

Department of Alcoholic Beverage Control  
**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**  
 ABC 211 (6/99)

State of California

**TO:** Department of Alcoholic Beverage Control  
 570 RANCHEROS DRIVE  
 SUITE 240  
 SAN MARCOS, CA 92069  
 (760) 471-4237

File Number: **676127**  
 Receipt Number: **3075193**  
 Geographical Code: **3700**  
 Copies Mailed Date: **January 21, 2026**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

First Owner: **AVILEZ CRUZ, JENNIFER**

COSD CLERK OF THE BOARD  
 2026 JAN 26 PM 1:42

Name of Business:

Location of Business: **25484 LAKE WOHLFORD RD  
 ESCONDIDO, CA 92027-5620**

County **SAN DIEGO**

Is Premises inside city limits **No** Census Tract: **0201.10**

Mailing Address:(If different from premises address) **PO BOX 1698  
 VALLEY CENTER, CA 92082**

Type of license(s): **41** Dropping Partner: Yes  No

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	01/14/26	\$1,135.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	01/14/26	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	01/14/26	\$39.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	01/14/26	\$565.00
<b>Total</b>					<b>\$1,763.00</b>

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of SAN DIEGO

Date: January 14, 2026

Applicant Name(s)

**AVILEZ CRUZ, JENNIFER**

Department of Alcoholic Beverage Control  
**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**  
 ABC 211 (6/99)

State of California

**TO:** Department of Alcoholic Beverage Control  
 570 RANCHEROS DRIVE  
 SUITE 240  
 SAN MARCOS, CA 92069  
 (760) 471-4237

File Number: **676534**  
 Receipt Number: **3078264**  
 Geographical Code: **3700**  
 Copies Mailed Date: **February 2, 2026** SRK OF THE BOARD  
 Issued Date: **2026 FEB 4 PM 2:10**

DISTRICT SERVING LOCATION: **SAN MARCOS**

First Owner: **F G DUDLEY'S BAKERY LLC**  
 Name of Business: **DUDLEY'S COUNTRY BAKERY**  
 Location of Business: **30218 HWY 78**  
**SANTA YSABEL, CA 92070**

County **SAN DIEGO**

Is Premises inside city limits **No** Census Tract: **0209.03**

Mailing Address:(If different from premises address) **26023 JEFFERSON AVE**  
**STE D**  
**MURRIETA, CA 92562-6984**

Type of license(s): **41** Dropping Partner: Yes  No

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	02/02/26	\$1,135.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	02/02/26	\$565.00
Total					\$1,700.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **February 2, 2026**

Applicant Name(s)

**F G DUDLEY'S BAKERY LLC**

Department of Alcoholic Beverage Control  
**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**  
 ABC 211 (6/99)

State of California

**TO:** Department of Alcoholic Beverage Control  
 570 RANCHEROS DRIVE  
 SUITE 240  
 SAN MARCOS, CA 92069  
 (760) 471-4237

File Number: **676608**  
 Receipt Number: **3079236**  
 Geographical Code: **3700**  
 Copies Mailed Date: **February 4, 2026**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

CCSD CLERK OF THE BOARD  
 2025 FEB 10 AM 11:42

First Owner: **SANTA YSABEL ROADSIDE**  
 Name of Business: **SANTA YSABEL ROADSIDE**  
 Location of Business: **25575 HWY 79**  
**SANTA YSABEL, CA 92070**

County **SAN DIEGO**

Is Premises inside city limits **No** Census Tract: **0209.03**

Mailing Address:(If different from premises address) **PO BOX 832**  
**SANTA YSABEL, CA 92070-0832**

Type of license(s): **21** Dropping Partner: Yes  No

Transferor's license/name: **38999 / THRIFTY PAYLESS, INC.**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	1	02/04/26	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	02/04/26	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	02/04/26	\$39.00
21 - Off-Sale General	ANNUAL FEE	NA	1	02/04/26	\$984.00
Total					\$2,572.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **February 4, 2026**

Applicant Name(s)

**SANTA YSABEL ROADSIDE**

Department of Alcoholic Beverage Control  
**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**  
 ABC 211 (6/99)

State of California

**TO:** Department of Alcoholic Beverage Control  
 570 RANCHEROS DRIVE  
 SUITE 240  
 SAN MARCOS, CA 92069  
 (760) 471-4237

File Number: **676579**  
 Receipt Number: **3078892**  
 Geographical Code: **3700**  
 Copies Mailed Date: **February 3, 2026**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

COSD CLERK OF THE BOARD  
 2026 FEB 12 AM 11:00

First Owner: **SMOKING CANNON BREWERY LLC**

Name of Business: **SMOKING CANNON**

Location of Business: **638 MAIN ST  
 RAMONA, CA 92065**

County: **SAN DIEGO**

Is Premises inside city limits: **Yes** Census Tract: **0208.13**

Mailing Address:(If different from premises address) **23577 DAYLIGHT PL  
 RAMONA, CA 92065**

Type of license(s): **23** Dropping Partner: Yes  No

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
23 - Small Beer Manufacturer	ORI	Y			

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	02/03/26	\$1,135.00
23 - Small Beer Manufacturer	ANNUAL FEE	NA	0	02/03/26	\$500.00
<b>Total</b>					<b>\$1,635.00</b>

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **February 3, 2026**

Applicant Name(s)

**SMOKING CANNON BREWERY LLC**

Department of Alcoholic Beverage Control  
**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**  
 ABC 211 (6/99)

State of California

**TO:** Department of Alcoholic Beverage Control  
 570 RANCHEROS DRIVE  
 SUITE 240  
 SAN MARCOS, CA 92069  
 (760) 471-4237

File Number: **676562**  
 Receipt Number: **3078770**  
 Geographical Code: **3700**  
 Copies Mailed Date: **February 3, 2026**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**

First Owner: **PAMO VALLEY WINERY INC**  
 Name of Business: **PAMO VALLEY WINERY**  
 Location of Business: **636 MAIN ST  
 RAMONA, CA 92065-2044**

CDSB CLERK OF THE BOARD  
 2026 FEB 12 AM 11:01

County **SAN DIEGO**

Is Premises inside city limits **Yes** Census Tract: **0208.13**

Mailing Address:(If different from premises address) **20997 BLACK CANYON RD  
 RAMONA, CA 92065-5410**

Type of license(s): **02** Dropping Partner: Yes  No

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
02 - Winegrower	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	02/03/26	\$1,135.00
02 - Winegrower	ANNUAL FEE	GLSK	1	02/03/26	\$155.00
Total					\$1,290.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **February 3, 2026**

Applicant Name(s)

**PAMO VALLEY WINERY INC**

**DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL**

SAN DIEGO DISTRICT OFFICE  
 8620 SPECTRUM CENTER BLVD, STE 302  
 SAN DIEGO, CA 92123  
 (858) 300-6855



January 29, 2026

Clerk of the Board of Supervisors  
 County Administration Center  
 County of San Diego  
 1600 Pacific Hwy, Room 402  
 San Diego, CA 92101

COBB CLERK OF THE BOARD  
 2026 FEB 2 PM 1:35

RE: Public Convenience or Necessity  
 23958.4 CA Business & Professions Code  
 Designation of Subordinate Officer or Body

To Whom It May Concern:

Per section 23958 of the California Business and Professions Code (BPC), the Department of Alcoholic Beverage Control (ABC) shall deny an application for a license if issuance would result in or add to an undue concentration of licenses. Section 23958.4 BPC defines what constitutes an “undue concentration” of ABC licenses.

Section 23958.4 further states, with respect to certain license types, e.g., off-sale (types 20,21), public premises (types 42,48), and certain club-type licenses (types 50,51,57), the Department may issue said licenses if the local governing body, or its designated subordinate officer or body, determines that issuance of the license would serve a public convenience or necessity (PCN).

Our records indicate the following:

- You have designated the following subordinate officer or body to make determinations of public convenience or necessity regarding ABC license applications where undue concentration exists:

Director of County Department of Planning & Land Use

- You have NOT designated a subordinate officer or body to make determinations of public convenience or necessity regarding ABC license applications where undue concentration exists. The Department of Alcoholic Beverage Control will accept determinations from your City Council or Board of Supervisors.
- You have informed the Department that the City/County of \_\_\_\_\_ has declined to make any determinations of public convenience or necessity with respect to ABC applications within its jurisdiction.

If this information is incorrect or outdated, please contact the Department at the above address and provide updated information so that we may contact the appropriate designee regarding determinations of public convenience or necessity. Please contact me at [Rebekkah.Epstein@abc.ca.gov](mailto:Rebekkah.Epstein@abc.ca.gov) or 858-221-8687 if you have any questions or concerns.

Sincerely,

Rebekkah Epstein  
 Licensing Manager

Enclosure: 23958 & 23958.4 B.P.

## **Business & Profession Code § 23958**

Upon receipt of an application for a license or for a transfer of a license and the applicable fee, the department shall make a thorough investigation to determine whether the applicant and the premises for which a license is applied qualify for a license and whether the provisions of this division have been complied with, and shall investigate all matters connected therewith which may affect the public welfare and morals. The department shall deny an application for a license or for a transfer of a license if either the applicant or the premises for which a license is applied do not qualify for a license under this division.

The department further shall deny an application for a license if issuance of that license would tend to create a law enforcement problem, or if issuance would result in or add to an undue concentration of licenses, except as provided in Section 23958.4.

### **Business & Profession Code § 23958.4**

(a) For purposes of Section 23958, “undue concentration” means the case in which the applicant premises for an original or premises-to-premises transfer of any retail license are located in an area where any of the following conditions exist:

(1) The applicant premises are located in a crime reporting district that has a 20 percent greater number of reported crimes, as defined in subdivision (c), than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency.

(2) As to on-sale retail license applications, the ratio of on-sale retail licenses to population in the census tract or census division in which the applicant premises are located exceeds the ratio of on-sale retail licenses to population in the county in which the applicant premises are located.

(3) As to off-sale retail license applications, the ratio of off-sale retail licenses to population in the census tract or census division in which the applicant premises are located exceeds the ratio of off-sale retail licenses to population in the county in which the applicant premises are located.

(b) Notwithstanding Section 23958, the department may issue a license as follows:

(1) With respect to a nonretail license, a retail on-sale bona fide eating place license, a retail license issued for a hotel, motel, or other lodging establishment, as defined in subdivision (b) of Section 25503.16, a retail license issued in conjunction with a beer manufacturer’s license, or a winegrower’s license, if the applicant shows that public convenience or necessity would be served by the issuance.

(2) With respect to any other license, if the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance. The 90-day period shall commence upon receipt by the local governing body of (A) notification by the department of an application for licensure, or (B) a completed application according to local requirements, if any, whichever is later.

If the local governing body, or its designated subordinate officer or body, does not make a determination within the 90-day period, then the department may issue a license if the applicant shows the department that public convenience or necessity would be served by the issuance. In making its determination, the department shall not attribute any weight to the failure of the local governing body, or its designated

subordinate officer or body, to make a determination regarding public convenience or necessity within the 90-day period.

(c) For purposes of this section, the following definitions shall apply:

(1) "Reporting districts" means geographical areas within the boundaries of a single governmental entity (city or the unincorporated area of a county) that are identified by the local law enforcement agency in the compilation and maintenance of statistical information on reported crimes and arrests.

(2) "Reported crimes" means the most recent yearly compilation by the local law enforcement agency of reported offenses of criminal homicide, forcible rape, robbery, aggravated assault, burglary, larceny, theft, and motor vehicle theft, combined with all arrests for other crimes, both felonies and misdemeanors, except traffic citations.

(3) "Population within the census tract or census division" means the population as determined by the most recent United States decennial or special census. The population determination shall not operate to prevent an applicant from establishing that an increase of resident population has occurred within the census tract or census division.

(4) "Population in the county" shall be determined by the annual population estimate for California counties published by the Population Research Unit of the Department of Finance.

(5) "Retail licenses" shall include the following:

(A) Off-sale retail licenses: Type 20 (off-sale beer and wine) and Type 21 (off-sale general).

(B) On-sale retail licenses: All retail on-sale licenses, except Type 43 (on-sale beer and wine for train), Type 44 (on-sale beer and wine for fishing party boat), Type 45 (on-sale beer and wine for boat), Type 46 (on-sale beer and wine for airplane), Type 53 (on-sale general for train and sleeping car), Type 54 (on-sale general for boat), Type 55 (on-sale general for airplane), Type 56 (on-sale general for vessels of more than 1,000 tons burden), and Type 62 (on-sale general bona fide public eating place intermittent dockside license for vessels of more than 15,000 tons displacement).

(6) A "premises-to-premises transfer" refers to each license being separate and distinct, and transferable upon approval of the department.

(d) For purposes of this section, the number of retail licenses in the county shall be established by the department on an annual basis.

(e) The enactment of this section shall not affect any existing rights of any holder of a retail license issued before April 29, 1992, whose premises were destroyed or rendered unusable as a result of the civil disturbances occurring in Los Angeles from April 29 to May 2, 1992, to reopen and operate those licensed premises.

(f) This section shall not apply if the premises have been licensed and operated with the same type license within 90 days of the application.

**CALIFORNIA COASTAL COMMISSION**

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103  
SAN DIEGO, CALIFORNIA 92108-4402

(619) 767-2370

WWW.COASTAL.CA.GOV



Page: 1

Date: January 23, 2026

**IMPORTANT PUBLIC HEARING NOTICE  
LOCAL COASTAL PROGRAM**COSD CLERK OF THE BOARD  
2026 JAN 26 PM 1:42**LCP AMENDMENT NO. LCP-6-CAR-24-0058-2  
2024 ZONE CODE CLEAN UP****AMENDMENT DESCRIPTION:**

Public hearing and action on request by City of Carlsbad to amend its certified Implementation Plan to make corrections, provide consistency with state law, and codify the substantial conformance review process.

**HEARING DATE AND LOCATION:**

DATE 02/05/2026

TIME 9:00 AM

ITEM NO: Th16c

PLACE Oceano Hotel  
280 Capistrano Rd. Half Moon Bay, CA 94019

PHONE (562) 477-9089

**HEARING PROCEDURES:**

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at [www.coastal.ca.gov](http://www.coastal.ca.gov) for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

**AVAILABILITY OF STAFF REPORT:**

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at [www.coastal.ca.gov/mtgcurr.html](http://www.coastal.ca.gov/mtgcurr.html). Alternatively, you may request a paper copy of the report from Chelsea Jander, Coastal Program Analyst at the San Diego Coast District Office.

## **IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM**

### **SUBMISSION OF WRITTEN MATERIALS:**

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right-hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

**Please note:** While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

### **ALLOTTED TIME FOR TESTIMONY:**

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to Chelsea Jander, Coastal Program Analyst at the San Diego Coast District Office.

**CALIFORNIA COASTAL COMMISSION**

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103  
SAN DIEGO, CALIFORNIA 92108-4402

(619) 767-2370

WWW.COASTAL.CA.GOV



Page: 1

Date: January 23, 2026

**IMPORTANT PUBLIC HEARING NOTICE  
LOCAL COASTAL PROGRAM****LCP AMENDMENT NO. LCP-6-CAR-25-0057-2  
TIME EXTENSION  
LCP UPDATE**

**AMENDMENT DESCRIPTION:** Public hearing and action to extend the 90-day time limit for Commission action for up to one year on request by City of Carlsbad to replace the Land Use Plans (LUPs) for five LCP segments with a single new LUP; amend Village and Barrio Master Plan and Poinsettia Shores Master Plan; and amend land use and zoning designations for two parcels.

**HEARING DATE AND LOCATION:**

DATE 02/05/2026

TIME 9:00 AM

ITEM NO: Th16g

PLACE Oceano Hotel  
280 Capistrano Rd. Half Moon Bay, CA 94019

PHONE (562) 477-9089

**HEARING PROCEDURES:**

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at [www.coastal.ca.gov](http://www.coastal.ca.gov) for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

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## **IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM**

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- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right-hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
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