. Any subcontracting private entity or JPA shall be in good standing with the Secretary of State of California and shall maintain that status throughout the term of this Agreement.
4. Failure to maintain good standing by the contracting entity shall result in suspension or termination of this Agreement with CDA until satisfactory status is restored. Failure to maintain good standing by a subcontracting entity shall result in suspension or termination of the subcontract by the Contractor until satisfactory status is restored.

O. Lobbying Certification

The Contractor, by signing this Agreement, hereby certifies to the best of its knowledge and belief, that:

1. No federally appropriated funds have been paid or will be paid, by or on behalf of the Contractor, to any person for influencing or attempting to influence an officer or employee of any agency; a Member of Congress; an officer or employee of Congress; or an employee of a Member of Congress; in connection with the awarding of any federal contract; the making of any federal grant; the making of any federal loan; the entering into of any cooperative agreement; and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

## ARTICLE II. ASSURANCES (Continued)

2. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the Contractor shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
3. The Contractor shall require that the language of this certification be included in the award documents for all subcontracts at all tiers (including contracts under grants, loans, and cooperative agreements which exceed \$100,000) and that all subcontractors shall certify and disclose accordingly.
4. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.
5. This certification is a prerequisite for making or entering into this transaction imposed by 31 USC 1352.
6. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

P. The Contractor and its Subcontractor/Vendors shall comply with Governor's Executive Order B-06-11 which bans expenditures on promotional or marketing items colloquially known as "S.W.A.G." or "Stuff We All Get."

## ARTICLE III. AGREEMENT

A copy of this executed Agreement is on file and available for inspection at the California Department of Aging, 2880 Gateway Oaks Drive, Suite 200, Sacramento, CA 95833.

## ARTICLE IV. COMMENCEMENT OF WORK

Should the Contractor or subcontractor begin work in advance of receiving notice that this Agreement is approved, that work may be considered as having been performed at risk as a volunteer and may not be reimbursed or compensated.

## ARTICLE V. SUBCONTRACTS

- A. The Contractor is responsible for carrying out the terms of this Agreement, including the satisfaction, settlement, and resolution of all administrative, programmatic, and fiscal aspects of the program(s), including issues that arise out of any subcontracts, and shall not delegate or contract these responsibilities to any other entity. This includes, but is not limited to, disputes, claims, protests of award, or other matters of a contractual nature. The Contractor's decision is final and the Subcontractor has no right of appeal to CDA.
- B. The Contractor shall, in the event any subcontractor is utilized by the Contractor for any portion of this Agreement, retain the prime responsibility for all the terms and conditions set forth, including but not limited to, the responsibility for preserving the State's copyrights and rights in data in accordance with Article XIX of this Exhibit, for handling property in accordance with Article VII. of this Exhibit, and ensuring the keeping of, access to, availability of, and retention of records of subcontractors in accordance with Article VI. of this Exhibit.
- C. The Contractor shall not obligate funds for this Agreement in any subcontracts for services beyond the ending date of this Agreement.
- D. The Contractor shall have no authority to contract for, or on behalf of, or incur obligations on behalf of the State.
- E. The Contractor shall maintain on file copies of subcontracts, memorandums and/or Letters of Understanding which shall be made available for review at the request of CDA.
- F. The Contractor shall monitor the insurance requirements of its subcontractors in accordance with Article XI of this Exhibit.
- G. The Contractor shall require language in all subcontracts to require all subcontractors to indemnify, defend, and save harmless the Contractor, its officers, agents, and employees from any and all claims and losses accruing to or resulting from any subcontractors, suppliers, laborers, and any other person, firm, or corporation furnishing or supplying work services, materials, or supplies in connection with any activities performed for which funds from this Agreement were used and from any and all claims and losses accruing or resulting to any person, firm, or corporation who may be injured or damaged by the Subcontractor(s) in the performance of this Agreement.
- H. The Contractor shall ensure that the Subcontractor will complete all reporting and expenditure documents requested by CDA. These reporting and expenditure documents shall be sent to the Contractor in a timely manner and at intervals as determined by CDA.

## ARTICLE V. SUBCONTRACTS (Continued)

- I. The Contractor shall require all subcontractors to maintain adequate staff to meet the Subcontractor's Agreement with the Contractor. This staff shall be available to the State for training and meetings which the State may find necessary from time to time.
- J. If a private nonprofit corporation, the Subcontractor shall be in good standing with the Secretary of State of California and shall maintain that status throughout the term of the Agreement.
- K. The Contractor shall refer to 2 CFR 200.331, Subpart D - Subrecipient and Contractor Determinations and 45 CFR 75.351, Subpart D - Subrecipient and Contractor Determinations in making a determination if a subcontractor relationship exists. If such a relationship exists, then the Contractor shall follow the procurement requirements in the applicable OMB Circular.
- L. The Contractor shall utilize procurement procedures as follows:
  1. The Contractor shall obtain goods and services through open and competitive awards. Each Contractor shall have written policies and procedures, including application forms, for conducting an open and competitive process, and any protests resulting from the process.

## ARTICLE VI. RECORDS

- A. The Contractor shall maintain complete records which shall include, but not be limited to, accounting records, contracts, agreements, a reconciliation of the "Financial Closeout Report" (CDA Closeout) to the audited financial statements, single audit report, and general ledgers, and a summary worksheet identifying the results of performing an audit resolution of its subcontractors in accordance with Article X of this Exhibit. This includes the following: Letters of Agreement, insurance documentation, memorandums and/or Letters of Understanding, patient or client records, and electronic files of its activities and expenditures hereunder in a form satisfactory to CDA. The reconciliation of the CDA Closeout to the Contractor's general ledger must be submitted with the CDA Closeout package. All records pertaining to this Agreement must be made available for inspection and audit by the State or its duly authorized agents, at any time during normal business hours.
- B. All such records, including confidential records, must be maintained and made available by the Contractor: (1) until an audit has occurred and an audit resolution has been issued or unless otherwise authorized in writing by CDA's Audit Branch, (2) for such longer period, if any, as is required by applicable statute, by any other clause of this Agreement, or by Sections A and C of this Article, and (3) for such longer period as CDA deems necessary.

## ARTICLE VI. RECORDS (Continued)

- C. If this Agreement is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for the same periods as specified in Section A above. The Contractor shall ensure that any resource directories and all client records remain the property of CDA upon termination of this Agreement and are returned to CDA or transferred to another contractor as instructed by CDA.
- D. In the event of any litigation, claim, negotiation, audit exception, or other action involving the records, all records relative to such action shall be maintained and made available until every action has been cleared to the satisfaction of the State and is so stated in writing to the Contractor.
- E. Adequate source documentation of each transaction shall be maintained relative to the allowability of expenditures reimbursed by the State under this Agreement. If the allowability of expenditures cannot be determined because records or documentation of the Contractor are nonexistent or inadequate according to guidelines set forth in 2 CFR 200.302 and 45 CFR 75.302, the expenditures will be questioned in the audit and may be disallowed by CDA during the audit resolution process.
- F. All records containing confidential information shall be handled in a confidential manner in accordance with the requirements for information integrity and security, and in accordance with guidelines set forth in this Article, and Article XVIII. After the authorized period has expired, confidential records shall be shredded and disposed of in a manner that will maintain confidentiality.

## ARTICLE VII. PROPERTY

- A. Unless otherwise provided for in this Article, property refers to all assets used in operation of this Agreement.
  - 1. Property includes land, buildings, improvements, machinery, vehicles, furniture, tools, and intangibles, etc.
  - 2. Property does not include consumable office supplies such as paper, pencils, toner cartridges, file folders, etc.
- B. Property acquired under this Agreement, which meets any of the following criteria is subject to the reporting requirements:
  - 1. Has a normal useful life of at least one (1) year and has a unit acquisition cost of at least \$5,000 (a desktop or laptop setup, is considered a unit, if purchased as a unit).
  - 2. All computing devices, regardless of cost (including but not limited to, workstations, servers, laptops, personal digital assistants, notebook computers, tablets, smartphones and cellphones).

## ARTICLE VII. PROPERTY (Continued)

3. All Portable electronic storage media, regardless of cost (including but not limited to, thumb/flash drives and portable hard drives).

C. Additions, improvements, and betterments to assets meeting all of the conditions in Section B above must also be reported. Additions typically involve physical extensions of existing units. Improvements and betterments typically do not increase the physical size of the asset. Instead, improvements and betterments enhance the condition of an asset (e.g., extend life, increase service capacity and lower operating costs). Examples of assets that might be improved and bettered include roads, bridges, curbs and gutters, tunnels, parking lots, streets and sidewalks, drainage, and lighting systems.

D. Intangibles are property which lack physical substance but give valuable rights to the owner. Examples of intangible property include patents, copyrights, leases, and computer software. By contrast, hardware consists of tangible equipment (e.g., computer printer, terminal, etc.). Costs include all amounts incurred to acquire and to ready the intangible asset for its intended use. Typical intangible property costs include the purchase price, legal fees, and other costs incurred to obtain title to the asset.

E. The Contractor shall keep track of property purchased with funds from this Agreement and submit to CDA a Property Acquisition Form (CDA 9023) for all property furnished or purchased by either the Contractor or the Subcontractor with funds awarded under the terms of this Agreement, as instructed by CDA. The Contractor shall certify their reported property inventory annually with the Closeout by completing the Program Property Inventory Certification (CDA 9024).

The Contractor shall record, at minimum, the following information when property is acquired:

1. Date acquired.
2. Item description (include model number).
3. CDA tag number.
4. Serial number (if applicable).
5. Purchase cost or other basis of valuation.
6. Fund source

## F. Disposal of Property

1. Prior to disposal of any property purchased by the Contractor or the Subcontractor with funds from this Agreement or any predecessor Agreement, the Contractor must obtain approval from CDA for all reportable property as defined in Section B of this Article. Disposition, which includes sale, trade-in, discarding, or transfer to another agency may not occur until approval is received from CDA. The Contractor shall submit to CDA a Request to Dispose of Property (CDA 248). CDA will then instruct the AAA on disposition of the property. Once approval for disposal has been received from CDA and the AAA has reported to

## ARTICLE VII. PROPERTY (Continued)

CDA the Property Survey Report's (STD 152) Certification of Disposition, the item(s) shall be removed from the Contractor's inventory report. Contractor will be liable for repayment of purchase price of equipment if Contractor disposes of equipment without prior approval from CDA.

2. The Contractor must remove all confidential, sensitive, or personal information from CDA property prior to disposal, including removal or destruction of data on computing devices with digital memory and storage capacity. This includes, but is not limited to magnetic tapes, flash drives, personal computers, personal digital assistants, cell or smart phones, multi-function printers, and laptops.
- G. Any loss, damage, or theft of equipment shall be investigated, fully documented and the Contractor shall promptly notify CDA.
- H. The State reserves title to all State-purchased or financed property not fully consumed in the performance of this Agreement, unless otherwise required by federal law or regulations or as otherwise agreed by the parties.
- I. The Contractor shall exercise due care in the use, maintenance, protection, and preservation of such property during the period of the project and shall assume responsibility for replacement or repair of such property during the period of the project, or until the Contractor has complied with all written instructions from CDA regarding the final disposition of the property.
- J. In the event of the Contractor's dissolution or upon termination of this Agreement, the Contractor shall provide a final property inventory to the State. The State reserves the right to require the Contractor to transfer such property to another entity, or to the State.
- K. To exercise the above right, no later than one hundred twenty (120) days after termination of this Agreement or notification of the Contractor's dissolution, the State will issue specific written disposition instructions to the Contractor.
- L. The Contractor shall use the property for the purpose for which it was intended under the Agreement. When no longer needed for that use, the Contractor shall use it, if needed, and with written approval of the State for other purposes in this order:
  1. For another CDA program providing the same or similar service.
  2. For another CDA-funded program.
- M. The Contractor may share use of the property and equipment or allow use by other programs, upon written approval from CDA. As a condition of the approval, CDA may require reimbursement under this Agreement for its use.

**ARTICLE VII. PROPERTY (Continued)**

- N. The Contractor or subcontractors shall not use equipment or supplies acquired under this Agreement with federal and/or State monies for personal gain or to usurp the competitive advantage of a privately-owned business entity.
- O. If purchase of equipment is a reimbursable item, the equipment to be purchased will be specified in the Budget Summary.
- P. The Contractor shall include the provisions contained in this Article in all its subcontracts awarded under this Agreement.

**ARTICLE VIII. ACCESS**

The Contractor shall provide access to the federal or State contracting agency, the California State Auditor, the Comptroller, General of the United States, or any of their duly authorized federal or State representatives to any books, documents, papers, and records of the Contractor or subcontractor which are directly pertinent to this specific Agreement for the purpose of making an audit, examination, excerpts, and transcriptions. The Contractor shall include this requirement in its subcontracts.

**ARTICLE IX. MONITORING AND EVALUATION**

- A. Authorized State representatives shall have the right to monitor and evaluate the Contractor's administrative, fiscal and program performance pursuant to this Agreement. Said monitoring and evaluation may include, but is not limited to, administrative processes, fiscal, data and procurement components. This will include policies, procedures, procurement, audits, inspections of project premises, interviews of project staff and participants, and when applicable, inspection of food preparation sites.
- B. The Contractor shall cooperate with the State in the monitoring and evaluation processes, which include making any administrative, program and fiscal staff available during any scheduled process.
- C. The Contractor shall monitor contracts and subcontracts to ensure compliance with laws, regulations, and the provisions of contracts that may have a direct and/or material effect on each of its CDA funded programs.
- D. The Contractor is responsible for maintaining supporting documentation including financial and statistical records, contracts, subcontracts, monitoring reports, and all other pertinent records until an audit has occurred and an audit resolution has been issued or unless otherwise authorized in writing by CDA.

**ARTICLE X. AUDIT REQUIREMENTS****A. General**

1. Any duly authorized representative of the federal or State government, which includes but is not limited to the State Auditor, CDA Staff, and any entity selected by State to perform inspections, shall have the right to monitor and audit Contractor and all subcontractors providing services under this Agreement through on-site inspections, audits, and other applicable means the State determines necessary. In the event that CDA is informed of an audit by an outside federal or State government entity affecting the Contractor, CDA will provide timely notice to Contractor.
2. Contractor shall make available all reasonable information necessary to substantiate that expenditures under this agreement are allowable and allocable, including, but not limited to books, documents, papers, and records. Contractor shall agree to make such information available to the federal government, the State, or any of their duly authorized representatives, including representatives of the entity selected by State to perform inspections, for examination, copying, or mechanical reproduction, on or off the premises of the appropriate entity upon a reasonable request.
3. All agreements entered into by Contractor and subcontractors with audit firms for purposes of conducting independent audits under this Agreement shall contain a clause permitting any duly authorized representative of the federal or State government access to the supporting documentation of said audit firm(s).
4. The Contractor shall cooperate with and participate in any further audits which may be required by the State, including CDA fiscal and compliance audits.

**B. CDA Fiscal and Compliance Audits**

1. The CDA Audits Branch shall perform fiscal and compliance audits of Contractors in accordance with Generally Accepted Government Auditing Standards (GAGAS) to ensure compliance with applicable laws, regulations, grants, and contract requirements.
2. The CDA fiscal and compliance audits may include, but not be limited to, a review of:
  - a. Financial closeouts (2 CFR 200.1 and 45 CFR 75.2)
  - b. Internal controls (2 CFR 200.303 and 45 CFR 75.303)
  - c. Allocation of expenditures (2 CFR 200.1 and 45 CFR 75.2)
  - d. Allowability of expenditures (2 CFR 200.403 and 45 CFR 75.403)
  - e. Equipment expenditures and approvals, if required (2 CFR 200.439 and 45 CFR 75.439)

## ARTICLE X. AUDIT REQUIREMENTS (Continued)

## C. Single Audit Reporting Requirements (2 CFR 200 Subpart F and 45 CFR 75 Subpart F)

## 1. Contractor Single Audit Reporting Requirements

- a. Contractors that expend \$750,000 or more in federal funds shall arrange for an audit to be performed as required by the Single Audit Act of 1984, Public Law 98-502; the Single Audit Act Amendments of 1996, Public Law 104-156; 2 CFR 200.501 to 200.521 and 45 CFR 75.501 to 75.521. A copy shall be submitted to the:

California Department of Aging  
Attention: Audits Branch  
2880 Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833

- b. The copy shall be submitted within thirty (30) days after receipt of the Auditor's report or nine (9) months after the end of the audit period, whichever occurs first, or unless a longer period is agreed to in advance by the cognizant or oversight agency.
  - c. For purposes of reporting, the Contractor shall ensure that State-funded expenditures are displayed discretely along with the related federal expenditures in the single audit report's "Schedule of Expenditures of Federal Awards" (SEFA) under the Catalog of Federal Domestic Assistance (CFDA) number.
  - d. For State contracts that do not have CFDA numbers, the Contractor shall ensure that the State-funded expenditures are discretely identified in the SEFA by the appropriate program name, identifying grant/contract number, and as passed through CDA.
2. The Contractor shall perform a reconciliation of the "Financial Closeout Report" to the audited financial statements, single audit, and general ledgers. The reconciliation shall be maintained and made available for CDA review. The reconciliation must be submitted with the CDA Closeout package.
3. Contract Resolution of Contractor's Subrecipients  

The Contractor shall have the responsibility for resolving its contracts with subcontractors to determine whether funds provided under this Agreement are expended in accordance with applicable laws, regulations, and provisions of contracts or agreements. The Contractor shall, at a minimum, perform Contract resolution within fifteen (15) months of the "Financial Closeout Report."
4. The Contractor shall ensure that subcontractor single audit reports meet 2 CFR 200 and 45 CFR 75, Subparts F-Audit Requirements

## ARTICLE X. AUDIT REQUIREMENTS (Continued)

5. Contract resolution includes:
  - a. Ensuring that subcontractors expending \$750,000 or more in federal awards during the subcontractor's fiscal year have met the audit requirements of 2 CFR 200.501 - 200.521 and 45 CFR 75.501 to 75.521.
  - b. Issuing a management decision on audit findings within six (6) months after receipt of the Subcontractor's single audit report and ensuring that the Subcontractor takes appropriate and timely corrective action.
  - c. Reconciling expenditures reported to the Contractor to the amounts identified in the single audit or other type of audit if the Subcontractor was not subject to the single audit requirements. For a subcontractor who was not required to obtain a single audit and did not obtain another type of audit, the reconciliation of expenditures reported to CDA must be accomplished through performing alternative procedures (e.g., risk assessment [2 CFR 200.332 and 45 CFR 75.352], documented review of financial statements, and documented expense verification, including match, etc.).
6. When alternative procedures are used, the Contractor shall perform financial management system testing, which provides, in part, for the following:
  - a. Accurate, current, and complete disclosure of the financial results of each federal award or program.
  - b. Records that identify adequately the source and application of funds for each federally funded activity.
  - c. Effective control over, and accountability for, all funds, property, and other assets to ensure these items are used solely for authorized purposes.
  - d. Comparison of expenditures with budget amounts for each federal award.
  - e. Written procedures to implement the requirements of 2 CFR 200.305.
  - f. Written procedures for determining the allowability of costs in accordance with 2 CFR Part 200 and 45 CFR Part 75, Subparts E - Cost Principles.  
[2 CFR 200.302 and 45 CFR 75.302]
  - g. The Contractor shall document system and expense testing to show an acceptable level of reliability, including a review of actual source documents.

## ARTICLE X. AUDIT REQUIREMENTS (Continued)

- h. Determining whether the results of the reconciliations performed necessitate adjustment of the Contractor's own records.
7. The Contractor shall ensure that subcontractor single audit reports meet 2 CFR 200 and 45 CFR 75, Subparts F - Audit Requirements:
  - a. Performed timely – not less frequently than annually and a report submitted timely. The audit is required to be submitted within thirty (30) days after receipt of the Auditor's report or nine (9) months after the end of the audit period, whichever occurs first. [2 CFR 200.512 and 45 CFR 75.512]
  - b. Properly procured – use procurement standards for auditor selection. [2 CFR 200.509 and CFR 75.509]
  - c. Performed in accordance with Generally Accepted Government Auditing Standards. [2 CFR 200.514 and 45 CFR 75.514]
  - d. All inclusive – includes an opinion (or disclaimer of opinion) of the financial statements; a report on internal control related to the financial statements and major programs; an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts; and the schedule of findings and questioned costs. [2 CFR 200.515 and 45 CFR 75.515]
  - e. Performed in accordance with provisions applicable to this program as identified in 2 CFR Part 200, and 45 CFR Part 75, Subpart F, Audit Requirements.
8. Requirements identified in Sections D and E of this Article shall be included in contracts with the Subcontractor. Further, the Subcontractor shall be required to include in its contract with the independent Auditor that the Auditor will comply with all applicable audit requirements/standards; CDA shall have access to all audit reports and supporting work papers, and CDA has the option to perform additional work, as needed.
9. The Contractor shall prepare a summary worksheet of results from the contract resolutions performed of all subcontractors. The summary worksheet shall include, but not be limited to, contract amounts; amounts resolved; amounts of match verified, resolution of variances; recovered amounts; whether an audit was relied upon or the Contractor performed an independent expense verification review (alternative procedures) of the Subcontractor in making a determination; whether audit findings were issued; and, if applicable, issuance date of the management letter; and any communication or follow-up performed to resolve the findings.

## ARTICLE X. AUDIT REQUIREMENTS (Continued)

10. A reasonably proportionate share of the costs of audits required by, and performed in, accordance with the Single Audit Act Amendments of 1996, as implemented by requirements of this part, are allowable. However, the following audit costs are unallowable:
  - a. Any costs when audits required by the Single Audit Act and 2 CFR 200 and 45 CFR 75, Subparts F – Audit Requirements have not been conducted or have been conducted but not in accordance therewith; and
  - b. Any costs of auditing a non-federal entity that is exempted from having an audit conducted under the Single Audit Act and 2 CFR 200 and 45 CFR 75, Subparts F – Audit Requirements because its expenditures under federal awards are less than \$750,000 during the non-federal entity's fiscal year.
    - i. The costs of a financial statement audit of a non-federal entity that does not currently have a federal award may be included in the indirect cost pool for a cost allocation plan or indirect cost proposal.
    - ii. Pass-through entities may charge federal awards for the cost of agreed-upon-procedures engagements to monitor subcontractors who are exempted from the requirements of the Single Audit Act and 2 CFR 200 and 45 CFR 75, Subparts F – Audit Requirements. This cost is allowable only if the agreed-upon procedures engagements are conducted in accordance with Generally Accepted Government Auditing Standards (GAGAS) attestation standards, paid for and arranged by the pass-through entity, and limited in scope to one or more of the following types of compliance requirements: activities allowed or not allowed; allowable costs/cost principles; eligibility; and reporting.

[2 CFR 200.425]

## ARTICLE XI. INSURANCE

- A. Prior to commencement of any work under this Agreement, the Contractor shall provide for the term of this Agreement, the following insurance:
  1. General liability of not less than \$1,000,000 per occurrence for bodily injury and property damage combined. Higher limits may be required by the State in cases of higher than usual risks.
  2. Automobile liability including non-owned auto liability, of not less than \$1,000,000 for volunteers and paid employees providing services supported by this Agreement.

## ARTICLE XI. INSURANCE (Continued)

3. If applicable, or unless otherwise amended by future regulation, the Contractor and subcontractors shall comply with the Public Utilities Commission General Order No. 115-F which requires higher levels of insurance for charter-party carriers of passengers and is based on seating capacity as follows:
  - a. \$750,000 if seating capacity is under 8
  - b. \$1,500,000 if seating capacity is 8 – 15
  - c. \$5,000,000 if seating capacity is over 15
4. Professional liability of not less than \$1,000,000 as it appropriately relates to the services rendered. Coverage shall include medical malpractice and/or errors and omissions. (All programs except Title V).

B. The insurance will be obtained from an insurance company acceptable to the Department of General Services, Office of Risk and Insurance Management (DGS, ORIM), or be provided through partial or total self-insurance acceptable to the Department of General Services (DGS).

C. Evidence of insurance shall be in a form and content acceptable to DGS, ORIM.

D. The Contractor shall notify the State within five (5) business days of any cancellation, non-renewal, or material change that affects required insurance coverage.

E. Insurance obtained through commercial carriers shall meet the following requirements:

1. The Certificate of Insurance shall provide the statement: "The Department of Aging, State of California, its officers, agents, employees, and servants are included as additional insureds, with respect to work performed for the State of California under this Agreement." Professional liability coverage is exempt from this requirement.
2. CDA shall be named as the certificate holder and CDA's address must be listed on the certificate.

F. The insurance provided herein shall be in effect at all times during the term of this Agreement. In the event the insurance coverage expires during the term of this Agreement, the Contractor agrees to provide CDA, at least thirty (30) days prior to the expiration date, a new Certificate of Insurance evidencing insurance coverage as provided herein for a period not less than the remaining Agreement term or for a period not less than one (1) year. In the event the Contractor fails to keep in effect at all times said insurance coverage, CDA may, in addition to any other remedies it may have, terminate this Agreement.

## ARTICLE XI. INSURANCE (Continued)

- G. The Contractor shall require its subcontractors under this Agreement, other than units of local government which are similarly self-insured, to maintain adequate insurance coverage for general liability, Worker's Compensation liabilities, and if appropriate, auto liability including non-owned auto and professional liability, and further, the Contractor shall require all of its subcontractors to hold the Contractor harmless. The Subcontractor's Certificate of Insurance for general and auto liability shall also name the Contractor, not the State, as the certificate holder and additional insured. The Contractor shall maintain Certificates of Insurance for all of its subcontractors.
- H. A copy of each appropriate Certificate of Insurance or letter of self-insurance, referencing this Agreement number shall be submitted to CDA with this Agreement.
- I. The Contractor shall be insured against liability for Worker's Compensation or undertake self-insurance in accordance with the provisions of the California Labor Code and the Contractor affirms to comply with such provisions before commencing the performance of the work under this Agreement. [Cal. Labor Code § 3700]

## ARTICLE XII. TERMINATION

A. Termination Without Cause

CDA may terminate performance of work under this Agreement, in whole or in part, without cause, if CDA determines that a termination is in the State's best interest. CDA may terminate the Agreement upon ninety (90) days written notice to the Contractor. The Notice of Termination shall specify the extent of the termination and shall be

effective ninety (90) days from the delivery of the Notice. The parties agree that if the termination of the Contract is due to a reduction or deletion of funding by the Department of Finance (DOF), Legislature or Congress, the Notice of Termination shall be effective thirty (30) days from the delivery of the Notice. The Contractor shall submit to CDA a Transition Plan as specified in Exhibit E of this Agreement. The parties agree that for the terminated portion of the Agreement, the remainder of Agreement shall be deemed to remain in effect and is not void.

B. Termination for Cause

CDA may terminate, in whole or in part, for cause the performance of work under this Agreement. CDA may terminate the Agreement upon thirty (30) days written notice to the Contractor. The Notice of Termination shall be effective thirty (30) days from the delivery of the Notice of Termination unless the grounds for termination are due to threat to life, health or safety of the public and in that case, the termination shall take effect immediately. The Contractor shall submit to CDA a Transition Plan as specified in Exhibit E of this Agreement. The grounds for termination for cause shall include, but are not limited to, the following:

## ARTICLE XII. TERMINATION (Continued)

1. In case of threat of life, health or safety of the public, termination of the Agreement shall be effective immediately.
2. A violation of the law or failure to comply with any condition of this Agreement.
3. Inadequate performance or failure to make progress so as to endanger performance of this Agreement.
4. Failure to comply with reporting requirements.
5. Evidence that the Contractor is in an unsatisfactory financial condition as determined by an audit of the Contractor or evidence of a financial condition that endangers performance of this Agreement and/or the loss of other funding sources.
6. Delinquency in payment of taxes or payment of costs for performance of this Agreement in the ordinary course of business.
7. Appointment of a trustee, receiver, or liquidator for all or a substantial part of the Contractor's property, or institution of bankruptcy, reorganization or the arrangement of liquidation proceedings by or against the Contractor.
8. Service of any writ of attachment, levy of execution, or commencement of garnishment proceedings against the Contractor's assets or income.
9. The commission of an act of bankruptcy.
10. Finding of debarment or suspension. [Article II.J]
11. The Contractor's organizational structure has materially changed.
12. CDA determines that the Contractor may be considered a "high risk" agency as described in 2 CFR 200.205 and 45 CFR 75.205. If such a determination is made, the Contractor may be subject to special conditions or restrictions.

C. Contractor's Obligation After Notice of Termination

After receipt of a Notice of Termination, and except as directed by CDA, the Contractor shall immediately proceed with the following obligations, as applicable, regardless of any delay in determining or adjusting any funds due under this clause.

The Contractor shall:

1. Stop work as specified in the Notice of Termination.

## ARTICLE XII. TERMINATION (Continued)

2. Place no further subcontracts for materials or services, except as necessary, to complete the continued portion of the Contract.
3. Terminate all subcontracts to the extent they relate to the work terminated.
4. Settle all outstanding liabilities and termination settlement proposals arising from the termination of subcontracts, (the approval or ratification of which will be final for purposes of this clause).

D. Effective Date

Termination of this Agreement shall take effect immediately in the case of an emergency such as threat to life, health, or safety of the public. The effective date for Termination with Cause or for funding reductions is thirty (30) days and Termination without Cause is ninety (90) days subsequent to written notice to the Contractor. The notice shall describe the action being taken by CDA, the reason for such action and, any conditions of the termination, including the date of termination.

E. Voluntary Termination of Area Plan Agreement (Title III Only)

Pursuant to 22 CCR 7210, the Contractor may voluntarily terminate its contract prior to its expiration either by mutual agreement with CDA or upon thirty (30) days written notice to CDA. In case of voluntary termination, the Contractor shall allow CDA up to one hundred eighty (180) days to transition services. The Contractor shall submit a Transition Plan in accordance with Exhibit E of this Agreement.

F. Notice of Intent to Terminate by Contractor (All other non-Title III Programs)

In the event the Contractor no longer intends to provide services under this Agreement, the Contractor shall give CDA Notice of Intent to Terminate. Such notice shall be given in writing to CDA at least one hundred eighty (180) days prior to the proposed termination date. Unless mutually agreed upon, the Contractor does not have the authority to terminate the Agreement. The Notice of Intent to Terminate shall include the reason for such action and the anticipated last day of work. The Contractor shall submit a Transition Plan in accordance with Exhibit E.

G. In the Event of a Termination Notice

CDA will present written notice to the Contractor of any condition, such as, but not limited to, transfer of clients, care of clients, return of unspent funds; and disposition of property, which must be met prior to termination.

**ARTICLE XIII. REMEDIES**

The Contractor agrees that any remedy provided in this Agreement is in addition to and not in derogation of any other legal or equitable remedy available to CDA as a result of breach of this Agreement by the Contractor, whether such breach occurs before or after completion of the project.

**ARTICLE XIV. DISSOLUTION OF ENTITY**

The Contractor shall notify CDA immediately of any intention to discontinue existence of the entity or to bring an action for dissolution.

**ARTICLE XV. AMENDMENTS, REVISIONS OR MODIFICATIONS**

- A. No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed and approved through the State amendment process in accordance with the State Contract Manual. No oral understanding or agreement not incorporated in this Agreement is binding on any of the parties.
- B. The State reserves the right to revise, waive, or modify the Agreement to reflect any restrictions, limitations, or conditions enacted by Congress or the Legislature or as directed by the Executive Branch of State government.

**ARTICLE XVI. NOTICES**

- A. Any notice to be given hereunder by either party to the other may be effected by personal delivery in writing or by registered or certified mail, overnight mail, postage prepaid, return receipt requested, provided the Contractor retains receipt, and shall be communicated as of actual receipt.
- B. Any notice given to CDA for the Contractor's change of legal name, main address, or name of the Director shall be completed by submitting a Std. 204 form to [AAAcontactinfo@aging.ca.gov](mailto:AAAcontactinfo@aging.ca.gov).
- C. All other notices with the exception of those identified in Section B of this Article shall be addressed to the California Department of Aging, AAA Based Teams, 2880 Gateway Oaks Drive, Suite 200, Sacramento, CA 95833. Notices mailed to the Contractor shall be to the address indicated on the coversheet of this Agreement.
- D. Either party may change its address by written notice to the other party in accordance with this Article.

## ARTICLE XVII. DEPARTMENT CONTACT

- A. The name of CDA's contact to request revisions, waivers, or modifications affecting this Agreement, will be provided by the State to the Contractor upon full execution of this Agreement.
- B. The Contractor shall submit to CDA changes to Contractor's legal name, main address, Director, or any key staff to be added or removed from the distribution list by submitting a Contact Report to [AAAcontactinfo@aging.ca.gov](mailto:AAAcontactinfo@aging.ca.gov). You may request the Contact Report by emailing [AAAcontactinfo@aging.ca.gov](mailto:AAAcontactinfo@aging.ca.gov).

## ARTICLE XVIII. INFORMATION INTEGRITY, AND SECURITY

A. Information Assets

The Contractor, and its Subcontractors/Vendors, shall have in place operational policies, procedures, and practices to protect State information assets, including those assets used to store or access Personal Health Information (PHI), Personal Information (PI) and any information protected under the Health Insurance Portability and Accountability Act (HIPAA), (i.e., public, confidential, sensitive and/or personal identifying information herein referred to as Personal, Sensitive and Confidential Information (PSI) as specified in the State Administrative Manual 5300 to 5365.3; Cal. Gov. Code § 11019.9; DGS Management Memo 06-12; DOF Budget Letter 06-34; CDA Program Memorandum 07-18 Protection of Information Assets; and the Statewide Health Information Policy Manual.

Information assets may be in hard copy or electronic format and may include but is not limited to:

1. Reports
2. Notes
3. Forms
4. Computers, laptops, cellphones, printers, scanners
5. Networks (LAN, WAN, WIFI) servers, switches, routers
6. Storage media, hard drives, flash drives, cloud storage
7. Data, applications, databases

B. Encryption of Computing Devices

The Contractor, and its Subcontractors/Vendors, are required to use 128-Bit encryption for PSI data that is collected and stored on all computing devices (including but not limited to, workstations, servers, laptops, personal digital assistants, notebook computers and backup media) and/or portable electronic storage media (including but not limited to, discs, thumb/flash drives, portable hard drives, and backup media).

## ARTICLE XVIII. INFORMATION INTEGRITY, AND SECURITY (Continued)

C. Disclosure

1. The Contractor, and its Subcontractors/Vendors, shall ensure that all PSCI is protected from inappropriate or unauthorized access or disclosure in accordance with applicable laws, regulations and State policies.
2. The Contractor, and its Subcontractors/Vendors, shall protect from unauthorized disclosure, PSCI such as names and other identifying information concerning persons receiving services pursuant to this Agreement, except for statistical information not identifying any participant.
3. "Personal Identifying information" shall include, but not be limited to: name; identifying number; social security number; state driver's license or state identification number; financial account numbers; and symbol or other identifying characteristic assigned to the individual, such as finger or voice print or a photograph.
4. The Contractor, and its Subcontractors/Vendors, shall not use PSCI above for any purpose other than carrying out the Contractor's obligations under this Agreement.
5. The Contractor and its Subcontractors/Vendors, shall not, except as otherwise specifically authorized or required by this Agreement or court order, disclose any identifying information obtained under the terms of this Agreement to anyone other than CDA without prior written authorization from CDA. The Contractor may be authorized, in writing, by a participant to disclose identifying information specific to the authorizing participant.
6. The Contractor, and its Subcontractors/Vendors, may allow a participant to authorize the release of information to specific entities, but shall not request or encourage any participant to give a blanket authorization or sign a blank release, nor shall the Contractor accept such blanket authorization from any participant.

D. Security Awareness Training

1. The Contractor's employees, Subcontractors/Vendors, and volunteers handling PSCI must complete the required CDA Security Awareness Training module located at [https://aging.ca.gov/Information\\_security/](https://aging.ca.gov/Information_security/) within thirty (30) days of the start date of the Contract/Agreement, within thirty (30) days of the start date of any new employee, Subcontractor, Vendor or volunteer's employment and annually thereafter.
2. The Contractor must maintain certificates of completion on file and provide them to CDA upon request.

## ARTICLE XVIII. INFORMATION INTEGRITY, AND SECURITY (Continued)

E. Health Insurance Portability and Accountability Act (HIPAA)

The Contractor agrees to comply with the privacy and security requirements of HIPAA and ensure that Subcontractors/Vendors comply with the privacy and security requirements of HIPAA.

F. Information Integrity and Security Statement

The Contractor shall sign and return an Information Integrity and Security Statement (CDA 1024) form with this Agreement. This is to ensure that the Contractor is aware of, and agrees to comply with, their obligations to protect CDA information assets, including PSCI, from unauthorized access and disclosure.

G. Security Incident Reporting

A security incident occurs when CDA information assets are or reasonably believed to have been accessed, modified, destroyed, or disclosed without proper authorization, or are lost or stolen. The Contractor, and its Subcontractors/Vendors, must comply with CDA's security incident reporting procedure located at <https://www.aging.ca.gov/ProgramsProviders/#Resources>.

H. Security Breach Notifications

Notice must be given by the Contractor, and/or its Subcontractors/Vendors to anyone whose PSCI could have been breached in accordance with HIPAA, the Information Practices Act of 1977, and State policy.

I. Software Maintenance

The Contractor, and its Subcontractors/Vendors, shall apply security patches and upgrades in a timely manner and keep virus software up-to-date on all systems on which State data may be stored or accessed.

J. Electronic Backups

The Contractor, and its Subcontractors/Vendors, shall ensure that all electronic information is protected by performing regular backups of files and databases and ensure the availability of information assets for continued business. The Contractor, and its Subcontractors/Vendors, shall ensure that all data, files and backup files are encrypted.

K. Provisions of this Article

The provisions contained in this Article shall be included in all contracts of both the Contractor and its Subcontractors/Vendors.

## ARTICLE XIX. COPYRIGHTS AND RIGHTS IN DATA

**A. Copyrights**

1. If any material funded by this Agreement is subject to copyright, the State reserves the right to copyright such material and the Contractor agrees not to copyright such material, except as set forth in Section B of this Article.
2. The Contractor may request permission to copyright material by writing to the Director of CDA. The Director shall grant permission or give reason for denying permission to the Contractor in writing within sixty (60) days of receipt of the request.
3. If the material is copyrighted with the consent of CDA, the State reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, prepare derivative works, publish, distribute and use such materials, in whole or in part, and to authorize others to do so, provided written credit is given to the author.
4. The Contractor certifies that it has appropriate systems and controls in place to ensure that State funds will not be used in the performance of this contract for the acquisition, operation, or maintenance of computer software in violation of copyright laws.

**B. Rights in Data**

1. The Contractor shall not publish or transfer any materials, as defined in paragraph 2 below, produced or resulting from activities supported by this Agreement without the express written consent of the Director of CDA. That consent shall be given, or the reasons for denial shall be given, and any conditions under which it is given or denied, within thirty (30) days after the written request is received by CDA. CDA may request a copy of the material for review prior to approval of the request. This subsection is not intended to prohibit the Contractor from sharing identifying client information authorized by the participant or summary program information which is not client-specific.
2. As used in this Agreement, the term "subject data" means writings, sound recordings, pictorial reproductions, drawings, designs or graphic representations, procedural manuals, forms, diagrams, workflow charts, equipment descriptions, data files and data processing or computer programs, and works of any similar nature (whether or not copyrighted or copyrightable) which are first produced or developed under this Agreement. The term does not include financial reports, cost analyses and similar information incidental to contract administration, or the exchange of that information between AAAs to facilitate uniformity of contract and program administration on a statewide basis.
3. Subject only to other provisions of this Agreement, the State may use, duplicate, or disclose in any manner, and have or permit others to do so subject to State and federal law, all subject data delivered under this Agreement.

## ARTICLE XX. BILINGUAL AND LINGUISTIC PROGRAM SERVICES

A. Needs Assessment

1. The Contractor shall conduct a cultural and linguistic group-needs assessment of the eligible client population in the Contractor's service area to assess the language needs of the population and determine what reasonable steps are necessary to ensure meaningful access to services and activities to eligible individuals. [22 CCR 98310, 98314]

The group-needs assessment shall take into account the following four (4) factors:

- a. Number or proportion of persons with Limited English Proficiency (LEP) eligible to be served or encountered by the program.
- b. Frequency with which LEP individuals come in contact with the program.
- c. Nature and importance of the services provided.
- d. Local or frequently used resources available to the Contractor.

This group-needs assessment will serve as the basis for the Contractor's determination of "reasonable steps" and provide documentary evidence of compliance with Cal. Gov. Code § 11135 et seq.; 2 CCR 11140, 2 CCR 11200 et seq., and 22 CCR 98300 et seq.

2. The Contractor shall prepare and make available a report of the findings of the group-needs assessment that summarizes:
  - a. Methodologies used.
  - b. The linguistic and cultural needs of non-English speaking or LEP groups.
  - c. Services proposed to address the needs identified and a timeline for implementation. [22 CCR 98310]
3. The Contractor shall maintain a record of the group-needs assessment on file at the Contractor's headquarters at all times during the term of this Agreement. [22 CCR 98310, 98313]

B. Provision of Services

1. The Contractor shall take reasonable steps, based upon the group-needs assessment identified in Section A of this Article, to ensure that "alternative communication services" are available to non-English speaking or LEP beneficiaries of services under this Agreement. [22 CCR 11162]

## ARTICLE XX. BILINGUAL AND LINGUISTIC PROGRAM SERVICES (Continued)

2. "Alternative communication services" include, but are not limited to, the provision of services and programs by means of the following:
  - a. Interpreters or bilingual providers and provider staff.
  - b. Contracts with interpreter services.
  - c. Use of telephone interpreter lines.
  - d. Sharing of language assistance materials and services with other providers.
  - e. Translated written information materials, including but not limited to, enrollment information and descriptions of available services and programs.
  - f. Referral to culturally and linguistically appropriate community service programs.
3. Based upon the findings of the group-needs assessment, the Contractor shall ensure that reasonable alternative communication services are available to meet the linguistic needs of identified eligible client population groups at key points of contact. Key points of contact include, but are not limited to, telephone contacts, office visits and in-home visits. [22 CCR 11162]
4. The Contractor shall self-certify to compliance with the requirements of this section and shall maintain the self-certification record on file at the Contractor's office at all times during the term of this Agreement. [22 CCR 98310]
5. The Contractor shall notify its employees of clients' rights regarding language access and the Contractor's obligation to ensure access to alternative communication services where determined appropriate based upon the needs assessment conducted by the Contractor. [22 CCR 98324]
6. Noncompliance with this section may result in suspension or termination of funds and/or termination of this Agreement. [22 CCR 98370]

C. Compliance Monitoring

- a. The Contractor shall develop and implement policies and procedures for assessing and monitoring the performance of individuals and entities that provide alternative communication services to non-English and LEP clients. [22 CCR 98310]

## ARTICLE XX. BILINGUAL AND LINGUISTIC PROGRAM SERVICES (Continued)

- b. The Contractor shall monitor, evaluate, and take effective action to address any needed improvement in the delivery of culturally and linguistically appropriate services. [22 CCR 98310]
- c. The Contractor shall permit timely access to all records of compliance with this section. Failure to provide access to such records may result in appropriate sanctions. [22 CCR 98314]

D. Notice to Eligible Beneficiaries of Contracted Services

- 1. The Contractor shall designate an employee to whom initial complaints or inquiries regarding national origin can be directed. [22 CCR 98325]
- 2. The Contractor shall make available to ultimate beneficiaries of contracted services and programs information regarding CDA's procedure for filing a complaint and other information regarding the provisions of Cal. Gov. Code § 11135 et seq. [22 CCR 98326]
- 3. The Contractor shall notify CDA immediately of a complaint alleging discrimination based upon a violation of State or federal law. [2 CCR 11162, 22 CCR 98310, 98340]

**ARTICLE I. ASSURANCES SPECIFIC TO THIS AGREEMENT**

- A. The Contractor shall assure that the following conditions are met:**
  - 1. Services are provided only to the defined eligible population.
  - 2. No fees may be charged for services.
  - 3. For the purposes of this Agreement, no social marketing campaigns (e.g., radio, television, billboards, etc.) are allowed, regardless of whether the campaign meets program targeting requirements.
  - 4. The Contractor shall not require proof of age as a condition of receiving services.
  - 5. Specific to CalFresh Expansion: Program activities do not supplant existing CalFresh outreach programs, and where operating in conjunction with existing programs, enhance and supplement them.
  - 6. Specific to SNAP-Ed: The Contractor shall not require proof of citizenship as a condition of receiving services.
- B. The Contractor shall identify the CFDA titles and numbers to the independent auditor conducting the organization's single audit along with each of its subcontractors. The funding source (Federal Grantor) for the following program(s) is the U.S. Department of Agriculture, Food and Nutrition Service (USDA, FNS).**  
CFDA 10.561      State Administrative Matching Grants for the Supplemental Nutrition Assistance Program.
- C. Ensure compliance with the following USDA, FNS civil rights requirements:**

**Specific to CalFresh Expansion:**

- 1. CalFresh Expansion staff annually completes civil rights training and maintains training documentation on file. Online civil rights training developed by CalFresh Healthy Living is available through the California Department of Public Health at: <https://online2.cce.csus.edu/csst/login/index.php>

**Specific to SNAP-Ed:**

- 1. SNAP-Ed staff annually participates in civil rights training and maintains training documentation on file. Training is available online at: [https://www.cdph.ca.gov/programs/NEOPB/Documents/Fillable\\_Civil%20Rights\\_092015.pdf](https://www.cdph.ca.gov/programs/NEOPB/Documents/Fillable_Civil%20Rights_092015.pdf) [42 USC Section 2000d] [45 CFR Part 80] [USDA, FNS Instruction 113-1] [CDSS, Manual of Policies and Procedures (MPP) Section 21-117]

## ARTICLE I. ASSURANCES SPECIFIC TO THIS AGREEMENT (Continued)

2. A civil rights policy and discrimination procedure for processing and responding to client complaints on the basis of perceived or actual discrimination is established. Complaints must be documented and maintained in a complaint log. [42 USC Section 2000d] [45 CFR Part 80] [USDA, FNS Instruction 113-1] [MPP Section 21-117]
3. The USDA nondiscrimination poster "And Justice for All," or other FNS-approved substitute is prominently posted and displayed in all locations where SNAP-Ed interventions are held. [7 CFR 272.6(f)(2)]
4. The SNAP-Ed nondiscrimination statement must be made available in English or other languages appropriate for the local population served or directly affected by any USDA program or activity.

D. Specific to SNAP-Ed: The Contractor shall assure that the following publication conditions are met:

1. Materials published or transferred by Contractor shall: (a) state "The materials or product were a result of a project funded by a contract with the California Department of Aging"; (b) give the name of the entity, the address, and telephone number at which the supporting data is available; and (c) include a statement that "The conclusions and opinions expressed may not be those of the California Department of Aging and that the publication may not be based upon or inclusive of all raw data."
2. Acknowledge that USDA, FNS reserves a royalty-free, non-exclusive right to reproduce, publish, use, or authorize others to use photographs, videos, recordings, computer programs and related source codes, literature, or other products procured, in whole or in part, with SNAP funds for Government purposes. [SNAP-Ed Guidance, Appendix F]
3. Materials developed or reprinted with funds include a non-discrimination statement in accordance with the current year's SNAP-Ed Guidance. [SNAP-Ed Guidance, Appendix F]
4. All materials, whether newly developed or reprinted, follow SNAP-Ed requirements in accordance with the current year's SNAP-Ed Guidance. [SNAP-Ed Guidance, Appendix F]

## ARTICLE II. RESOLUTION OF FEDERAL AWARD CONFLICTS

The federal terms and conditions of this award and other requirements have the following order of precedence if there is any conflict in what they require:

1. The Food and Nutrition Act of 2008 and implementing regulations.

## ARTICLE II. RESOLUTION OF FEDERAL AWARD CONFLICTS (Continued)

2. Healthy Hunger-Free Kids Act of 2010
3. 22 CCR 7000 et seq.

## ARTICLE III. SUBCONTRACTS

A. Additional Subcontract Requirements [SCM 3.06]

1. Agencies shall assure that all administrative fees are reasonable, considering the services being provided. Agencies may only pay overhead charges on the first \$25,000 for each subcontract. These overhead limitations may be waived when contracts are with the Federal government and cost recovery requirements result in higher published rates. The overhead may not exceed the published rates.
2. Services to be provided by the Contractor are to be performed primarily with the staff of the Contractor.
3. If the total of all subcontracts (excluding those listed in (a.) below) exceeds \$50,000 or 25 percent (25%) of the total contract, whichever is less, then minimal higher levels of subcontracting might be permissible if the Subcontract is justified and:
  - a. The Subcontractor is a state or local government entity (including a JPA), foundation organized to support the Board of Governors of the California Community Colleges, an auxiliary organization of the CSU, or a California community college, an auxiliary organization of the Student Aid Commission established under Education Code § 69522 or
  - b. Prior written approval from DGS/OLS has been received; or
  - c. Certification by the government entity that the Subcontractor has been selected pursuant to a competitive bidding process that seeks at least three (3) bids from responsible bidders.
4. If a contract submitted to DGS for approval does not identify subcontracts, but the Contract subsequently involves subcontracts then, if the total subcontracted amount exceeds \$50,000 or 25 percent (25%), the contract shall be amended to identify the subcontracts (name, staffing, portions of the work to be performed, and budget detail) and the amendment shall be submitted to DGS for approval. [SCM 3.06.G]
5. Contracts shall be procured through competitive bid procedures governed by State procurement regulations.

## ARTICLE III. SUBCONTRACTS (Continued)

6. Subcontracting with a for-profit entity requires prior approval by CDA, CDSS, and USDA-FNS.

## ARTICLE IV. REPORTING PROVISIONS

Specific to CalFresh Expansion:

- A. The Contractor shall ensure that all submitted CalFresh Expansion data is timely, complete, accurate, and verifiable.
- B. The Contractor shall maintain a program data collection and reporting system as specified in the Agreement.
- C. The Contractor shall provide support and technical assistance to subcontractors.
- D. The Contractor shall attend and participate in required CalFresh Expansion contract data reporting training.
- E. The Contractor shall submit CalFresh Expansion data quarterly to CDA at [CalFresh.Outreach@aging.ca.gov](mailto:CalFresh.Outreach@aging.ca.gov) for the following categories:
  1. CalFresh Pre-Screening
  2. CalFresh Applications Submitted
  3. CalFresh Applications Approved
  4. CalFresh Partnerships
  5. CalFresh Recertifications (if applicable)
  6. Quarterly Progress Report (includes challenges encountered, solutions proposed, and progress made in reaching AAA goals)
- F. For CalFresh Expansion Applications Submitted, the Contractor shall also provide the number of applications submitted for each following target groups:
  1. Household with children under the age of 18
  2. Seniors, age 60 and above
  3. Working low-income households
  4. Households receiving SSI/SSP
  5. Households with language access barriers
  6. Veterans and military families
- G. The Contractor shall use the reporting form(s) provided by CDA.

## ARTICLE IV. REPORTING PROVISIONS (Continued)

H. The Contractor shall submit CalFresh data quarterly by the following due dates, unless otherwise specified by CDA (Note: if the due date is on a weekend, report submission is due on the next business day):

Quarter	Reporting Period	Due Date
Quarter 1	October 1 - December 31	January 15
Quarter 2	January 1 - March 31	April 15
Quarter 3	April 1 - June 30	July 15
Quarter 4	July 1 - September 30	October 15

I. The Contractor shall submit a semi-annual progress report to CDA at [CalFresh.Outreach@aging.ca.gov](mailto:CalFresh.Outreach@aging.ca.gov) describing challenges encountered, solutions proposed, and progress made in reaching AAA goals by the following due dates unless otherwise specified by CDA (Note: if the due date is on a weekend, report submission is due on the next business day):

	Reporting Period	Due Date
Mid-Year	October 1 - March 31	April 15
Final	April 1 – June 30	October 15

J. If the Contractor anticipates submitting a late report, the Contractor shall submit a written explanation to CDA at [CalFresh.Outreach@aging.ca.gov](mailto:CalFresh.Outreach@aging.ca.gov), including the reasons for the delay and the estimated date of submission, ten (10) days prior to the report due date.

K. The Contractor shall verify the accuracy of all data submitted to CDA and respond to any CDA data verification requests.

Specific to SNAP-Ed:

A. The Contractor shall have written procedures and a reliable email system to assure that all submitted SNAP-Ed data is timely, complete, accurate, and verifiable.

B. The Contractor shall maintain a program data collection and reporting system as specified in this Agreement.

C. The Contractor shall provide support and technical assistance to subcontractors and respond in writing, all written requests for directions, guidance, and interpretation of instructions to include client and performance data. [SNAP-Ed Guidance]

## ARTICLE IV. REPORTING PROVISIONS (Continued)

- D. The Contractor shall review and monitor the collection of contract data to ensure it is accurately reported.
- E. The Contractor shall attend and participate in required SNAP-Ed contract data collection training.
- F. The Contractor shall electronically submit SNAP-Ed quarterly data via the Program and Evaluation Reporting System (PEARS) online data reporting system, as follows, or as instructed by CDA:

Quarter	Reporting Period	Due Date
Quarter 1	October 1 - December 31	January 30
Quarter 2	January 1 - March 31	April 30
Quarter 3	April 1 - June 30	July 30
Quarter 4	July 1 - September 30	October 2

- G. The Contractor shall electronically submit annual FFY SNAP-Ed data reports via the PEARS online data reporting system, as follows, or as instructed by CDA:

Reporting Period	Due Date
October 1, - September 30	October 2

- H. If the Contractor anticipates submitting a late report, the Contractor shall submit a written explanation, including the reasons for the delay and the estimated date of submission, ten (10) days prior to the report due date to [SNAP-Ed.Data@aging.ca.gov](mailto:SNAP-Ed.Data@aging.ca.gov).
- I. The Contractor shall verify the accuracy of all data submitted to CDA and respond to any CDA data verification requests.
- J. The Contractor shall collect and submit data in accordance with the current FFY federal SNAP-Ed Plan Guidance. AAAs are responsible for:
  1. Compiling and submitting accurate contract data to CDA.
  2. Reviewing and monitoring the collection of contract data to ensure it is accurately reported.
  3. Attending and participating in required SNAP-Ed contract data collection training.

**ARTICLE IV. REPORTING PROVISIONS (Continued)**

- K. The Contractor shall, in accordance with CDA SNAP-Ed requirements, correct and/or explain questionable data.
  - 1. The Contractor shall correct all errors identified. All corrections shall be submitted to [SNAP-Ed.Data@aging.ca.gov](mailto:SNAP-Ed.Data@aging.ca.gov).
  - 2. The Contractor shall verify all quarterly and annual SNAP-Ed data for accuracy in accordance with USDA, FNS and CDA requirements.
- L. The Contractor shall electronically submit a narrative SNAP-Ed annual report summarizing activities provided during the previous FFY. Detailed information for developing the SNAP-Ed annual report will be provided in future program guidance.
- M. The Contractor shall submit quarterly progress reports providing details on the progress and achievements in reaching AAA goals and objectives. A quarterly report form will be provided by CDA and is due thirty (30) days after the end of each quarter, or as instructed by CDA. Quarterly reports shall be submitted to [SNAP-Ed@aging.ca.gov](mailto:SNAP-Ed@aging.ca.gov).
- N. The Contractor will submit a success story annually. Detailed information for developing the short 1-2 page success story will be provided in future program guidance.

**ARTICLE V. TRANSITION PLAN (specific to SNAP-Ed)**

- A. The Contractor shall submit a transition plan to CDA within fifteen (15) days of CDA's written Notice of Termination or Contractor's Notice of Intent to Terminate (pursuant to Exhibit D, Article XII of this Agreement) for a service funded by SNAP-Ed. The transition plan must be approved by CDA and shall, at a minimum, include the following:
  - 1. A description of how SNAP-Ed Participants will be notified about the change in their SNAP-Ed provider.
  - 2. A plan to dispose of or transfer all records, including confidential records, to a new contractor or CDA, as directed by CDA.
  - 3. A plan to inform community referral sources of the pending termination of this SNAP-Ed contract and what alternatives, if any, exist for future referrals.
  - 4. A plan to maintain adequate staff to provide continued SNAP-Ed services through the remaining term of the Agreement.
  - 5. A full inventory of all property purchased during the entire operation of the Contract using SNAP-Ed funding.

**ARTICLE V. TRANSITION PLAN (specific to SNAP-Ed) (Continued)**

6. A plan to dispose of, or transfer all property purchased during the entire operation of the Agreement using SNAP-Ed funds.
7. Additional information as necessary to effect a safe transition of clients to other community service providers.

B. The Contractor shall implement the transition plan as approved by CDA. CDA will monitor the Contractor's progress in carrying out all elements of the transition plan.

C. If the Contractor fails to provide and implement a transition plan as required in this Article, the Contractor agrees to implement a transition plan submitted by CDA to the Contractor following the Notice of Termination.

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

SCO ID: 4170-CF222323-A1

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

 **CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED** 1 **PAGES**

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-23	1	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

County of San Diego

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 1,313,178 One million three hundred thirteen thousand one hundred seventy eight and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment increases the total amount of the Agreement by \$ 16,230 for a new maximum Agreement amount of \$ 1,313,178.
- B. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 1, is hereby added to the Agreement. The Budget, Amendment 1, is hereby incorporated by reference and replaces the original referenced Budget.

*All other terms and conditions shall remain the same.*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Diego

CONTRACTOR BUSINESS ADDRESS P.O. Box 23217	CITY San Diego	STATE CA	ZIP 92193-3217
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PRINTED NAME OF PERSON SIGNING	TITLE
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CONTRACTOR AUTHORIZED SIGNATURE	DATE SIGNED
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**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS 2880 Gateway Oaks Drive, Suite 200	CITY Sacramento	STATE CA	ZIP 95833
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PRINTED NAME OF PERSON SIGNING Nate Gillen	TITLE Chief, Business Management Bureau
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CONTRACTING AGENCY AUTHORIZED SIGNATURE	DATE SIGNED
---	-------------

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL	EXEMPTION (If Applicable) AG OP 80-111
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COUNTY OF SAN DIEGO  
HEALTH AND HUMAN  
SERVICES AGENCY

# Memorandum

**To:** Clerk of the Board  
**CC:** County Counsel  
**From:** Jennifer Staples  
**Date:** December 2025  
**Re:** UCSD GWEP Subaward Agreement 707247-1

## OUR MISSION

Aging & Independence Services improves the quality of life, advances equity, and fosters dignity for older adults and persons with disabilities by providing information and essential services for health, safety, and independence.

Enclosed please find the following:

- (1) *Original Full Agreements*
- (3) *Original First Pages*
- (1) *Minute Order*

**County Counsel:** Please review and sign the signature page, page 1, and return via email to [Jennifer.Staples@sdcounty.ca.gov](mailto:Jennifer.Staples@sdcounty.ca.gov), I will then forward the original documents, along with print outs of the Counsel approved signature page to the Clerk of the Board.

**Clerk of the Board:** Please retain (1) *Original Full Agreement* for your records. Sign and return (1) *Original Full Agreement* and (2) *Original First Pages*, with **original signatures only (no signature stamps)**, to:

Cynthia Mayfield  
Aging & Independence Services (AIS)  
MS: W433  
619-913-9708

**Please forward this Cover Sheet with documents**

From Source:  
To CC / COB:  
From COB:  
To Source:  
From Source:

**COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS  
TUESDAY, MAY 06, 2025**

**MINUTE ORDER NO. 5**

**SUBJECT: AUTHORIZE ACCEPTANCE OF OLDER ADULT SERVICES REVENUE AGREEMENTS AND GRANTS FOR FISCAL YEAR 2025-26 THROUGH FISCAL YEAR 2028-29, AND AUTHORIZE APPLICATION FOR FUTURE FUNDING OPPORTUNITIES FOR PROGRAMS SERVING OLDER ADULTS AND PERSONS WITH DISABILITIES (DISTRICTS: ALL)**

**OVERVIEW**

The County of San Diego (County) Health and Human Services Agency (HHSA), Aging & Independence Services (AIS) serves as the region's federally designated Area Agency on Aging and administers programs focused on the safety and well-being of older adults and persons with disabilities. These services align with the Aging Roadmap, the County plan to ensure the region has programs and communities that equitably support the needs and leverage the contributions of all older adults in the county.

On April 30, 2024 (7), the San Diego County Board of Supervisors (Board) approved Fiscal Year (FY) 2024-25 revenue agreements, grants, and a Memorandum of Understanding (MOU) with the California Department of Aging to fund various programs that support older adults and persons with disabilities, allowing them to remain safely in their homes and access community resources. These programs and services support the goals and objectives established in the AIS 2024-2028 Area Plan, approved by the Board on April 9, 2024 (6). Required by the Older Americans Act (OAA), the AIS Area Plan 2024-2028 details how AIS will utilize funds received through the OAA to provide services that meet the identified needs of older adults, persons with disabilities, and their caregivers throughout the county.

This item requests the Board authorize the acceptance of federal and State revenue agreements and grants for FY 2025-26 through FY 2028-29 to support these programs and services. Today's action requests the Board waive Board Policy B-29, authorize the acceptance of \$8,899,859 of federal and State revenue agreements and grants in FY 2025-26, \$808,811 in FY 2026-27, \$808,811 in FY 2027-28, and \$80,000 in FY 2028-29, authorize the Clerk of the Board to execute revenue agreements and grants upon receipt, and authorize the Deputy Chief Administrative Officer of HHSA to apply for future funding opportunities that support programs serving older adults, persons with disabilities, and their caregivers. Additionally, today's action would account for the required County match for the remainder of the MOU through FY 2028-29.

These actions support the County vision of a just, sustainable, and resilient future for all, specifically those communities and populations in San Diego County that have been historically left behind, as well as our ongoing commitment to the regional *Live Well San Diego* vision of healthy, safe and thriving communities. This will be accomplished by ensuring the County will continue to receive federal, State, and other funding to administer necessary programs and services for older adults, persons with disabilities, and their caregivers.

## **RECOMMENDATION(S)**

### **CHIEF ADMINISTRATIVE OFFICER**

1. Waive Board Policy B-29: Fees, Grants, Revenue Contracts - Department Responsibility for Full Cost Recovery, which requires full cost recovery of grants and revenue contracts.
2. Approve and authorize the Clerk of the Board to execute, upon receipt, the following revenue agreements and grants:
  - o California Department of Aging Agreements (CalFresh Expansion and SNAP-Ed/CalFresh Healthy Living (CF-2526-23) and Multipurpose Senior Services Program (MS-2526-07))
  - o Veterans Administration San Diego Healthcare System (Veteran Directed Home and Community Based Service Program)
  - o University of California San Diego Research Foundation/Geriatric Workforce Enhancement Program
3. Authorize the Clerk of the Board, subject to the approval of the Deputy Chief Administrative Officer of the Health and Human Services Agency or designee, to execute all required documents related to the revenue agreements, and grants in Recommendation 2, including any extensions, amendments or revisions thereto that do not materially impact either the program or the funding level.
4. Authorize acceptance of the grant from the Corporation for National Community Service for the Retired Senior and Volunteer Program.
5. Authorize the Deputy Chief Administrative Officer of the Health and Human Services Agency or designee, to apply for future funding opportunities that support programs serving older adults, persons with disabilities and their caregivers.

## **EQUITY IMPACT STATEMENT**

There are nearly 710,000 San Diegans over the age of 60, and by 2029, that number is expected to increase to more than 824,500. Additionally, the population over the age of 85 in San Diego County is projected to grow faster than any other age group. The County of San Diego (County) Health and Human Services Agency, Aging & Independence Services (AIS) provides a wide array of services to meet the needs of this growing population and ensures the welfare of older adults, persons with disabilities, and their caregivers.

AIS receives recurring input and feedback regarding programs and services through its various committees. On April 14, 2025, AIS received additional community input and feedback through the annual Area Plan Public Hearing. The Area Plan, required by the Older Americans Act (OAA), details how AIS will utilize funds received through the OAA to provide services that meet the identified needs of older adults, persons with disabilities, and their caregivers, countywide. Accepting revenue agreements and grants will allow the County to continue administering vital programs and services for older adults and persons with disabilities, improving the quality of life for groups of all ages.

## **SUSTAINABILITY IMPACT STATEMENT**

Working with partners to improve and expand programs and services that contribute to the safety and welfare of older adults and persons with disabilities will advance the County of San Diego (County) Sustainability Goal #1 to engage the community in meaningful ways; Sustainability Goal #2 to provide just and equitable access to County services; and Sustainability Goal #4 to protect the health and

well-being of everyone in the region. Specifically, programs and services provided with this funding allows older adults and persons with disabilities to remain safely in their homes and access necessary community resources. Additionally, the funded programs help meet the needs of caregivers, reduce isolation, and increase social connections.

## **FISCAL IMPACT**

Funds for this request are included in the Fiscal Year (FY) 2025-26 CAO Recommended Operational Plan in the Health and Human Services Agency. If approved, this request will result in costs of \$8,910,767 and revenue of \$8,899,859 in FY 2025-26, costs and revenue of \$808,811 in FY 2026-27, costs and revenue of \$808,811 in FY 2027-28, and costs and revenue of \$80,000 in FY 2028-29. In addition, annual costs of \$644,044 associated with the required match of the previously approved Memorandum of Understanding on April 30, 2024 (7) are anticipated for FY 2025-26, FY 2026-27, FY 2027-28, and FY 2028-29.

The funding sources include:

- State General Fund, Federal Medicaid Program;
- Federal SNAP-ED/CalFresh - Healthy Living, U.S. Department of Health and Human Services;
- Veterans Administration San Diego Healthcare System;
- Corporation for National & Community Service; and
- University of California San Diego.

A waiver of Board Policy B-29 is requested because the funding does not offset all costs. The B-29 costs are \$654,952 for FY 2025-26, and \$644,044 each year for FY 2026-27, FY 2027-28, and FY 2028-29, and will be funded with existing General Purpose Revenue allocated for these programs. The public benefit for providing these services, which allow older adults and those with disabilities to remain safely in their homes and access resources, far outweighs these costs. There will be no change in net General Fund cost and no additional staff years.

## **BUSINESS IMPACT STATEMENT**

N/A

### **ACTION:**

ON MOTION of Supervisor Montgomery Steppe, seconded by Supervisor Desmond, the Board of Supervisors took action as recommended, on Consent.

AYES: Anderson, Lawson-Remer, Montgomery Steppe, Desmond

ABSENT: (District 1 Seat Vacant)

State of California)  
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER  
Clerk of the Board of Supervisors



**Signed**  
by Andrew Potter

## FDP Subaward Amendment

Awarding Agency

Amendment No

PTE/Prime Award No.

Subaward No

### Pass-Through Entity (PTE)

### Subrecipient

University of California, San Diego

Entity Name

Contact Email

Roopal Gupta

Principal Investigator

Project Title

### Cumulative Budget Period(s)

(Agreement Start Date)

(End Date of Latest Budget Period)

### Amount Funded This Action

### Total Amount of Funds Obligated to Date

Start Date:

End Date:

Subrecipient Cost Share

Subject to FFATA

Subrecipient UEI (Unique Entity Identifier - May leave blank if unchanged from prior Agreement)

### Amendment(s) to Original Terms and Conditions

This Amendment revises the above-referenced Subaward Agreement as follows:

**Additional Budget Period**

Additional budget period  -  is hereby added to this Subaward.

**No Cost Extension**

**Additional Funding**

Additional funding in the amount of  is hereby obligated to this Subaward.

**Deobligation**

Carryover is

Carryover across budget periods requires prior approval.

**Carryover Authorized**

If carryover is not automatic, the "Total Amount of Funds Obligated to Date" stated above may not reflect the actual balance available. The Subrecipient is responsible for tracking unobligated balances and subsequent carryover approvals from prior budget periods. In the event that funding was not fully expended by the Subrecipient during the prior period, the Subrecipient is not authorized to use funds from any prior periods, unless approval is granted by the PTE.

**Detailed Budget/Scope of Work/Notice of Award Attached** (Specify if the Budget and Scope of Work are "New", "Revised", or "Supplemental" in dropdown or "Other")

is incorporated by attachment to this Amendment.

**Other (See Below)**

*For clarity: all amounts stated in this amendment are in United States Dollars.*

**All other terms and conditions of this Subaward Agreement remain in full force and effect.**

By an Authorized Official of PTE:

Date

By an Authorized Official of Subrecipient:

Date

Name

Name

Title

Title

Approved and/or authorized by the  
Board of Supervisors of the County of San Diego

APPROVED AS TO FORM AND LEGALITY

Meeting Date:  Minute Order No:

FDP Mar 2024

By:  Date:   
Deputy Clerk of the Board Supervisors

GWEP Additional Key Senior Personnel Budget 2024-2029

*Aging & Independence Services (AIS)*

PERSONNEL	MONTHLY BASE	Months	FTE	SALARY	BENEFITS	Annual
						Base+
Chief, Agency Operations	\$ 12,017	12	0.07	\$ 10,094	\$ 7,521	\$ 17,616
Health Planning and Program Spec	\$ 8,923	12	0.10	\$ 10,708	\$ 7,978	\$ 18,686
Community Health Program Specialist	\$ 7,602	12	0.10	\$ 9,123	\$ 6,797	\$ 15,920
Aging Program Specialist II	\$ 6,649	12	0.10	\$ 7,979	\$ 5,664	\$ 13,643
<b>TOTAL SALARIES</b>						\$ 37,904
<b>TOTAL BENEFITS</b>						\$ 27,961
<b>TOTAL PERSONNEL COSTS</b>						\$ 65,865
<b>MAINTENANCE AND OPERATIONS COSTS</b>						<b>AIS</b>
Materials and Supplies						\$ 7,548
<b>TOTAL MAINTENANCE AND OPERATIONS</b>						<b>\$ 7,548</b>
<b>INDIRECT COSTS</b>						<b>\$ 6,587</b>
<b>TOTAL</b>						<b>\$ 80,000</b>



**Department of Health and Human Services**  
Health Resources and Services Administration

Notice of Award  
FAIN# U1Q53055  
Federal Award Date: 06/26/2025

**Recipient Information**

1. Recipient Name  
UNIVERSITY OF CALIFORNIA, SAN DIEGO  
9500 Gilman Drive, MC-0934  
La Jolla, CA 92093-0934
2. Congressional District of Recipient  
50
3. Payment System Identifier (ID)  
1956006144A1
4. Employer Identification Number (EIN)  
UYTTZT6G9DT
5. Data Universal Numbering System (DUNS)  
804355790
6. Recipient's Unique Entity Identifier  
UYTTZT6G9DT1
7. Project Director or Principal Investigator  
Roopal Gupta  
rog007@health.ucsd.edu  
(858)537-5871
8. Authorized Official  
Nina Quach  
n2quach@ucsd.edu  
(858)534-3330

**Federal Agency Information**

9. Awarding Agency Contact Information  
Shelia Burks  
Grants Management Specialist  
Office of Federal Assistance Management (OFAM)  
Division of Grants Management Office (DGMO)  
sburks@hrsa.gov  
(301) 443-6452
10. Program Official Contact Information  
Ashley Konarik  
Bureau of Health Workforce (BHW)  
akonarik@hrsa.gov  
(301) 945-5272

**Federal Award Information**

11. Award Number  
5 U1QHP53055-02-00
12. Unique Federal Award Identification Number (FAIN)  
U1Q53055
13. Statutory Authority  
42 U.S.C. § 294c(a)
14. Federal Award Project Title  
Geriatrics Workforce Enhancement Program
15. Assistance Listing Number  
93.969
16. Assistance Listing Program Title  
Geriatric Education Centers Program
17. Award Action Type  
Noncompeting Continuation
18. Is the Award R&D?  
No

**Summary Federal Award Financial Information**

19. Budget Period Start Date 07/01/2025 - End Date 06/30/2026
20. Total Amount of Federal Funds Obligated by this Action \$396,575.00
  - 20a. Direct Cost Amount
  - 20b. Indirect Cost Amount \$12,960.00
21. Authorized Carryover \$0.00
22. Offset \$0.00
23. Total Amount of Federal Funds Obligated this budget period \$396,575.00
24. Total Approved Cost Sharing or Matching, where applicable \$0.00
25. Total Federal and Non-Federal Approved this Budget Period \$396,575.00
26. Project Period Start Date 07/01/2024 - End Date 06/30/2029
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period \$1,398,317.00

28. Authorized Treatment of Program Income  
Addition

29. Grants Management Officer – Signature  
Latisha Harris on 06/26/2025

**30. Remarks**

HRSA is currently operating under a Continuing Resolution; therefore, this award provides partial funding based on FY 2025 program requirements and funding levels. Terms and Conditions, including reporting requirements, may be updated once final appropriations are received. A revised Notice of Award will be issued if there are any changes.



Notice of Award  
Award Number: 5 U1QHP53055-02-00  
Federal Award Date: 06/26/2025

## Bureau of Health Workforce (BHW)

<b>31. APPROVED BUDGET: (Excludes Direct Assistance)</b>		<b>33. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)									
<input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation		<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td>03</td> <td>\$1,000,000.00</td> </tr> <tr> <td>04</td> <td>\$1,000,000.00</td> </tr> <tr> <td>05</td> <td>\$1,000,000.00</td> </tr> </tbody> </table>		YEAR	TOTAL COSTS	03	\$1,000,000.00	04	\$1,000,000.00	05	\$1,000,000.00
YEAR	TOTAL COSTS										
03	\$1,000,000.00										
04	\$1,000,000.00										
05	\$1,000,000.00										
a. Salaries and Wages: \$83,585.00 b. Fringe Benefits: \$33,876.00 c. Total Personnel Costs: \$117,461.00 d. Consultant Costs: \$17,320.00 e. Equipment: \$0.00 f. Supplies: \$2,592.00 g. Travel: \$1,946.00 h. Construction/Alteration and Renovation: \$0.00 i. Other: \$80,676.00 j. Consortium/Contractual Costs: \$163,620.00 k. Trainee Related Expenses: \$0.00 l. Trainee Stipends: \$0.00 m. Trainee Tuition and Fees: \$0.00 n. Trainee Travel: \$0.00 o. TOTAL DIRECT COSTS: \$383,615.00 p. INDIRECT COSTS (Rate: % of S&W/TADC): \$12,960.00 i. Indirect Cost Federal Share: \$12,960.00 ii. Indirect Cost Non-Federal Share: \$0.00 q. TOTAL APPROVED BUDGET: \$396,575.00 i. Less Non-Federal Share: \$0.00 ii. Federal Share: \$396,575.00		<b>34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)</b>									
		a. Amount of Direct Assistance \$0.00 b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00									
<b>35. FORMER GRANT NUMBER</b>											
<b>36. OBJECT CLASS</b> 41.21											
<b>37. BHCMIS#</b>											
<b>32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b>											
a. Authorized Financial Assistance This Period \$396,575.00 b. Less Unobligated Balance from Prior Budget Periods i. Additional Authority \$0.00 ii. Offset \$0.00 c. Unawarded Balance of Current Year's Funds \$0.00 d. Less Cumulative Prior Award(s) This Budget Period \$0.00 e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$396,575.00											
<b>38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:</b>											
a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.											
<b>39. ACCOUNTING CLASSIFICATION CODES</b>											
<b>FY-CAN</b>	<b>CFDA</b>	<b>DOCUMENT NUMBER</b>	<b>AMT. FIN. ASST.</b>	<b>AMT. DIR. ASST.</b>	<b>SUB PROGRAM CODE</b>	<b>SUB ACCOUNT CODE</b>					
25 - 3720286	93.969	24U1QHP53055	\$396,575.00	\$0.00	N/A	24U1QHP53055					

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. Applicable Regulations – Prior to October 1, 2025, the recipient agrees this award will be subject to 45 C.F.R. Part 75 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards), with the exception of eight flexibilities HHS adopted on October 1, 2024, from 2 C.F.R. Part 200. See 2 C.F.R. § 300.1 (Adoption of 2 C.F.R. Part 200). After October 1, 2025, this award will be subject to all applicable provisions of 2 C.F.R. Parts 200 and 300 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards).
2. Funding beyond this budget period is contingent upon the availability of appropriated funds for this program, recipient satisfactory performance, program authority, compliance with the Terms and Conditions of the award, and a decision that continued funding is in the best interest of the Federal government.  
This award action is based on HRSA's approval of the recipient's application and any modifications at the time of this award. Continued support for this award may be subject to other programmatic considerations to the extent permitted by law, including, but not limited to, Administration priorities and court orders.  
Should additional federal funds not be available and/or shifting priorities affect the programmatic objectives of this award, the recipient will work with HRSA to revise any workplan tasks and budget in accordance with 45 CFR 75.308 (Revision of budget and program plans).
3. This Notice of Award is issued based on HRSA's approval of the Non-Competing Continuation (NCC) Progress Report. All post-award requests, such as significant budget revisions or a change in scope, must be submitted as a Prior Approval action via the Electronic Handbooks (EHBs) and approved by HRSA prior to implementation. Grantees under "Expanded Authority," as noted in the Remarks section of the Notice of Award, have different prior approval requirements. See "Prior-Approval Requirements" in the DHHS Grants Policy Statement: <https://www.hhs.gov/sites/default/files/hhs-grants-policy-statement-october-2024.pdf>
4. By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:
  - Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 et seq., including the requirements set forth in Presidential Executive Order 14168 titled Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d et seq., and Recipient will remain compliant for the duration of the Agreement.
  - The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
  - Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.
  - Recipient acknowledges that this certification reflects a change in the government's position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this Agreement.
  - Recipient acknowledges that a knowing false statement relating to Recipient's compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.
5. As required by the Federal Funding Accountability and Transparency Act of 2006 (Pub. L. 109-282), as amended by section 6202 of Public Law 110-252, recipients must report information for each subaward of \$30,000 or more in Federal funds and executive total compensation, as outlined in Appendix A to 2 CFR Part 170. You are required to submit this information to the System for Award Management (Sam.gov) at <https://sam.gov/> by the end of the month following the month in which you awarded any subaward. The FFATA reporting requirements apply

for the duration of the project period and so include all subsequent award actions to aforementioned HRSA grants and cooperative agreement awards (e.g., Type 2 (competing continuation), Type 5 (non-competing continuation), etc.). Subawards to individuals are exempt from these requirements. For more information, visit: <https://www.hrsa.gov/grants/ffata.html>.

6. All post-award requests, such as significant budget revisions or a change in scope, must be submitted as a Prior Approval action via the Electronic Handbooks (EHBs) and approved by HRSA prior to implementation. Grantees under "Expanded Authority," as noted in the Remarks section of the Notice of Award, have different prior approval requirements. See "Prior-Approval Requirements" in the DHHS Grants Policy Statement: <https://www.hhs.gov/sites/default/files/hhs-grants-policy-statement-october-2024.pdf>.
7. The recipient must submit a Quarterly Progress Update (QPU) to HRSA via the Electronic Handbook (EHB) at the completion of each quarter. The QPU will be automatically generated and allows recipients to document progress on their activities based on the information submitted in the Standardized Work Plan. An email notification will be sent as a reminder that a report is due, including instructions on how to provide the reports through the EHB system.
8. Project Directors must work with the HRSA Program Official Contact (item 10 on the Notice of Award) within 30 days of receipt of award to revise/approve the Standardized Work Plan (SWP).
9. The Recipient hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964, as amended (codified at 42 U.S.C. 2000d *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 80); Section 504 of the Rehabilitation Act of 1973, as amended (codified at 29 U.S.C. 794), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 84); Title IX of the Education Amendments of 1972, as amended (codified at 20 U.S.C. § 1681 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 86); The Age Discrimination Act of 1975, as amended (codified at 42 U.S.C. § 6101 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 91); and Section 1557 of the Patient Protection and Affordable Care Act, as amended (codified at 42 U.S.C. § 18116), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 CFR Part 92).
10. Prior to October 1, 2025, this award is subject to the termination provisions at 45 C.F.R. 75.372. Starting on October 1, 2025, this award is subject to the termination provisions at 2 C.F.R. 200.340. Pursuant to 2 C.F.R. 200.340, the recipient agrees by accepting this award that continued funding for the award is contingent upon the availability of appropriated funds, recipient satisfactory performance, compliance with the Terms and Conditions of the award, and a decision by the agency that the award continues to effectuate program goals or agency priorities.

## Program Specific Term(s)

1. Funding will be provided in the form of a cooperative agreement. A cooperative agreement, as opposed to a grant, is an award instrument of financial assistance where substantial involvement is anticipated between HRSA and the recipient during performance of the contemplated project.

**Aside from monitoring and technical assistance (TA), we also get involved in these ways:**

- 1) Participating in the planning, development, and evaluation of all phases of the project.
- 2) Reviewing procedures to be implemented for accomplishing the objectives of the cooperative agreement.
- 3) Reviewing project training and education products such as videos, toolkits, assessment tools, on-line curricula, manuscripts, and special issues of journals as they are being developed and prior to dissemination.
- 4) Assisting recipients and their partners in developing a national GWEP network to share resources, best practices, and lessons learned.
- 5) Providing assistance in the establishment and facilitation of effective reciprocal partnerships with federal, state, and local agencies, HRSA projects and other resource centers, and other entities that may be relevant to the project's mission.
- 6) Providing programmatic input and consultation for development and delivery of education and training materials.
- 7) Working with recipients and their partners to develop and implement quality improvement assessment and evaluation strategies to provide age-friendly and dementia-friendly care, and quality improvement initiatives.
- 8) Working with the recipients in finalizing the Standardized Work Plan (SWP) and with the quarterly progress updates.
- 9) Providing information resources.

**You must follow all relevant federal regulations and public policy requirements. Your other responsibilities will include:**

- 1) Participating in ongoing monthly technical assistance calls with other recipients and HRSA staff.
- 2) Discussing quarterly reviews of the SWP with the HRSA staff.
- 3) Providing the HRSA project officer with an opportunity to review project information prior to dissemination.
- 4) Establishing contacts relevant to the project's mission such as GWEP partners, federal, state, and local partners, and other HRSA projects.
- 5) Coordinating activities with other GWEP recipients where possible.
- 6) Working with HRSA to evaluate program performance and respond to HRSA reporting requirements.

2. Recipients are responsible for meeting all requirements as outlined in Notice of Funding Opportunity Announcement HRSA-24-018, and must continue to be in compliance with all grant requirements throughout the project period. Failure to meet grant requirements may result in action taken against the grant award, up to and including grant termination.
3. The awardee must submit a progress report to HRSA on an **annual** basis. The Bureau of Health Workforce (BHW) will verify that approved and funded applicants' proposed objectives are accomplished during each year of the project. The BHW Progress Report has two parts. The first part demonstrates awardee progress on program-specific goals. Awardees will provide performance information on project objectives and accomplishments, project barriers and resolutions, and will identify any technical assistance needs. The second part collects information providing a comprehensive overview of awardee overall progress in meeting the approved and funded objectives of the project, as well as plans for continuation of the project in the coming budget period. The awardee is also expected to report on dissemination activities in the annual progress report.

### Standard Term(s)

1. Your organization must have policies, procedures, and financial controls to follow all the **General Terms and Conditions**. HRSA awards are based on the application submitted and approved by HRSA. All awards are subject to the General Terms and Conditions, in addition to those included in the Notice of Award or referenced in documents and attachments.

### Reporting Requirement(s)

1. **Due Date: Annually (Budget Period) Beginning: Budget Start Date Ending: Budget End Date, due 90 days after end of reporting period.**

The recipient must submit, within 90 days after budget period end date, an annual Federal Financial Report (FFR). The report should reflect cumulative reporting within the project period of the document number. **All FFRs must be submitted through the Payment Management System (PMS).** Technical questions regarding the FFR, including system access should be directed to the PMS Help Desk by submitting a ticket through the self-service web portal (**PMS Self-Service Web Portal**), or calling 877-614-5533.

2. **Due Date: 07/31/2026**

Performance data for the recently completed academic year must be reported for each budget period annually no later than July 31. An email notification will be sent as a reminder that a report is due, including instructions on how to provide the report through the EHB system. The Bureau of Health Workforce (BHW) requirements and performance measures will be available at <http://bhw.hrsa.gov/grants/reporting/index.html>.

Contact your BHW project officer for additional information.

**Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.**

### Contacts

#### NoA Email Address(es):

Name	Role	Email
Roopali Gupta	Program Director, Point of Contact	rog007@health.ucsd.edu
Nina Quach	Authorizing Official	n2quach@ucsd.edu

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

## FDP Cost Reimbursement Subaward

Federal Awarding Agency: National Institutes of Health (NIH)	
Pass-Through Entity (PTE):	Subrecipient:
University of California San Diego	
PTE PI: Roopali Gupta	Sub PI: Kristen Smith
PTE Federal Award No: 1 U1Q HP53055-01-00	Subaward No: 707247
Project Title: Geriatrics Workforce Enhancement Program	
Subaward Budget Period:	Amount Funded This Action (USD): \$ 80,000.00
Start: 07/01/2024	End: 06/30/2025
Estimated Period of Performance:	Incrementally Estimated Total (USD): \$
Start: 07/01/2024	End: 06/30/2029

### Terms and Conditions

1. PTE hereby awards a cost reimbursable subaward, (as determined by 2 CFR 200.331), to Subrecipient. The Statement of Work and budget for this Subaward are as shown in Attachment 5. In its performance of Subaward work, Subrecipient shall be an independent entity and not an employee or agent of PTE.
2. Subrecipient shall submit invoices not more often than monthly and not less frequently than quarterly for allowable costs incurred. Upon the receipt of proper invoices, the PTE agrees to process payments in accordance with this Subaward and 2 CFR 200.305. All invoices shall be submitted using Subrecipient's standard invoice, but at a minimum shall include current and cumulative costs (including cost sharing), breakdown by major cost category, Subaward number, and certification, as required in 2 CFR 200.415(a). Invoices that do not reference PTE Subaward number shall be returned to Subrecipient. Invoices and questions concerning invoice receipt or payments shall be directed to the party's **Administrative** Contact, shown in Attachment 3A.
3. A final statement of cumulative costs incurred, including cost sharing, marked "FINAL" must be submitted to PTE's **Administrative** Contact, as shown in Attachment 3A, not later than 60 days after the final Budget Period end date. The final statement of costs shall constitute Subrecipient's final financial report.
4. All payments shall be considered provisional and are subject to adjustment within the total estimated cost in the event such adjustment is necessary as a result of an adverse audit finding against the Subrecipient.
5. Matters concerning the technical performance of this Subaward shall be directed to the appropriate party's Principal Investigator as shown in Attachments 3A and 3B. Technical reports are required as shown in Attachment 4.
6. Matters concerning the request or negotiation of any changes in the terms, conditions, or amounts cited in this Subaward, and any changes requiring prior approval, shall be directed to the PTE's **Authorized Official** Contact and the Subrecipient's **Authorized Official** Contact shown in Attachments 3A and 3B. Any such change made to this Subaward requires the written approval of each party's Authorized Official as shown in Attachments 3A and 3B.
7. The PTE may issue non-substantive changes to the Budget Period(s) and Budget **Bilaterally**. Unilateral modification shall be considered valid 14 days after receipt unless otherwise indicated by Subrecipient when sent to Subrecipient's **Authorized Official** Contact, as shown in Attachment 3B.
8. Each party shall be responsible for its negligent acts or omissions and the negligent acts or omissions of its employees, officers, or directors, to the extent allowed by law.
9. Either party may terminate this Subaward with 30 days written notice. Notwithstanding, if the Awarding Agency terminates the Federal Award, PTE will terminate in accordance with Awarding Agency requirements. PTE notice shall be directed to the **Authorized Official** Contact, and Subrecipient notice shall be directed to the **Authorized Official** Contact as shown in Attachments 3A and 3B. PTE shall pay Subrecipient for termination costs as allowable under Uniform Guidance, 2 CFR 200, or 45 CFR Part 75 Appendix IX, as applicable.
10. By signing this Subaward, including the attachments hereto which are hereby incorporated by reference, Subrecipient certifies that it will perform the Statement of Work in accordance with the terms and conditions of this Subaward and the applicable terms of the Federal Award, including the appropriate Research Terms and Conditions ("RTCs") of the Federal Awarding Agency, as referenced in Attachment 2. The parties further agree that they intend this subaward to comply with all applicable laws, regulations, and requirements.

By an Authorized Official of the PTE:	By an Authorized Official of the Subrecipient:
	
Name: <input type="text"/>	Date: <input type="text"/>
Title: <input type="text"/>	Date: <input type="text"/>

Approved and/or authorized by the Board of Supervisors of the County of San Diego.
Meeting Date: 04/30/2024 Minute Order No. 07
By:  Date: 05/05/2025
Deputy Clerk of the Board Supervisor

Approved and/or authorized by the Board of Supervisors of the County of San Diego.
Meeting Date: 04/30/2024 Minute Order No. 07
By:  Date: 05/05/2025
Deputy Clerk of the Board Supervisor
APPROVED AS TO FORM AND LEGALITY
Emily Genovese 4/24/2025

FDP DEC 2020

## Attachment 1

### Certifications and Assurances

Subaward Number:

707247

#### Certification Regarding Lobbying (2 CFR 200.450)

By signing this Subaward, the Subrecipient Authorized Official certifies, to the best of his/her knowledge and belief, that no Federal appropriated funds have been paid or will be paid, by or on behalf of the Subrecipient, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement in accordance with 2 CFR 200.450.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or intending to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Subrecipient shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," to the PTE.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### Debarment, Suspension, and Other Responsibility Matters (2 CFR 200.214 and 2 CFR 180)

By signing this Subaward, the Subrecipient Authorized Official certifies, to the best of his/her knowledge and belief that neither the Subrecipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency, in accordance with 2 CFR 200.213 and 2 CFR 180.

#### Audit and Access to Records

Subrecipient certifies that it will provide PTE with notice of any adverse findings which impact this Subaward.

Subrecipient certifies compliance with applicable provisions of 2 CFR 200.501-200.521. If Subrecipient is not required to have a Single Audit as defined by 200.501, Awarding Agency requirements, or the Single Audit Act, then Subrecipient will provide notice of the completion of any required audits and will provide access to such audits upon request.

Subrecipient will provide access to records as required by parts 2 CFR 200.337 and 200.338 as applicable.

#### Program for Enhancement of Contractor Employee Protections (41 U.S.C 4712)

Subrecipient is hereby notified that they are required to: inform their employees working on any federal award that they are subject to the whistleblower rights and remedies of the program; inform their employees in writing of employee whistleblower protections under 41 U.S.C §4712 in the predominant native language of the workforce; and include such requirements in any agreement made with a subcontractor or subgrantee.

The Subrecipient shall require that the language of the certifications above in this Attachment 1 be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

#### Use of Name

Neither party shall use the other party's name, trademarks, or other logos in any publicity, advertising, or news release without the prior written approval of an authorized representative of that party. The parties agree that each party may use factual information regarding the existence and purpose of the relationship that is the subject of this Subaward for legitimate business purposes, to satisfy any reporting and funding obligations, or as required by applicable law or regulation without written permission from the other party. In any such statement, the relationship of the parties shall be accurately and appropriately described.

#### Prohibition on Certain Telecommunication and Video Surveillance Services or Equipment

Pursuant to 2 CFR 200.216, Subrecipient will not obligate or expend funds received under this Subaward to: (1) procure or obtain; (2) extend or renew a contract to procure or obtain; or (3) enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services (as described in Public Law 115-232, section 889) as a substantial or essential component of any system, or as a critical technology as part of any system.

**Attachment 2**  
**Federal Award Terms and Conditions**

Subaward Number

707247

**Required Data Elements**

The data elements required by Uniform  
Guidance are incorporated in the attached Federal Award.

**This Subaward Is:**

Research & Development  Subject to FFATA

**Awarding Agency Institute (If Applicable)**

National Institutes of Health		
Federal Award Issue Date	FAIN	Assistance Listing No.
05/22/24	U1Q53055	93.969
Assistance Listing Program Title (ALPT)		
Geriatric Education Centers Program		
Key Personnel Per NOA		

**General Terms and Conditions**

By signing this Subaward, Subrecipient agrees to the following:

1. To abide by the conditions on activities and restrictions on expenditure of federal funds in appropriations acts that are applicable to this Subaward to the extent those restrictions are pertinent. This includes any recent legislation noted on the Federal Awarding Agency's website:  
<http://grants.nih.gov/policy/notices.htm>
2. 2 CFR 200 and 45 CFR Part 75.
3. The Federal Awarding Agency's grants policy guidance, including addenda in effect as of the beginning date of the period of performance or as amended found at:  
<http://grants.nih.gov/grants/policy/nihgps/nihgps.pdf>
4. Research Terms and Conditions, including any Federal Awarding Agency's Specific Requirements found at:  
<https://www.nsf.gov/awards/managing/rtc.jsp> except for the following :
  - a. No-cost extensions require the written approval of the PTE. Any requests for a no-cost extension shall be directed to the **Administrative** Contact shown in Attachment 3A, not less than 30 days prior to the desired effective date of the requested change.
  - b. Any payment mechanisms and financial reporting requirements described in the applicable Federal Awarding Agency Terms and Conditions and Agency-Specific Requirements are replaced with Terms and Conditions (1) through (4) of this Subaward; and
  - c. Any prior approvals are to be sought from the PTE and not the Federal Awarding Agency.
  - d. Title to equipment as defined in 2 CFR 200.1 that is purchased or fabricated with research funds or Subrecipient cost sharing funds, as direct costs of the project or program, shall vest in the Subrecipient subject to the conditions specified in 2 CFR 200.313.
  - e. Prior approval must be sought for a change in Subrecipient PI or change in Key Personnel (defined as listed on the NOA).
5. Treatment of program income: **Additive**

**Special Terms and Conditions:**

**Data Sharing and Access:**

Subrecipient agrees to comply with the Federal Awarding Agency's data sharing and/or access requirements as reflected in the NOA or the Federal Awarding Agency's standard terms and conditions as referenced in General Terms and Conditions 1-4 above.

**No additional requirements**

**Data Rights:**

Subrecipient grants to PTE the right to use data created in the performance of this Subaward solely for the purpose of and only to the extent required to meet PTE's obligations to the Federal Government under its PTE Federal Award.

**Copyrights:**

Subrecipient Shall Grant to PTE an irrevocable, royalty-free, non-transferable, non-exclusive right and license to use, reproduce, make derivative works, display, and perform publicly any copyrights or copyrighted material (including any computer software and its documentation and/or databases) first developed and delivered under this Subaward solely for the purpose of and only to the extent required to meet PTE's obligations to the Federal Government under its PTE Federal Award.

Subrecipient grants to PTE the right to use any written progress reports and deliverables created under this Subaward solely for the purpose of and only to the extent required to meet PTE's obligations to the Federal Government under its Federal Award.

**Promoting Objectivity In Research (COI):**

Subrecipient must designate herein which entity's Financial Conflicts of Interest policy (COI) will apply: **Subrecipient**

If applying its own COI policy, by execution of this Subaward, Subrecipient certifies that its policy complies with the requirements of the relevant Federal Awarding Agency as identified herein: **NIH - 42 CFR Part 50 Subpart F**

Subrecipient shall report any financial conflict of interest to PTE's Administrative Representative or COI contact, as designated on Attachment 3A. Any financial conflicts of interest identified shall, when applicable, subsequently be reported to Federal Awarding Agency. Such report shall be made before expenditure of funds authorized in this Subaward and within 45 days of any subsequently identified COI.

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**Work Involving Human or Vertebrate Animals (Select Applicable Options)**

No Human or Vertebrate Animals

This section left intentionally blank.

---

**Human Subjects Data (Select One)**

Not Applicable

This section left intentionally blank

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**NIH Terms and Conditions**

The Clinical Trial Indicator in Section IV of the PTE's NOA is stated as:  No  ?

**Multiple PIs (MPI)**

This subaward is not subject to an MPI Leadership Plan.  ?

**Certificate of Confidentiality:**

The Parties agree that this research funded in whole or in part by the National Institutes of Health ("NIH"), is subject to NIH Policy NOT-OD-17-109 (the "Policy") and therefore is deemed under the Policy to be issued a Certificate of Confidentiality ("Certificate") should the conditions outlined within the Policy apply. Accordingly, the subrecipients who collect or receive identifiable, sensitive information are required to adhere to the Policy and protect the privacy of individuals who are subjects of such research in accordance with the Policy and subsection 301(d) of the Public Health Service Act (the "PHS Act").

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**Additional Terms**

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**Attachment 3A**  
**Pass-Through Entity (PTE) Contacts**

Subaward Number:

707247

**PTE Information**

Entity Name: **University of California San Diego**

Legal Address: **9500 Gilman Drive #0934  
La Jolla CA 92093-0934**

Website: **<http://www.ucsd.edu/>**

**PTE Contacts**

Central Email: **subawards@ucsd.edu**

Principal Investigator Name: **Roopali Gupta**

Email: **rog007@ucsd.edu**

Telephone Number:

Administrative Contact Name: **Jeffrey Graham**

Email: **j1graham@health.ucsd.edu**

Telephone Number: **N/A**

COI Contact email (if different to above): **coi@ucsd.edu**

Financial Contact Name: **(same as above Administrative Contact)**

Email:

Telephone Number:

Email invoices?  Yes  No Invoice email (if different): **<http://connect.transcepta.com/ucsd>**

Authorized Official Name: **Derek Jackson**

Email: **djackson@ucsd.edu**

Telephone Number: **858-534-1915**

**PI Address:**

**9500 Gilman Drive #0975  
La Jolla CA 92093-0**

**Administrative Address:**

**9500 Gilman Drive #8797  
La Jolla CA 92093-0**

**Invoice Address:**

**UCSD Disbursements  
<http://connect.transcepta.com/ucsd>  
9500 Gilman Dr. Mailcode #0955  
La Jolla, CA 92093-0955**

**Attachment 3B****Research Subaward Agreement**  
**Subrecipient Contacts**

Subaward Number:

707247

**Subrecipient Information for FFATA reporting**

Entity's UEI/DUNS Name: County of San Diego

EIN No.: 956000934 Institution Type: County Government

UEI / DUNS: E22QMQWUANFF5 Currently registered in SAM.gov:  Yes  NoParent UEI / DUNS: Exempt from reporting executive compensation  Yes  No  
(if no, complete 3B pg2)**Place of Performance Information for FFATA reporting**

Physical Address, City, State (if U.S.) and Country:

5560 OVERLAND AVE STE 310, SAN DIEGO, CA 92123

**U.S. Entities only (insert information for Place of Performance):**

Congressional District: 2021 51st Congressional Zip Code+4: 92123-1295

[Zip Code Look-up](#)**Subrecipient Contacts**

Central Email: n/a

Website: <https://www.sandiegocounty.gov/>

Principal Investigator Name:

Email: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Administrative Contact Name:

Email: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Financial Contact Name: Geny Campos

Email: [geny.campos@sdcounty.ca.gov](mailto:geny.campos@sdcounty.ca.gov) Telephone Number: 619-8236110Invoice Email: [FSD\\_AISFISCAL.HHSA@SDCOUNTY.CA.GOV](mailto:FSD_AISFISCAL.HHSA@SDCOUNTY.CA.GOV)

Authorized Official Name: Jennifer Bransford-Koons

Email: [jennifer.bransford@sdcounty.ca.gov](mailto:jennifer.bransford@sdcounty.ca.gov) Telephone Number: 619-4058457**Legal Address:**

5560 OVERLAND AVE STE 310, SAN DIEGO, CA 92123

**Administrative Address:**

5560 OVERLAND AVE STE 310, SAN DIEGO, CA 92123

**Payment Address:**

5560 OVERLAND AVE STE 310, SAN DIEGO, CA 92123

**Attachment 3B-2**  
**Highest Compensated Officers**

Subaward Number:

707247

**Subrecipient:**

Institution Name: AGING & INDEPENDENCE SERVICES - COUNTY OF SAN DIEGO

PI Name: Kristen Smith

**Highest Compensated Officers**

The names and total compensation of the five most highly compensated officers of the entity(ies) must be listed if the entity in the preceding fiscal year received 80 percent or more of its annual gross revenues in Federal awards; and \$25,000,000 or more in annual gross revenues from Federal awards; and the public does not have access to this information about the compensation of the senior executives of the entity through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. §§ 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986. See FFATA § 2(b)(1) Internal Revenue Code of 1986.

Officer 1 Name:

Officer 1 Compensation:

Officer 2 Name:

Officer 2 Compensation:

Officer 3 Name:

Officer 3 Compensation:

Officer 4 Name:

Officer 4 Compensation:

Officer 5 Name:

Officer 5 Compensation:

Subaward Number:

707247

**Attachment 4**  
**Reporting and Prior Approval Terms**

Subrecipient agrees to submit the following reports (PTE contacts are identified in Attachment 3A):

**Technical Reports:**

Monthly technical/progress reports will be submitted to the PTE's [Administrative Contact] within [15] days of the end of the month.

Quarterly technical/progress reports will be submitted within 30 days after the end of each project quarter to the PTE's [Administrative Contact].

Annual technical / progress reports will be submitted within [60] days prior to the end of each budget period to the PTE's [Administrative Contact]. Such report shall also include a detailed budget for the next Budget Period, updated other support for key personnel, certification of appropriate education in the conduct of human subject research of any new key personnel, and annual IRB or IACUC approval, if applicable.

A Final technical/progress report will be submitted to the PTE's [Administrative Contact] within [60] days of the end of the Project Period or after termination of this award, whichever comes first.

Technical/progress reports on the project as may be required by PTE's [Administrative Contact] in order for the PTE to satisfy its reporting obligations to the Federal Awarding Agency.

**Prior Approvals:**

**Carryover:**

Carryover is restricted for this subaward by the: [Federal Awarding Agency]

*Carryover instructions and requirements are as stated by the Federal Awarding Agency guidance or as shown below.*

Submit carryover requests to the [Administrative Contact].

**Other Reports:**

In accordance with 37 CFR 401.14, Subrecipient agrees to notify both the Federal Awarding Agency via iEdison and PTE's [Administrative Contact] within 60 days after Subrecipient's inventor discloses invention(s) in writing to Subrecipient's personnel responsible for patent matters. The Subrecipient will submit a final invention report using Federal Awarding Agency specific forms to the PTE's [Administrative Contact] within 60 days of the end of the Project Period to be included as part of the PTE's final invention report to the Federal Awarding Agency.

A negative report is required: [Upon Request]

Property Inventory Report (only when required by Federal Awarding Agency), specific requirements below.

**Additional Technical and Reporting Requirements:**

**Subaward Number:**

707247

## **Attachment 5**

### **Statement of Work, Cost Sharing, Indirects & Budget**

## **Statement of Work**

Below  Attached,  pages

If award is FFATA eligible and SOW exceeds 4000 characters, include a *Subrecipient Federal Award Project Description*

## **Budget Information**

<b>Indirect Information</b>	<b>Indirect Cost Rate (IDC) Applied</b>	<input type="text"/> %	<b>Cost Sharing</b>	<input type="checkbox"/> <b>No</b>
<b>Rate Type:</b>	<input type="text"/> <b>Modified Total Direct Costs</b>		<b>If Yes, include Amount:</b> \$	<input type="text"/>

## Budget Details

Below  Attached, 1 pages

## **Budget Totals**

Direct Costs \$

Indirect Costs \$ 6,684.00

**Total Costs \$ 80,000.00**

*All amounts are in United States Dollars*



# County of San Diego

**ERIC C. MCDONALD, MD, MPH, FACEP**  
INTERIM AGENCY DIRECTOR

## HEALTH AND HUMAN SERVICES AGENCY

AGING & INDEPENDENCE SERVICES  
P.O. BOX 23217, MAIL STOP W-433  
SAN DIEGO, CA 92193-3217  
(858) 495-5885 • FAX (858) 694-2316

**KIMBERLY GALLO**  
DIRECTOR  
AGING AND ADULT SERVICES  
PUBLIC ADMINISTRATOR  
PUBLIC GUARDIAN

February 20, 2024

To Whom it May Concern,

On behalf of the County of San Diego (County) Health and Human Services Agency, Aging & Independence Services (AIS), please accept this letter of agreement in support of the San Diego Imperial Geriatric Education Center (SDIGEC).

AIS serves as the region's federally designated Area Agency on Aging and is committed to continuing our long-standing partnership with the SDIGEC. The SDIGEC has been integral to developing reciprocal partnerships across academic, healthcare, and community-based organizations in the San Diego region. SDIGEC has been an important component of the County's Alzheimer's Project, a regional multi-sector initiative in place since 2014 that brings together San Diego's service providers, healthcare, and research communities to improve care for individuals and families struggling with Alzheimer's disease and related dementias (ADRD). This partnership has also helped to advance the work of the Aging Roadmap, which is the County's regional vision and framework for supporting healthy aging for people of all ages. The Aging Roadmap has ten priority areas, including three closely related to ADRD issues: Caregiver Support, Dementia, and Medical & Social Services. Approved by the San Diego County Board of Supervisors in 2019, the Aging Roadmap includes the Alzheimer's Project and advances a more age-friendly and dementia-friendly community in which everyone can age well.

As part of this partnership with SDIGEC, AIS has worked to bridge clinical and community sectors, expand access to information, and develop multiple resources for persons living with dementia, care partners, and service providers, including a caregiver handbook, dementia-friendly activity toolkit, communication tip card, and brochures for organizations in various sectors such as libraries and banking. In October 2022, the County created a new Chief Geriatric Officer position, and hired Dr. Lindsey Yourman to serve in this role. AIS works closely with Dr. Yourman as she provides support to local physicians to improve detection, diagnosis, and management of ADRD. As a geriatrician, Dr. Yourman previously worked full-time in the University of California San Diego Division of Geriatrics, Gerontology and Palliative Care, and continues in that division as an affiliated Associate Professor of Medicine. Together, AIS and Dr. Yourman have collaborated with Dr. Roopali Gupta, Program Director for the SDIGEC on Age-Friendly Health System trainings and implementation.

AIS will continue to serve as a partner for SDIGEC, and as the County's lead for the Aging Roadmap and Alzheimer's Project, AIS will continue to ensure integration of these initiatives with the SDIGEC.

**Letter of Agreement – San Diego Imperial Geriatric Education Center (SDIGEC)**

**February 20, 2024**

**Page 2 of 2**

**Additionally, AIS will:**

- Host and participate in meetings of the SDIGEC Leadership Team and Partnership Council.
- Deliver age-friendly and dementia-friendly trainings and provide applicable materials to local service providers.
- Work to develop an age-friendly region and, with the Chief Geriatric Officer, provide support to healthcare organizations to achieve Age-Friendly Health System recognition.
- Collaborate with our Chief Geriatric Officer and SDIGEC to facilitate connections and identify training needs with local Skilled Nursing Facilities.

**We look forward to continuing our partnership and work with the SDIGEC.**

– Project Title:	San Diego Imperial Geriatric Education Center
– Organization Name:	University of California San Diego
– Project Director:	Roopali Gupta, MD
– Proposed Project Period:	07/01/2024 – 06/30/2029
– Proposed Total Costs:	Total Subaward: \$125,000 annually

**Sincerely,**

**NAOMI CHAVEZ, Acting Director, Aging and Adult Services**

**Public Administrator/Public Guardian**

**Aging & Independence Services**

GWEP Additional Key Senior Personnel Budget 2024-2029

*Aging & Independence Services (AIS)*

PERSONNEL	MONTHLY BASE	Months	FTE	SALARY	BENEFITS	Annual
						Base+
Chief, Agency Operations	\$ 12,017	10	0.08	\$ 9,614	\$ 7,001	\$ 16,615
Health Planning and Program Spec	\$ 8,923	10	0.10	\$ 8,923	\$ 6,498	\$ 15,421
Community Health Program Specialist	\$ 7,602	6	0.15	\$ 6,842	\$ 4,982	\$ 11,825
Aging Program Specialist II	\$ 6,649	10	0.200	\$ 13,298	\$ 9,684	\$ 22,982
<b>TOTAL SALARIES</b>						\$ 38,677
<b>TOTAL BENEFITS</b>						\$ 28,165
<b>TOTAL PERSONNEL COSTS</b>						\$ 66,842
<b>MAINTENANCE AND OPERATIONS COSTS</b>						<b>AIS</b>
Materials and Supplies						\$ 6,474
<b>TOTAL MAINTENANCE AND OPERATIONS</b>						<b>\$ 6,474</b>
<b>INDIRECT COSTS</b>						<b>\$ 6,684</b>
<b>TOTAL</b>						<b>\$ 80,000</b>

**Attachment 6**  
**Notice of Award (NOA) and any additional documents**

- The following pages include the NOA and if applicable any additional documentation referenced throughout this Subaward.
- Not incorporating the NOA or any additional documentation to this Subaward.



**Department of Health and Human Services**  
Health Resources and Services Administration

Notice of Award  
FAIN# U1Q53055  
Federal Award Date 05/22/2024

**Recipient Information**

1. Recipient Name  
UNIVERSITY OF CALIFORNIA, SAN DIEGO  
9500 Gilman Drive, MC-0934  
La Jolla, CA 92093-0934
2. Congressional District of Recipient  
50
3. Payment System Identifier (ID)  
1956006144A1
4. Employer Identification Number (EIN)  
UYTTZT6G9DT
5. Data Universal Numbering System (DUNS)  
804355790
6. Recipient's Unique Entity Identifier  
UYTTZT6G9DT1
7. Project Director or Principal Investigator  
Roopal Gupta  
Associate Professor  
rog007@health.ucsd.edu  
(858)822-6443
8. Authorized Official  
Anthony Alvarado  
Senior Contracts/Grants Officer  
vchsgrants@health.ucsd.edu  
(858)534-0239

**Federal Agency Information**

9. Awarding Agency Contact Information  
Sheila Burks  
Grants Management Specialist  
Office of Federal Assistance Management (OFAM)  
Division of Grants Management Office (DGMO)  
sburks@hrsa.gov  
(301) 443-6452
10. Program Official Contact Information  
Nina Tumosa  
Project Officer  
Bureau of Health Workforce (BHW)  
ntumosa@hrsa.gov  
(301) 443-5626

**Federal Award Information**

11. Award Number  
1 U1QHP53055-01-00
12. Unique Federal Award Identification Number (FAIN)  
U1Q53055
13. Statutory Authority  
42 U.S.C. § 294c(a)
14. Federal Award Project Title  
Geriatrics Workforce Enhancement Program
15. Assistance Listing Number  
93.969
16. Assistance Listing Program Title  
Geriatric Education Centers Program
17. Award Action Type  
New
18. Is the Award R&D?  
No

**Summary Federal Award Financial Information**

19. Budget Period Start Date 07/01/2024 - End Date 06/30/2025
20. Total Amount of Federal Funds Obligated by this Action \$1,000,000.00
  - 20a. Direct Cost Amount
  - 20b. Indirect Cost Amount \$50,741.00
21. Authorized Carryover \$0.00
22. Offset \$0.00
23. Total Amount of Federal Funds Obligated this budget period \$1,000,000.00
24. Total Approved Cost Sharing or Matching, where applicable \$0.00
25. Total Federal and Non-Federal Approved this Budget Period \$1,000,000.00
26. Project Period Start Date 07/01/2024 - End Date 06/30/2029
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period \$1,000,000.00

28. Authorized Treatment of Program Income  
Addition
29. Grants Management Officer – Signature  
Tammy Ponton on 05/22/2024

**30. Remarks**

This Notice of Award line item budget includes (\$396,575 BASE + \$603,425 ADRD) = \$1,000,000 Total Approved Budget.



## Bureau of Health Workforce (BHW)

<b>31. APPROVED BUDGET: (Excludes Direct Assistance)</b>		<b>33. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)																						
<input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation		<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td>02</td> <td>\$1,000,000.00</td> </tr> <tr> <td>03</td> <td>\$1,000,000.00</td> </tr> <tr> <td>04</td> <td>\$1,000,000.00</td> </tr> <tr> <td>05</td> <td>\$1,000,000.00</td> </tr> </tbody> </table>		YEAR	TOTAL COSTS	02	\$1,000,000.00	03	\$1,000,000.00	04	\$1,000,000.00	05	\$1,000,000.00											
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02	\$1,000,000.00																							
03	\$1,000,000.00																							
04	\$1,000,000.00																							
05	\$1,000,000.00																							
a. Salaries and Wages: \$257,979.00 b. Fringe Benefits: \$102,505.00 c. Total Personnel Costs: \$360,484.00 d. Consultant Costs: \$25,000.00 e. Equipment: \$0.00 f. Supplies: \$2,688.00 g. Travel: \$8,000.00 h. Construction/Alteration and Renovation: \$0.00 i. Other: \$48,087.00 j. Consortium/Contractual Costs: \$505,000.00 k. Trainee Related Expenses: \$0.00 l. Trainee Stipends: \$0.00 m. Trainee Tuition and Fees: \$0.00 n. Trainee Travel: \$0.00 o. TOTAL DIRECT COSTS: \$949,259.00 p. INDIRECT COSTS (Rate: % of S&W/TADC): \$50,741.00 i. Indirect Cost Federal Share: \$50,741.00 ii. Indirect Cost Non-Federal Share: \$0.00 q. TOTAL APPROVED BUDGET: \$1,000,000.00 i. Less Non-Federal Share: \$0.00 ii. Federal Share: \$1,000,000.00		<b>34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)</b>																						
		a. Amount of Direct Assistance \$0.00 b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00																						
<b>32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b>		<b>35. FORMER GRANT NUMBER</b>																						
a. Authorized Financial Assistance This Period \$1,000,000.00 b. Less Unobligated Balance from Prior Budget Periods i. Additional Authority \$0.00 ii. Offset \$0.00 c. Unawarded Balance of Current Year's Funds \$0.00 d. Less Cumulative Prior Award(s) This Budget Period \$0.00 e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$1,000,000.00		<b>36. OBJECT CLASS</b> 41.21																						
		<b>37. BHCMIS#</b>																						
<b>38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:</b>																								
a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.																								
<b>39. ACCOUNTING CLASSIFICATION CODES</b>																								
<table border="1"> <thead> <tr> <th>FY-CAN</th> <th>CFDA</th> <th>DOCUMENT NUMBER</th> <th>AMT. FIN. ASST.</th> <th>AMT. DIR. ASST.</th> <th>SUB PROGRAM CODE</th> <th>SUB ACCOUNT CODE</th> </tr> </thead> <tbody> <tr> <td>24 - 3720286</td> <td>93.969</td> <td>24U1QHP53055</td> <td>\$396,575.00</td> <td>\$0.00</td> <td>N/A</td> <td>24U1QHP53055</td> </tr> <tr> <td>24 - 3721U84</td> <td>93.969</td> <td>24U1QHP53055</td> <td>\$603,425.00</td> <td>\$0.00</td> <td>N/A</td> <td>24U1QHP53055</td> </tr> </tbody> </table>		FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE	24 - 3720286	93.969	24U1QHP53055	\$396,575.00	\$0.00	N/A	24U1QHP53055	24 - 3721U84	93.969	24U1QHP53055	\$603,425.00	\$0.00	N/A	24U1QHP53055		
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## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEmailInterface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

### Grant Specific Term(s)

1. Provide information via email to Project Officer within 20 days of program project start date that students, residents, and/or fellows with a minimum of eight weeks per year of longitudinal clinical rotations in TTOUR primary care sites/delivery systems including nursing homes.
2. Budget  
The midsize sedan totaling \$26,640 (\$5,328 years 1-5) for all five years of the project is an unallowable cost under HRSA-24-018.
3. Funding will be provided in the form of a cooperative agreement. A cooperative agreement, as opposed to a grant, is an award instrument of financial assistance where substantial involvement is anticipated between HRSA and the recipient during performance of the contemplated project.

Aside from monitoring and technical assistance (TA), we also get involved in these ways:

- 1) Participating in the planning, development, and evaluation of all phases of the project.
- 2) Reviewing procedures to be implemented for accomplishing the objectives of the cooperative agreement.
- 3) Reviewing project training and education products such as videos, toolkits, assessment tools, on-line curricula, manuscripts, and special issues of journals as they are being developed and prior to dissemination.
- 4) Assisting recipients and their partners in developing a national GWEPP network to share resources, best practices, and lessons learned.
- 5) Providing assistance in the establishment and facilitation of effective reciprocal partnerships with federal, state, and local agencies, HRSA projects and other resource centers, and other entities that may be relevant to the project's mission.
- 6) Providing programmatic input and consultation for development and delivery of education and training materials.
- 7) Working with recipients and their partners to develop and implement quality improvement assessment and evaluation strategies to provide age-friendly and dementia-friendly care, and quality improvement initiatives.
- 8) Working with the recipients in finalizing the Standardized Work Plan (SWP) and with the quarterly progress updates.
- 9) Providing information resources.

You must follow all relevant federal regulations and public policy requirements. Your other responsibilities will include:

- 1) Participating in ongoing monthly technical assistance calls with other recipients and HRSA staff.
- 2) Discussing quarterly reviews of the SWP with the HRSA staff.
- 3) Providing the HRSA project officer with an opportunity to review project information prior to dissemination.
- 4) Establishing contacts relevant to the project's mission such as GWEPP partners, federal, state, and local partners, and other HRSA projects.
- 5) Coordinating activities with other GWEPP recipients where possible.
- 6) Working with HRSA to evaluate program performance and respond to HRSA reporting requirements.
4. Recipients are responsible for meeting all requirements as outlined in Notice of Funding Opportunity Announcement HRSA-24-018, and must continue to be in compliance with all grant requirements throughout the project period. Failure to meet grant requirements may result in action taken against the grant award, up to and including grant termination.
5. Project Directors must work with the HRSA Program Official Contact (item 10 on the Notice of Award) within 30 days of receipt of award to revise/approve the Standardized Work Plan (SWP).
6. The recipient must submit a Quarterly Progress Update (QPU) to HRSA via the Electronic Handbook (EHB) at the completion of each quarter. The QPU will be automatically generated and allows recipients to document progress on their activities based on the information submitted in the Standardized Work Plan. An email notification will be sent as a reminder that a report is due, including instructions on how to provide the reports through the EHB system.
7. Project Directors are required to attend monthly all GWEPP meetings, quarterly contact meetings with your Project Officer, and all annual

GWEP meetings.

8. 45 CFR Part 75 applies to all federal funds associated with the award. Part 75 has been effective since December 26, 2014. All references to prior OMB Circulars for the administrative and audit requirements and the cost principles that govern Federal monies associated with this award are superseded by the Uniform Guidance 2 CFR Part 200 as codified by HHS at 45 CFR Part 75.

9. As required by the Federal Funding Accountability and Transparency Act of 2006 (Pub. L. 109-282), as amended by section 6202 of Public Law 110-252, recipients must report information for each subaward of \$30,000 or more in Federal funds and executive total compensation, as outlined in Appendix A to 2 CFR Part 170. You are required to submit this information to the FFATA Subaward Reporting System (FSRS) at <https://www.fsrs.gov> by the end of the month following the month in which you awarded any subaward. The FFATA reporting requirements apply for the duration of the project period and so include all subsequent award actions to aforementioned HRSA grants and cooperative agreement awards (e.g., Type 2 (competing continuation), Type 5 (non-competing continuation), etc.). Subawards to individuals are exempt from these requirements. For more information, visit: <https://www.hrsa.gov/grants/ffata.html>.

10. All post-award requests, such as significant budget revisions or a change in scope, must be submitted as a Prior Approval action via the Electronic Handbooks (EHBs) and approved by HRSA prior to implementation. Grantees under "Expanded Authority," as noted in the Remarks section of the Notice of Award, have different prior approval requirements. See "Prior-Approval Requirements" in the DHHS Grants Policy Statement: <https://www.hhs.gov/sites/default/files/grants/policies-regulations/hhsgps107.pdf>.

11. The funds for this award are in a sub-account in the Payment Management System (PMS). This type of account allows recipients to specifically identify the individual grant for which they are drawing funds and will assist HRSA in monitoring the award. Access to the PMS account number is provided to individuals at the organization who have permissions established within PMS. The PMS sub-account code can be found on the HRSA specific section of the NoA (Accounting Classification Codes). Both the PMS account number and sub-account code are needed when requesting grant funds. **Please note that for new and competing continuation awards issued after 10/1/2020, the sub-account code will be the document number.**  
You may use your existing PMS username and password to check your organizations' account access. If you do not have access, complete a PMS Access Form (PMS/FFR Form) found at: <https://pmsapp.psc.gov/pms/app/userrequest>. If you have any questions about accessing PMS, contact the PMS Liaison Accountant as identified at: <http://pms.psc.gov/find-pms-liaison-accountant.html>

### Program Specific Term(s)

1. The awardee must submit a progress report to HRSA on an **annual** basis. The Bureau of Health Workforce (BHW) will verify that approved and funded applicants' proposed objectives are accomplished during each year of the project. The BHW Progress Report has two parts. The first part demonstrates awardee progress on program-specific goals. Awardees will provide performance information on project objectives and accomplishments, project barriers and resolutions, and will identify any technical assistance needs. The second part collects information providing a comprehensive overview of awardee overall progress in meeting the approved and funded objectives of the project, as well as plans for continuation of the project in the coming budget period. The awardee is also expected to report on dissemination activities in the annual progress report.

### Standard Term(s)

1. Your organization is required to have the necessary policies, procedures, and financial controls in place to ensure that your organization complies with all legal requirements and restrictions applicable to the receipt of federal funding, per HRSA **Standard Terms** (unless otherwise specified on your Notice of Award), and **Legislative Mandates**. The effectiveness of these policies, procedures, and controls is subject to audit.

### Reporting Requirement(s)

1. **Due Date: Annually (Budget Period) Beginning: Budget Start Date Ending: Budget End Date, due 90 days after end of reporting period.**  
The recipient must submit, within 90 days after budget period end date, an annual Federal Financial Report (FFR). The report should reflect cumulative reporting within the project period of the document number. **All FFRs must be submitted through the Payment Management System (PMS).** Technical questions regarding the FFR, including system access should be directed to the PMS Help Desk by submitting a ticket through the self-service web portal (**PMS Self-Service Web Portal**), or calling 877-614-5533.
2. **Due Date: 07/31/2025**  
Performance data for the recently completed academic year must be reported for each budget period annually no later than July 31. An email notification will be sent as a reminder that a report is due, including instructions on how to provide the report through the EHB system. The Bureau of Health Workforce (BHW) requirements and performance measures will be available at

<http://bhw.hrsa.gov/grants/reporting/index.html>.

Contact your BHW project officer for additional information.

**Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.**

## Contacts

### NoA Email Address(es):

Name	Role	Email
Anthony Alvarado	Authorizing Official	vchsgeneral@ucsd.edu
Michael Kusiak	Point of Contact	vchsgeneral@ucsd.edu
Roopali Gupta	Program Director	rog007@health.ucsd.edu

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).